THE WHOLE BOOKE OF PSALMES.

Collected into Engliſh Meeter, by THOMAS STERNEHOLD, IOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to ſing them withall.

Set forth and allowed to be Sung in all Churches of all the people together, before and after Morning and Euening prayer, as alſo before and after Sermons, and moreouer in priuate Houſes, for their Godly ſolace and comfort, laying apart all vngodly Songs, and Ballads which tend onely to the nouriſhment of vice and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteouſly in you in al Wiſedome, teaching and exhorting one another in Pſalmes, Hymnes and ſpiritual ſongs, and Sing vnto the Lord in your hearts.

IAMES. V.

If any be afflicted, let him Pray, if any be merry, let him ſing Pſalmes.

LONDON
Printed for the Company of STATIONERS. 1611

Mus 482.1611 *
HARVARD COLLEGE
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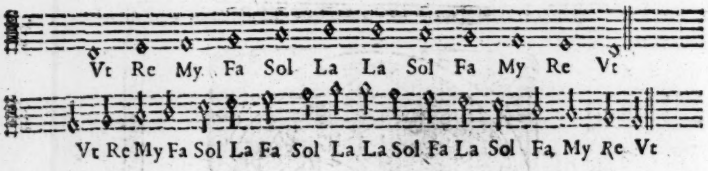
To the Reader.

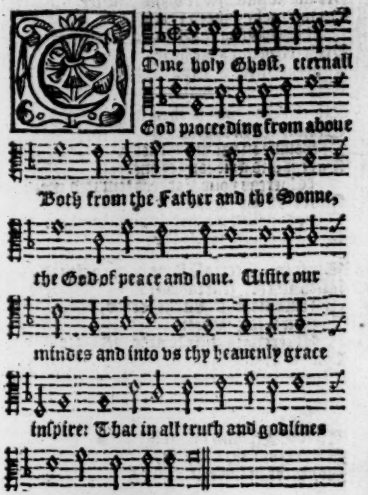
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to bee made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters come to the knowledge of perfect Solefaying: whereby thou mayeſt ſing the Pſalmes the more ſpeedily and eaſily: the letters bee theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our hearts vnto the glorie of his holy name. Amen.

Veni Creator.

Veni Creator.



Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall.
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promise made.
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine:
And graunt O Lord that thou being
our leader and our guide:
We may eschue the snares of sinne,
and from them euer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,

tall

The humble suite of a Sinner.

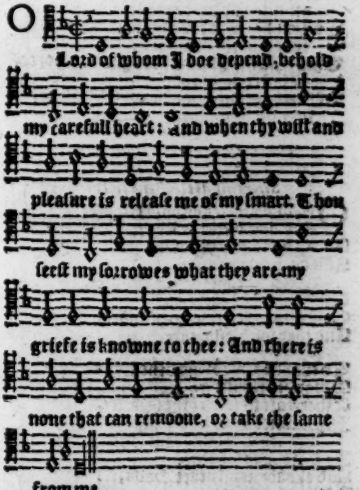
O Lord dissolue the bands:
And make the Knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee.
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also.
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe thy spirit to send:
To all that doe professe his name,
vnto the worldes end.

The humble suite of a

Sinner. M.



But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
For succour and for rest.
And sith thou seest my restles eyes.
my teares and grieuous grone:
Attend vnto my suite O Lord.
marke well my plaint and mone.

For sinne hath so incloled me,
and compast me about:
That I am now remediesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy wounds are yet to see.

though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him
and see his wounds and blood,
And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale:
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.
Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent:
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that,
Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce,
be instruments of prayse:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus

O Come and let vs now reioyce,
And sing vnto the Lord.
And to our onely Sauiour
Also with one accord:
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops to fall
The mountaines far and neare.

The Sea and all that is therein
Are his for he them made:
And eke his hand hath fashioned.
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
Who which hath made vs all.

He is our God our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care:
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery day:
They prooued me and saw my workes,
What I could doe or say.

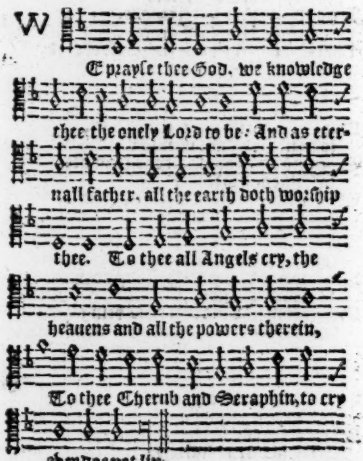
These forty yeeres I haue beene grieued,
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,
O that of might are most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O holy

Te Deum.

O holy, holy, holy Lord,
of Sabboth Lord the God: (spread
Through heauen and earth thy prayse is
and glory all abroad.
The postles glorious company,
yeelde prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes,
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

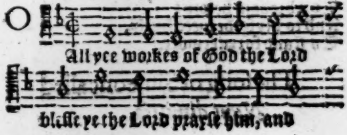
Lord helpe thy seruants whom thou hast,
bought with thy pretious bloode:
And in eternall glorie set,
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and worlde without an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

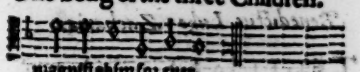
O Lord I haue repoled all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children

praysing God, prouoking all
creatures to doe the
same.



The Song of the three Children.


magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens high,
blesse ye the Lord, &c.
4 O ye waters aboue the skie,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord. &c.
7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
8 O ye showers and dropping dew,
blesse ye the Lord &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dews and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ise and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dates,
blesse ye the Lord. &c.
16 O ye the darknesse and the light,
blesse ye the Lord. &c.
17 O ye the lightnings and the cloudy,
blesse ye the Lord. &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the Mountaines and the hils,
blesse ye the Lord &c.
20 O all ye greene things on the earth,
blesse ye the Lord. &c.
21 O ye the euer springing wels,
blesse ye the Lord &c.
22 O ye the Seas and ye the floods,
blesse ye the Lord &c.
23 Whales and all that in waters moue,
blesse ye the Lord. &c.
24 O ye the flying soules of the ayre,
blesse ye the Lord. &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord. &c.
26 O ye the children of mankinde.
blesse ye the Lord &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord. &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord &c.
29 O ye the seruants of the Lord,
blesse ye the Lord. &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord. &c.
31 Ye humble and yemeeke in heart,
blesse ye the Lord. &c.
32 O Ananias blesse the Lord,
blesse ye the Lord. &c.
33 O Azarias blesse the Lord,
blesse ye the Lord. &c.
And Misael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

Benedictus. Luke 1. Zacharias.

THe onely Lord of Israell be praysed
euermore: For through his visitation
and mercie kept in store. His people
now he hath redeemd, That long hath
beene in thrall: And spread abroad his
sauing healthy, Upon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his annointed King,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And like in righteousnesse:
And also for to lead our life,
In stedfast holinesse.
And thou O child which now art borne
And of the Lords elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

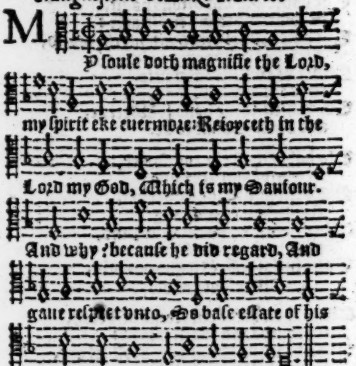
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,

Magnificat.

Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

Magnificat 1. Luke Marie.



MY soule doth magnifie the Lord,
my spirit eke euermore: Reioyceth in the
Lord my God, Which is my Sauiour.
And why? because he did regard, And
gaue respect vnto, So base estate of his
handmaide, and let the mighty go.

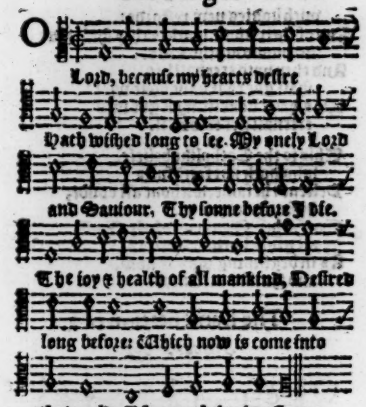
For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed dayand night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell.
According to his promisse made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon called
Nunc dimittis.

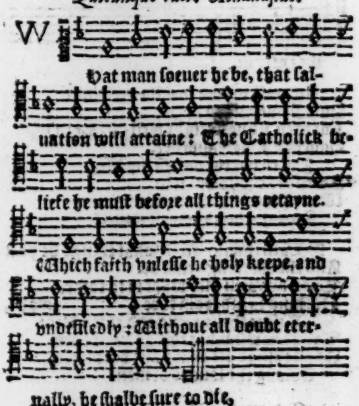


O Lord, because my hearts desire
Hath wished long to see. My onely Lord
and Saviour, Thy sonne before I die.
The joy & health of all mankinde, Desired
long before: Which now is come into
the world, Of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.



Whatsoeuer he be, that sal-
uation will attaine: The Catholick be-
liefe he must before all things retayne.
Which faith vnlesse he holy keepe, and
vndefiledly: Without all doubt eter-
nally, he shalbe sure to die,

The Catholicke beliefe is this,
that God we worship one.
In Trinity, and Trinity,
in Unity alone.
So as we neither doe confound,

Quicunque vult.

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the God-head is:
Like glory, coeternall eke,
the Maiestie likewise.

Such as the Father is, such is,
the Sonne in each degree:
And such also we doe beleeue
the holy Ghost to be.
Uncreate is the father, and,
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy ghost of none.
The Father is eternall and
the Sonne eternall so
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian verity:
Each of the persons by himselfe:
both God and Lord to be.
So Catholicke Religion,
forbiddeth vs alway:
That either Gods be three, or that
their Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne
Ne made, ne create, nor begot,

but doth procede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be,
So vnitie in Trinitie,
as said it is before,
And Trinitie in vnitie,
in all things we adore.

Therefore what man so euer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine:
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father, God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

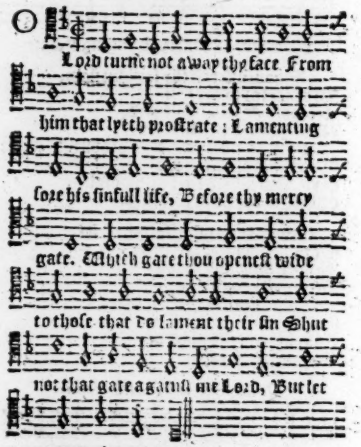
All one not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.
To Father Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M



And call me not to mine accounts
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare,
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well,

O Lord thou knowst what things be past
And eke the things that be.
Thou knowest also what is to come.
Nothing is hid from thee (made,
Before the heauens and earth were
Thou knowst what things were then
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreate

Turn

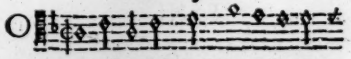
The Lords Prayer.

Euen as the child that hath done euill,
And feareth to be beate.

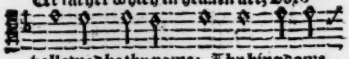
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or craue:
Thou knowst O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

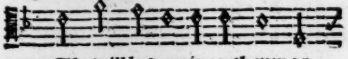
The Lords Prayer or *Pater Noster.*



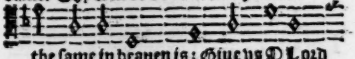
Ur father which in heauen art, Lord



hallowed be thy name: Thy kingdome

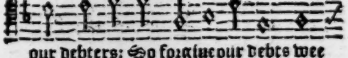


come. Thy will be done in earth euen as

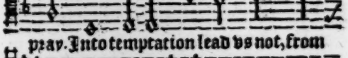


the same in heauen is: Giue vs O Lord

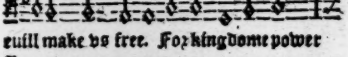
our dayly bread this day. As we forgiue



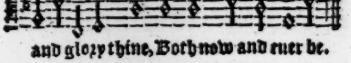
our debters: So forgiue our debts wee



pray. Into temptation lead vs not, from

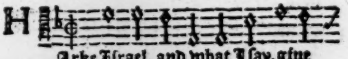


euill make vs free. For kingdome power



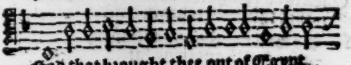
and glory thine, Both now and euer be.

Audi Israel. Exod. 20.



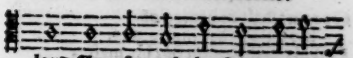
Arke Israel, and what I say, giue

heede to vnderstand, I am the Lord thy

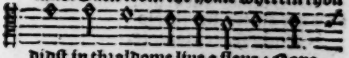


God that brought thee out of Egypt

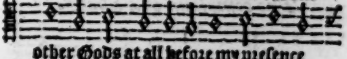
The X. Commandements.



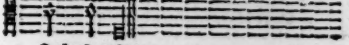
land. Euen from the house wherein thou



didst in thy aldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth below
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sire dayes thou labour shalt and do
thy needfull worke alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne,
Thy daughter, seruant nor handmeid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sire dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

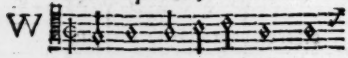
Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse falls
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

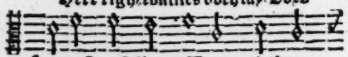
The complaint of a Sinner.

Ne court shall in hauing of
his wife to doe him wrong:
Nor his man seruant nor his maide,
nor Oxe, nor Asse of his:
Nor any otherthing that to
thy neighbour proper is.

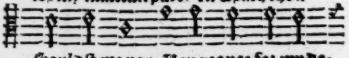
The complaint of a Sinner.



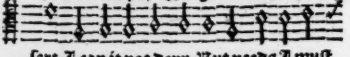
Here righteousnes doth say Lord



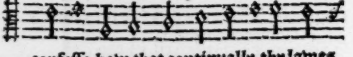
for my sinnefull part. In wrath thou



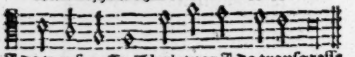
shouldst me pay Uengeance for my de-



sert. I can it not deny But needs I must



confesse, how that continually, thy lawes



I do transgresse. Thy lawes I do transgresse

But if it be thy will,
Uith sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path:
But he falth now and then,
In danger of thy wrath.

Then sith the case so stands.
That euen the man right wise:
Falth oft in sinfull bands.
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Uhereto then shall I trust,
My sinfull soule to saue?

But truely to that post
Uhereto I cleaue and shall:
Uhich is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:
The price of this thy blood,
Uherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,

Psalme j.

So moyst my heart so dry:
That I with sinne repleate
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

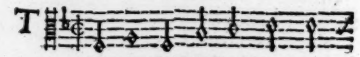
But vouchsafe me to keepe,
From thole infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs
Confirmed with the iust,
That vnto thee belongs,
Which are mine onely trust.

FINIS.

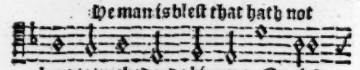
The Psalmes of Dauid in MEETER.

Beatus vir. Psal. i. T.S.

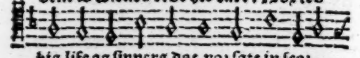
This Psalme is set first as a preface to exhort all godly men to study and meditate the heauenly wisedome: For they be blessed that doe so: but the wicked contemners thereof at length shall come to misery.



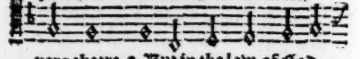
THe man is blest that hath not



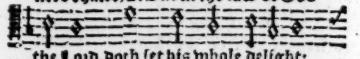
bent to wicked rede his eare: Nor led



his life as sinners doe, nor sate in scor-



ners chaire. 2. But in the law of God



the Lord, both set his whole delight:

And in that lawe doth exercise himselfe

both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Uhich bringeth forth most pleasant fruite,
in her due time and tide.
4 Uhose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.
5 So shall not the vngodly men,
they shall be nothing so:

but

But as the duſt which from the earth,
the wind driues to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or light.

7 For why? the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

Dauid reioyceth that albeit his enemies, and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to ſubmit themſelues vnto the ſame. Heerein is ſignified Chriſt and his kingdome.

Sing this as the 1. Pſalme.

Why did the Gentiles tumults raiſe
what rage was in their braine:
Why did the Iewiſh people muſe,
ſeeing all is but vaine.
2 The Kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſtes of all the earth,
by thee ſhall be poſſeſt.

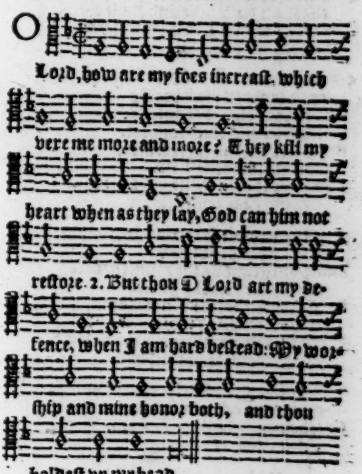
9 Thou ſhalt them bruiſe euen with a mace
as men vnderfoote trod:
And as the potters ſheards ſhalt breake,
them with an iron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

11 Bee that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke imbrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.

Dauid driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in mind for his ſin. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe, and quietly,
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
7 Riſe vp therefore ſaue me O God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtowe vpon thy folke,
thy bleſſing and thy loue.

Cum invocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saule, calleth vpon God with a ſtaied truſt, reproueth his enemies for reſiſting his dominion, & preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,

When I

when I was bound and thrall.
Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vncеſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glorie thus deſpite?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Stinte not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay,
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort crane worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore Ile downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus Pſal.v.T.S.

David perſecuted by Doeg and Achitophel Saules flatterers calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

I Decline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice my King my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſde with wickednеſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alway abhorde.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouth there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayſe.

14 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal.vi T S.

David for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therefore hee deſireth forgiuenes, and not to die in Gods indignation, then ſuddenly feeling Gods mercie, he rebuketh his enemies, who reioyce at his affliction.

Sing this as the 3 pſalme

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in the rage,
O Lord I thee deſire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heare me Lord for why thou knoweſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie.
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.
7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Psal. vij. T. S

Dauid falsly accused by Chus, Saules kinsman calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saul. Next that it touched Gods glory to award sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bolde, threatning that it shall fall vpon their neckes, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lion he me teare,
and rent in peices small:
Whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly.
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth: and also lay,
mine honour in the dust.
6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine,

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide.
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my greife and smart:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,
for euen as he should smite:
He whets his sword his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiles he doth mischiefe warpe.
15 But loe though he in trauell be,
of his deuilish forecast:
And of his mischeife once conceiued,
yet brings forth nought at last.

16 He digs a ditch and deluues it deepe,
in hope to hurt his brother:
But he shall fall into the pie,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of them in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth rightcously:
And with a song will prayse the name,
of him that is most hie.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God towards man whom hee made as it were a God, ouer all his workes, giueth thankes, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whose fame surmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne the Moone and all the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then
that thou doest him remember:
Or what is mans posteritie,
that thou doest him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder.
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts els
that in the fields doe feede:
8 Foules of the ayre, fish in the sea,
and all that therein breede.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world,

Confitebor tibi Domine. Psal. ix. T. S.

Dauid giueth thankes for his manifold victories receiued, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3 Psalme.

With heart and mouth vnto the Lord,
will I sing laud and prayse,
And speake of all his wondrous works
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterwarde the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne.
And in the seate of equitie,
true iudgement will maintaine:
8 With iustice he will keepe and guide.
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name.
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publish among all nations,
his noble acts and will:
12 For he is mindfull of the bloud,
of those that be oppreſt:
Forgetting not thafflicted heart,
that seekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to rayse me vp againe.
14 In Sion that I may set forth,
thy prayse in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine:

Psalme ix.x.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal x. T. S.

Hee complaineth of all the wrongs which worldly men vse, because of their prosperity who therefore without all feare of God thinke they may doe all things vncontrolde: hee calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth perish by the proud,
and wicked mens deuice:
Let them be taken in the craft.
that they themselues conspire.

3 For in the lust of their owne heart,
the vngodly doth delight.
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against.
such as would him correct,
6 Tush tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange

7 His mouth is full of cursednesse,
of fraude, deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent.
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush. God forgetteth this (saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord. O God in whom,
the poore mans hope doth rest,
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blasphemie is this to thee,
Lord doest thou not abhorre it?

To

To heare the wicked in their hearts,
say tush thou careſt not for it.
16 But thou ſeeſt all their wickednesse,
and well dooſt vnderſtand:
That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of the land each one.

19 Thou heareſt O Lord the poore mens
their prayers and requeſt: (plaint
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of minde he ſuſtained in perfection. Next he reioyceth that God ſent him ſuccour in neceſsity declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
say thus my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmleſſe breaſt.

3 If worldly hope all ſtayes were ſhunke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauen hath his ſeate,
of royall mateſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone and whirlewinds thicke
appointed for their paine.
7 Yee ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe & promiſes concludeth that when all orders are moſt corrupted then God will deliuer his.

Sing this as the 3. pſalme.

HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Whoſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes and make great
the Lord ſoone cuts them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs vphold.
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tried:
And hath no leſſe then ſeuen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe:
Lord keepe thy promiſe them:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is vphold.

Vſquequo Domine. Pſal. xiij. T. S.

Dauid as it were ouercome with afflictions, flyeth to God his only refuge, and encouraged through Gods promiſes he conceiueth confidence againſt the extreame horrors of death.

Sing this as the 3. pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide:
as though thou wert offended?
2 In heart and minde how long ſhall I,
with care tormented be:
How long eke ſhall my deadly foes,
thus triumph ouer me?

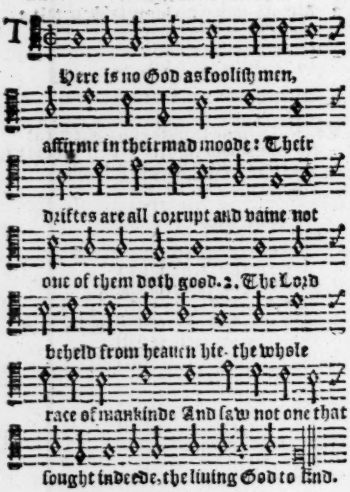
3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy releiſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Hee diſcribeth the wickednesſe of men ſo growne to ſuch licentiouſnes, that God was brought to vtter contempt, for which albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, hee is comforted.



3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſcheife ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue his people health,
and when wilt thou fulfill:
Thy promiſſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T. S.

Heere is taught why God choſe the Iewes his peculiar people and placed his temple among them which was that they by liuing vprightly, might witnes that they were his ſpeciall and holy people.

Sing this as the 3 pſalme

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and straight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby.
6 That putteth not to vſurie,
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid praieth to God for ſuccour not for his works but for his faiths ſake proteſting that hee hateth all idolatry taketh God only for his comfort and felicity, who knoweth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeede:
Thou art my God and of my goods,
O Lord thou haſt no neede.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord, is the portion is
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage allignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by this meanes my ſecret thoughts,
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to ſee.
11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Heere hee complaineth to God of the cruell pride and arrogancy of Saul who rageth without any cauſe Therefore hee deſireth God to reuenge his innocency and deliuer him.

Sing this as the 30. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie:
3 Thou haſt well tride me in the night,
and yet couldeſt nothing finde:
That I haue ſpoken with my mouth,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and fil:
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me ayde:
Then heare my prayer and way right well,
the words that I haue ſayd.
7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daply me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ſke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

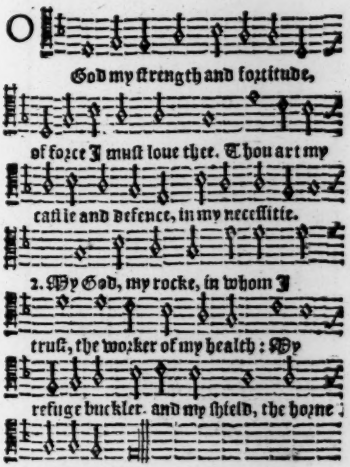
11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſcheife in their mindes,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his pray imbrace
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him smite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes:
Which now ſo long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt
with pleaſure to their minde:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine, Pſal. xviij. T. S.

Dauid giueth thankes entring into his kingdome extolling the merueilous graces of God in his preſeruation Herein is the image of Chriſtes kingdome which ſhall conquere through Chriſt. by the vnſpeakeable loue of God, through all the world reſiſt.



3 When I ſing laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The panges of death did compaſſe me,
and bound me euery where:
The flowing wanes of wickednesſe,
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and greife,
did prayto God for grace.
And he forthwith did heare my plaint,
out of his holy place.

7 Such was his power that in his wrath
he made the earth to quake:
Yea the foundations of the mount,
of Balan for to shake.
8 And from his nostrels came a smoke
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he road:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
Then clouds consume and in their stead,
come hayle and coales of fire.

13 The fiery darts and thunderbolts,
disperse them heere and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great greife:
But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanesse of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 And euermore I haue respect,
to his law and decree:
His statutes and commaundements,
I call not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wicked nesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight:
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of him that looketh hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouer leape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elle who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sonder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that

that they can riſe no more:
Yea at my feete they fall downe flat,
I ſtrike them all ſo ſore:
38 For thou doeſt girde me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that doe againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare
nor helpt them with releife:
Yea to the Lord they cald for helpe,
yet heard he not their greife.

The fift part

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtil in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue,
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T. S.

Hee moueth the faithfull to glorifie God by the worke-manſhip proportion and ornaments of the heauens and by the law wherein God is reueiled familiarly to his choſen people.

Sing this as the 14. Pſalme.

The heauens and the firmament.
doe wondrouſly declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare
by euery daies ſucceſſe:
The nights likewiſe which their race runne,
theſelfe ſame thing expreſſe.

3 There is no language tongue nor ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trinde,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commaundements,
and glad doth heart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous all together.
10 And more to be embraced alway,
then fined Gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forwarnd.
to haue God in regard,
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe my heart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent.
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice which hee offered before hee went to battaile againſt the Amonites declaring that the heathen put their truſt in horſes but they truſt onely in his name, wherefore the other ſhall fall, but the king and his people ſhall reioyce.

Sing this as the 14. Pſalme

IN trouble and aduerſity,
the Lord God heare thee ſtill:
The Name ly of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee:
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,

that now to him is done:
And ſo receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts deſire
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the Syrians and Ammonites 1. Sam. 11. Wherein hee was crowned with the Crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſſings of God.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madſt him ſure:
To haue long life yea euen a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both
thou haſt vpon him layde.
6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruit that ſhould increaſe.
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy Bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre.
So ſhall we ſing right ſolemnely.
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extreamities and declareth whereof hee recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.

Sing this as the 22. pſalme.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and cry?
2 To thee my God euen all daylong,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when
they called on thy name.
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they beholde,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say.
8 This man did glory in the Lord,
his saviour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relefe.
12 So many Bulles doe compasse me,
that be full strong of head,
Yea Bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like wax against the heat.

15 And like a potherd drieth my strength,
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my hands and feet.

17 I am tormented so that I,
might all my bones haue told:
Yet still vpon me they did looke,
and still they me beheld.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might be fall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather strength thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from doggs that would deuour.

21 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy mightie record:
And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away:
His countenance, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse, and keepe thy promise made,
by setting forth thy name.
26 The poore shall eate, and be sufficed,
and those that dot their deuer:
To know the Lord shall prayse his name,
their hearts shall liue for euer.

27 All coasts of earth shall prayse the Lord,
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feede and fast alls:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must fast.
My seede shall serue and prayse the Lord,
while any world shall last.

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W. W.

David hauing tryed Gods manifolde mercies diuers times, gathereth the assurance that God will continue his goodnesse for euer.

Sing this as the 21 Psalme,

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly decked,
in despight of my foe:
Thou hast my head with balme refreshed,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the ſame by T. S.

Sing this as the 22. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vaile of death,
yet will I feare none ill:
Thy rod thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread:
Thou ſhalt O Lord fillfull my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God beeing nowe vttered in the temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honour thereof mouing the conſideration of the eternall manſions prepared in heauen whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords with all,
her ſtore and furniture:
Yea his is all the world and all,
that therein doth endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill:
And paſſe into thy holy place,
thereto continue ſtill.
4 Whoſe handes are harmeleſſe and whoſe
no ſpot there doth defile, (heart
His ſoule not ſet on vanity,
who hath not ſworne to guile.

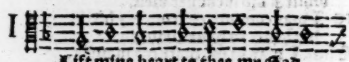
5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauailers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

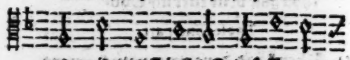
7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in there by,
the King of glorious ſtate.
8 What is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

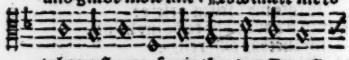
9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the king of glorious ſtate?
the Lord of hoaſtes he is:
The king dome and the royalty,
of glorious ſtate is his.

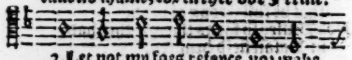
Ad te domine. Pſal. xxv. T. S.

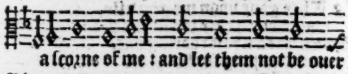
Dauid grieued at his ſinnes, and malicious enemies moſt feruentely Prayeth for forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.

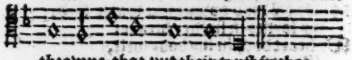












3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord diſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite all day.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity.
Lord haue me in thy mind.
8 His mercie is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe a ſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the witneſſe of his troth.

The

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such away,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posterity,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That plucke my feete out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplyed indeede:
Bring me out of this misery,
necessitie and neede.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemyes shend:
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine. Psal. xxxvi. I. H.

Dauid iniuriously oppressed and helpelesse, yet assured of his integrity to Saule calleth to God to defend him causlesse afflicted. Then he desireth to bee in the companie of the faithfull in the congregation of God, whence hee was banished by Saule promising godly life, open praises, thanks giuing and sacrifices for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Prooue me my God I thee desire,
my wayes to search and try:
As men doe prooue their gold with fire,
my raines and heart espie.

3 Thy goodnesse laide before my face,
I durst behold alwayes,
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lust to haunt or vse,
with men whose workes are vaine,
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash and doe proceede,
in workes that are vpright:
Then to thine Altar, I make speede,
to offer there in sight.

7 That I may speake and preach thy prayse
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and (guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foote is staid for all assayes,
it standeth well and right:
Wherefore to God I will giue prayse,
in all the peoples sight.

Dominus illumi. Psal. xxvij. I. H.

Dauid deliuered from great perrills, giueth thankes wherin we see his constant faith against the assaultes of all enemies and the end why he desireth to liue and to bee deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

THe Lord is both my healthand light,
shall man make me dismaide?
Sith God doth giue me strength and (might
why should I be afraide?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraide:
In battell plight if they will try,
I trust in God for ayde.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within thy house will I,
giue sacrifice of prayse:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercie Lord on me oppressed,
and lend me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face layst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their comne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnes to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust then in God, whose whole thou (zet,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviij. T. S

Lying in feare and perilousnesse to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.
3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their freinds,
but thinke full ill in heart.
4 According to their bandy worke,
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, nor yet his lore:
Therefore will he them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I,
My voyce, and prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts releefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist.
The health and the saluation,
of his elect by Christ.
9 Thy people and thy heritage,
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes for feare whereof all creatures tremble. And although he threatneth sinners yet it moueth his to prayse his name.

Sing this as the 3. Psalme.

Giue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all prayse, honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his Maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

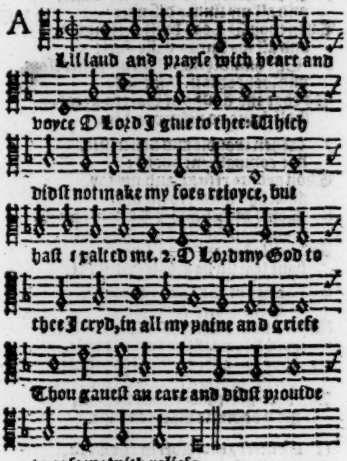
5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or else the Unicorne:
7 Not onely trees but mountaines great,
whereon the trees are borne.
8 His voyce deuides the flames of fire,
and shakes the wildernesse:
It makes the Desart quake for feare,
that called is Cades.
9 It makes the Hyndes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.
10 The Lord will sit aboue the clouds,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:

The

The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine, Pſal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord hee fell extreme ſicke without all hope of life, and therefore after recouery he thanketh God, exhorting others to do the like, and to learne by him, that God is rather mercifull then ſeuere towards his, alſo that aduerſity is ſodaine. Then he prayeth and pronuſeth to praiſe God for euer.



3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept'ſt me from the graue.
4 Sing praiſe ye Saints that proome ſee,
thy goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
6 Though gripes of griefe & pangues full ſore,
ſhall lodge with vs all night:
7 The Lord to day will vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
haddſt ſent me ſtrength and ayd:
But when thou turndſt away thy face,
my mind was ſore diſmaide.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
11 What gaine is in my bloud laid I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearefull ioyce:
The mourning weede thou tookeſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vnfeinedly,
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I,
giue laud and thankes alwayes.

In te Domine ſperaui, Pſal. xxxi. I. H.

Dauid delinered from great danger ſheweth firſt what meditation he had by the power of faith, when death was before his eyes and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faithful to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and let me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in time of neede.

For why? as ſtones thy ſtrength is tride,
thou art my caſt and tower:
3 For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

5 Into thy hands Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhorde:
When they on trifles ſet their heart,
my truſt is in the Lorde.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes ware dim my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for ayd,
not to be ouerrod:
For I confesse and still haue said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord cry pitie,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the grave to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thankes to the Lord that hath declard
on me his grace so farre:
We to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. I. H.

Dauid punished with grieuous sickenesse for his sins, counteth them happy to whome God doth not impute their transgressions. And after that hee had confessed his sins and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath bid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked men shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

Hee exhorteth good men to prayse God, for creating and gouerning all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30 Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men w thankfull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasant things,
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the store:
And bid them in the depth to be,
as in a house of store.

SAy

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect indeede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or aſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hād hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteedes ſhall ſtarue:
The ſtrength of houſe ſhall not preuayle,
his rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoules doe ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule on God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
doe onely truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T. S.

Dauid hauing eſcaped Achis, 1. Sam. 21. prayſeth GOD for his deliuerance giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angells and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 3. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
ſhall ſpeake vnto his prayſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him beholde,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome releife,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long,
and lead a bleſſed life:
See thou refraine thy tongue and lips,
from all deceit and ſtrife.

13 Turne backe thy face from doing ill,
and doe the goodly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
14 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:

He saues also the sorowfull,
the meeke and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I H.

Gods flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared and that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Yet them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them dispersed and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with his might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least to haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth.
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 Wy cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourned therfore
and clad my selfe in sacke:
With fasting I did faine full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be:
there will I shew thy prayse.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fiere:
Well, well, say they our eyes doe see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we

we haue our will on him.

27 Confound them with rebuke and ſhame
that ioy when I doe mourne:
And paythem home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight.
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe
Unto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal xxxvi. I. H.

David vexedby the wicked, complaineth of their malice but conſidering Gods great mercy to all creatures ſpecially toward hys children by faith thereof is comforted & aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth ſleepe then doth he muſe,
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright heart.

11 Let not the proud on me prevayle,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne with all,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvii. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things, ſhall be granted euen with hearts deſire to them that I ue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 51. Pſalme.

GRudge not to ſee the wicked men,
in wealth to floriſh ſtill:
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & florifhing hearbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone periſh and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy minde:
So thou ſhalt haue the land as thine,
and there ſure foode ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſet thou waite then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of delight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Marck but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which doe his bane deſire.

13 But while that lewd men thus do thinke
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne.

The

14 The wicked haue their ſword out drawne
their bow eke they haue bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall peirce their
which was to kill the iuſt: (hearts
Likewiſe their bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the poore mans iuſt eſtate,
is better a great deale more.
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger bit,
they ſhall be clad and fed
20 For wholeouer wicked is,
and enemie to the Lord:
Shall quaile yeamelt euen as Lambs greaſe
or ſmoake that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:
Whereas the iuſt by liberall giftes,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall
the land for heritage. (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth
and giue him good ſucceſſe (guide
To euery thing he takes in hand,
he ſendeth good redreſſe:
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at neede and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeede,
to beg for miſery.
26 But giues alwaies moſt liberally,
and ſends whereas is need:
His children and poſterity,
receiue of God their meed.

27 Flie vice therefore and wickednelle,
and vertue doe imbrace:
So God ſhall graunt thee long to haue,
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerues them euermore
but ſtroyes the wicked race.

29 Whereas the good and Godly men.
inherite ſhall the Land:
Hauing as Lords all things therein:
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then:
The earth to rule and thou ſhall ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſours woe to them,
deſtroyd they all ſhall be:
God will cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them ayd,
of his meere grace and loue.
40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him doe put their truſt.

Domine in furore. Pſal. xxxviii. I. H.

Dauid ſicke of ſome grieuous diſeaſe acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſins, and therefore prayeth God to turne away his wrath but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſute of a Sinner.

PAt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
about my head are gone:
And greater load then I can beare,
they lie my ſore vpon.

5 My woundes stinke and are festered sore
as loathsome is to see,
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinesse.
7 My loynes are fild with sore desease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my
are open in thy sight: (grones
10 My heart doth pant, my strength hath
mine eyes haue lost their light. (failed
11 My louers and my wonted freinds,
stand looking on my woe:
And eke my kinsmen farre away.
are me departed fro.
12 They that did seeke my life laide snares,
and they that sought the way:
To doe me hurt spake lies and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake with all.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.
17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
And truly I poore wretch am set
in plague and wofull plight:
And eke my greuous heauinesse,
is euer in thy sight.
18 For while I for my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse.
19 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to help my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence yet braste forth into words that hee would not, through his bitter griefe for hee maketh certaine requests which tast, of mans infirmities: yet mixed with many prayers and all to shew a mind wonderfully troubled that it may appeare how he did striue mightily against death and desperation.

Sing this as the humble sute of a Sinner.

I Said I will looke to my waies,
for feare I should goe wrong,
I will take heede all times that I,
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while.
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hote within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes braste out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certifide,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moone:
Because I knew it was thy worke,
my patience for to prooue.
11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he wareth woe and wan.
As doth a cloth that mothes haue frett
so vaine a thing is man.
13 Lord heare my sute and giue good heede
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger doth magnifie God therefore and commendeth his prouidence towards all mankind. Then hee promiseth to giue himselfe wholy to gods seruice and declareth how God is truly worshipped. Afterward hee giueth thankes, and hauing complained of his enemies, calleth for aid and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,

my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall see.
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his aide.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.
7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I beholde and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest it well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The truth that in thy truth I finde,
to all the Church I show.
15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
16 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why? in number they exceede,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speede send helpe and set me free,
O Lord I thee require:
Make haste with ayde to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
20 For their ill feates doe them descry,
that would deface my name:
Alwaies at me they raile and cry,
fie one him, fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.
22 But as for me I am but poore,
oppressed and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
23 For why? thou art my hope and trust
my refuge help and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Dauid grieuously afflicted, blesseth them that pitie his case complaining of faithlesse friends such as Iudas Iohn 5. then hee giueth thankes for Gods mercy in chastising him gently not suffering his enemie to triumph.

3 And in his bed when he lieth sicke,
the Lord will him restore.
And thou O Lord wilt turne to health.
his sickness and his sore.
4 Then in my sickness thus say I.
haue mercy Lord on me.
And heale my soule which is full woe.
that I offended thee.
5 Mine enemies wisht me ill in heart.
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischeife they hatch.
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:

And

And caſt their ſetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to,
this ſickenes ſay they plaine:
Hee is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me layd wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij.I.H.

Dauid is grieued that through perſecutours hee could not bee preſent in the congregation, proteſting his preſence in heart, albeit in body ſeperated At laſt hee ſheweth that notwithſtanding theſe ſorrowes and thoughts yet hee continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray,
the well ſprings to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thirſt & would draw neare
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide.
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heaule and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine,
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt?
Truſt ſtill in God for him to prayſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede.
againſt all paine and greife:
He is my God which with all ſpeede,
will haſt to ſend releife.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record,
the little hill Hermon.

The ſecond part.

7 One greife another in doth call.
as flouds durſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noyſe,
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence.
O Lord thou art my guide and ſtay,
my rocke and my defence,
Why doe I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why they vexe mine inward partes
with panges to be abhord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint & quaile,
my ſoule with paine oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breaſt.

12 Truſt in the Lord thy God alwayes
and thou the time ſhalt ſee:
To giue him thankes with land and prayſe
for health reſtord to thee.

Iudica me Domine. Pſal.xliij.T.S.

Hee prayeth to be deliuered from them which conſpire with Abſolon to the ende that hee might ioyfully praiſe God in his holy congregation.

Sing this as the 35 Pſalme.

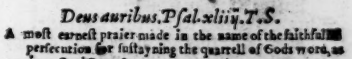
IUdge and reuenge my cauſe O Lord.
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God.
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breaſt:
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me releife.

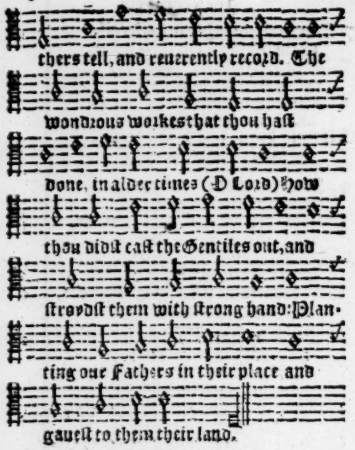
Deus auribus. Pſal.xliij.T.S.

A moſt earneſt prayer made in the name of the faithfull perſecution for ſuſtayning the quarrell of Gods word, as in 5. Paul Rom. 8.



Our eares haue heard our Fa-

C thers



thers tell, and reuerently record. The
wondrous workes that thou haſt
done, in alder times (O Lord) how
thou didſt caſt the Gentiles out, and
ſtroydſt them with ſtrong hand: Plan-
ting our Fathers in their place and
gaueſt to them their land.

3 They cõquered not by ſword, nor ſtrength,
the land of thy behelt:
But by thy hand thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that holpe,
Jacob in ſundry wiſe.
5 Led with thy power we threw downe ſuch
as did againſt vs riſe,

6 I truſted not in bow, ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leauſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
while we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought
For moſte none thou gerſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke:
They mocke, they ſcorne they nod their,
where euer they goe or walke. (heads
15 I am aſhamed continually,
to heare thele wicked men:
Yea I blush that all my face,
with red is couered then.

16 For why? we heare ſuch ſlaunderous
ſuch falſe reports and lies. (words
That death it is to ſee their wrongs,
their threatnings and their cries,
17 For all this we forget not thee:
nor yet thy couenant breake.
18 We turne not backe our hearts from thee
nor yet thy pathes forſake.

19 Yet thou haſt trodden vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we haue our Gods name forgot,
and helpe of Idols ſought:
Would not God then haue tride this out,
for he doth know our thought?

21 Nay, nay for thy names ſake O Lord,
alwayes are wee ſlaine thus:
22 As ſheepe vnto the ſhambles lent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall:

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſty, honor ſtrength beauty riches and power are praiſed: his marriage with the Egyptian an heathen woman is bleſt if that ſhee renounce her people and country, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſty and increaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome ioyfull long to ſing:
The prayſe that I ſhall ſhew therein,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honour to endite.
As is the pen of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With glory honour and renowne,
thy perſon pure is deckt.

5 Goe forth with goodly ſpeede,
in meekenes truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O king).

7 Thy royall ſeate O Lord,

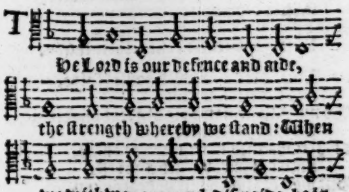
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue thy reſt:
9 With myrrh and ſauours ſweete
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

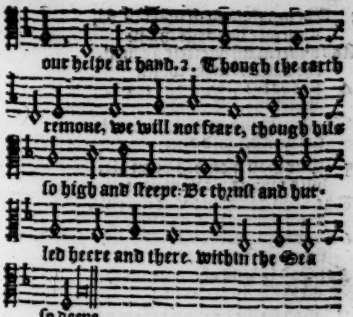
The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beautie fayre and trim,
For why: he is the Lord thy God
and thou muſt worſhip him.
13 The daughter then of Tyre,
with gifts full rich to ſee:
And all the wealthie of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhee doth ſit,
all deckt in beaten gold,
15 In robes well wrought with needle
and many a pleaſant thing:
With virgins faire on her to waite,
ſhee commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide,
17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou mayſt ſet
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrum refugium. Pſal. xlvi. I H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God: whereby the Prophet commending this great benefit doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder protection they ſhall bee ſafe againſt all the aſſaults of their enemies.





3 Nor though the waues doe rage ſo ſore
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire floud doth lend abroad,
his pleaſant ſtreames apace:
To freſh the cittie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhee cannot whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make a noyſe:
The earth did melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie:
8 Come heare & ſee w̃ minde and thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.
9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares echone,
their chariots burnt with fire.
10 Leaue of therefore ſaith he and know,
I am a God moſt ſtout.
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower.
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I H.

An exhortation to worſhip God for his mercies toward Iacobs poſterity. Herein is propheſied the kingdome of Chriſt in the time of the Goſpell.

Sing this as 46. pſalme

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord.
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manyfolde:
A mightie king he is alſo,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone.
The flouriſhing worſhip of Iacob,
his well beloued one.
5 Our God aſcended vpon hie,
with ioy and pleaſant noyce:
The Lord goeth vp aboue the ſkie.
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.
7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij.

Thankes are giuen to God for the notable deliuerance of Hieruſalem from the hands of many kings: the ſtate whereof is prayſed, for that God is preſent at all times to defend it: this pſalme ſeemeth to bee made in the time of Ahaz, Ioſaphat, Aſa, or Ezechias for then chiefly was the citie by forraine Princes aſſaulted.

Sing this as the 46 pſalme.

GReat is the Lord and with great prayſe
to be aduanced ſtill:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citty of the mighty king,
on her North ſide doth ſtand.
3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were:
Aſtonied much and ſodainely,
were driuen backe with feare.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
ſor trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake:
So were they ſtaid, and euen as,
we heard our fathers ſpeake.
7 So in the citty of our God,
we ſaw as it was told:
Yea in the citty which our God,
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
ſo euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſnes alwayes.
10 Let for thy iudgements, Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant (O Lord)
the daughter to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that there vpon,
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.
13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthy are not the happieſt but noteth how all things are ruled by Gods Prouidence, who as hee iudgeth theſe worldly miſers to euerlaſting torments ſo doth he preſerue his and will reward them in the day of the reſurrection. 1. Theſ. 2.

Sing this as the 46. Pſalme

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both hie and low, both rich & poore
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exercile.
4 I will incline mine eare to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle.
6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme,
Or that can giue a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe,
their goods their rents, their lands,
10 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The

The second part.

13 And though they trie their foolish
to be most lewd & vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

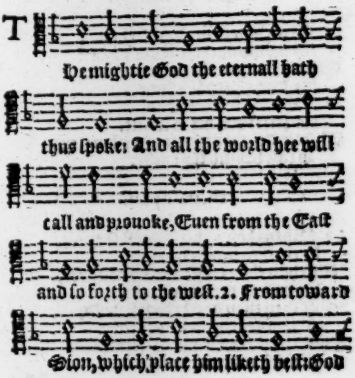
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

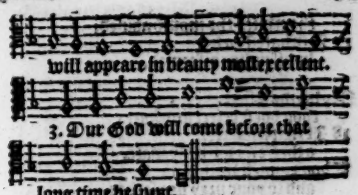
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like bruite beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

He prophesieth how God will call all nations by the Gospel, and require no other sacrifice of his people, but confession of his benefits, and thanksgiuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God.


T
He mightie God the eternall hath
thus spoke: And all the world hee will
call and prouoke, Euen from the East
and so forth to the west. 2. From toward
Sion, which place him liketh best: God


will appeare in beauty most excellent.
3. Our God will come before that
long time be spent.

3 Deuouring fire,
shall goe before his face:
A great tempest,
shall round about him trace,
4 Then shall he call,
the earth and heauens bright:
To iudge his folke,
with equity and right.
5 Saying goe too,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousnes,
For God is iudge,
of all things more and lesse,
7 Heare my people,
for I will now reueale:
List Israell,
I will thee nought conceale.
8 Thy God thy God,
am I and will not blame thee:
For giuing not,
all manner offerings to me.

9 I haue no neede,
to take of thee at all:
Goats of thy fold,
or Calfe out of thy stall,
10 For all the beasts,
are mine within the woods:
On thousand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines,
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullocks:
Or drinke the bloud,
of Goates and of the flockes,
14 Offer to God,
prayse and heartie thanksgiuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God,
Why doest thou preach,
my lawes and hests abroad?
Seeing thou hast,

them with thy mouth abused.
17 And hatest to be,
by discipline reformed.

My words I say,
thou dost reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and to your pray doe seeke:
And art all one,
with bawdes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder.
And how thy tongue,
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame,
And how to put,
thy mothers sonne to shame,
21 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I stayd so long.
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele:
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word,
Least without helpe,
I spoyle you as a pray.
23 But he that thankes,
offereth prayseth me aye.
Sayth the Lord God.
and he that walketh this trace:
I will him teach
Gods saluing health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto,
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God will come in hast,
to speake he will not doubt:
Before him shall the fire wast,
and tempests round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare.
Which are in bond and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide,

the iudgement of the Lord.

7 My people O giue heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me.
much more then I doe lacke,

9 Thinkest thou that I doe neede,
thy cattell young or old?
Or else so much delight to feede,
on Goates out of thy fold,
10 Nay, all the beastes are mine,
in woods that eate their filles:
And thousand more of neate and kine,
that runne wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what needs I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I neede,
to eate it doest thou thinke?
Or such a sweetnes doe I finde.
the blood of Goates to drinke.
14 Giue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me
when ought would worke thee blame
And I will sure deliuer thee,
that thou mayest prayse my name.
16 But to the wicked traine,
which talke of God each day:
And yet their words are foule and vaine,
to them the Lord will say.

17 With what face dareste thou,
my words once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same.
18 Wherefore to amend,
thy selfe thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maides defile:
Thou likest it well and wareste bold,
so vile that life most vile.

21 The

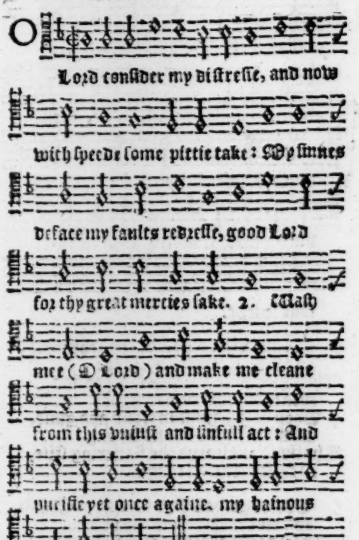
21 Thy lips thou doest apply,
to slaunder and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile.
thy friends to thee so neare:
With slaunder thou wouldst needs defile,
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth gine to me,
the sacrifice of prayse:
Doth please me well and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgiue his sins and renew in him his holy spirit promising that hee will not be vnmindfull of these great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.


O Lord consider my distresse, and now
with speede some pittie take: My sinnes
deface my faults redresse, good Lord
for thy great mercies sake. 2. Wash
mee (O Lord) and make me cleane
from this vniust and sinfull act: And
purifie yet once againe, my hainous
crime and bloudy fact.

3 Remorse and sorrow doth constraine,
me to acknowledge mine excesse:
My sinnes alas doe still remaine,
before my face without release.
For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne.
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wiledome from aboue,
thou hast reuealed me to conuert.

7 If thou with Isope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace.
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous worke and prayse alway,
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauy heart the minde opprest,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offrings,

of peace and righteousnesse I saye
Yea Calues and many other things,
vpon thine altar we will lay,

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy on me God after,
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I doe know my faults and still,
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
6 But loe, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce,
That so the bruised bones that thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirite.

11 Nor cast me from thy sight nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turned vnto thy lore.

The second part.

13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The prayses of thy maiesty,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vprear'd may be the wall.
18 Burnt offrings gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall,
vpon thine altar lay.

Quid gloriaris, Psal. Lÿ. I. H.

Dauid describeth the arrogant tyranny of Doeg Sauls chiefe shepheard who by false surmises caused Abimelech, and the Priestes to be slaine. He propheseth his destruction incourageth the faithfull to trust in God who most charply reuengeth his and rendreth thanks for his deliuerance herein is liuely set forth the kingdome of Antichrist.

3 On mischiefe why set'st thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to find,
then lying the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olyue freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath been.
vpon the liuing God.
9 For this therefore will I giue praiſe
to thee with heart and voice:
I will ſet forth thy name alwayes,
wherein thy Saints reioice.

Dixit inſipiens Pſal. Liij T.S

Dauid deſcribeth the crooked nature the cruelty and puniſhment of the wicked when they looke not for it. & deſireth the deliuerance of the godly that they may reioyce together.

Sing this as the 46. Pſalme.

The foliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath viterly denaid.
2 They are corrupt and they alſo,
a hainous worke haue wrought:
Among them that there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them that they
reiected are of God.
8 O Lord giue thou thy people health.
and thou O Lord fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H

Dauid in great danger through Ziphims calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

God ſaue me for thy holy name,
and for thy goodnes ſake,
Unto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow down thy ſelfe to me and heare,
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vere me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aid,
the Lord is ſtrength at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in weit:
And in thy truth deſtroy my foes,
with their own ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And prayſe thy name for therein ſtill
great comfort I doe take.

7 O Lord at length do ſet me free,
from them that crafe conſpire:
And now mine eie with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtres, complaineth of Sauls cruelty and falſhood of his familiar acquaintance: effectuously moning the Lord to pity him. Then aſſured of deliuerance he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpite,
And ſo the wicked ſort likewiſe,
to vere me haue delight.
4 For they in counſell do conſpire,
to charg me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will giue me
the ſwift and pleaſant wings:
Of ſome faire doue that I may flee,
and reſt me from theſe things?
8 Lo then I would go farre away,
to fly I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt,
theſe blaſts of boyſt rous winde.
10 Deuide them Lord and from them pull
their diueliſh double tong.
For I haue ſpied their City full
of raging ſtrife and wrong.

Which

11 Which things both night & day through out
did close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parts are wicked plaine,
her deedes are much too vile:
And in her stretes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall.
and send thim quicke to hell,
For mischeife raigneth in their hall,
and parlour where they dwell.

17 But I unto my God doe crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Upon their friends they laid their hands
which were in coũnant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their heart
as butter are their wordes:
Although their wordes were smooth as oyle
they cut as sharpe as swords
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guile-full man permit,
to liue out halfe his daies.
26 Though such be quite destroid and gone
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei, Psal. Lvi. I.H.

David being brought to Achis the King of Gath, 1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight a gainst me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aide.
by thee I will abide,
4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assates,
what flesh can do to me.

5 What things I eyther did or spake.
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths and snares have laid,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou seest how oft they make me flee,
and on my tearrs dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call upon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part,
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feet upright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

David in the desert of Ziph betrai'd by the inhabitants & in the same caue with Saul calleth unto God with full confidence that hee will performe his promise and shew his glory in heauen, and earth against his cruell enemies. Therefore hee rendreth laud and praise.

Sing

Sing this as the 44. Pſalme

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hie.
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long
as ſharpe as I haue ſeene:
They wound and cut with their quicke tong
as ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy mateſtie and might.
8 They lay their net, and doe prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens allare high:
His truth as hie as any ſtarre,
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy mateſtie and might.

Si vere vtique. Pſal. Lviij. I. H.

Dee deſcribeth his malicious enemies Saules flatterers, who ſecretly & openly ſought his deſtruction from whom he appealed to Gods iudgement ſhewing that the iuſt ſhall reioyce at the punihment of the wicked to Gods glory.

Sing this as the 43. Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede nor might.
2 Nay in your hearts remarke and muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poiſon and the breath,
of ſerpents doe appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones,
like Lyons whelpes hang out.

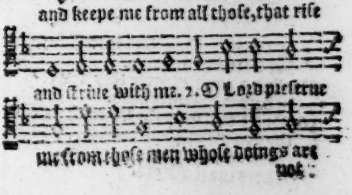
7 Let them conſume away in waſt
as water runs forth right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As ſnailes doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young,
to buſhes big ſhall grow.
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

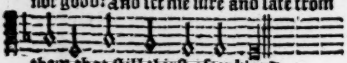
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me, Pſal. Lix. I. H.

Dauid in great danger of Saule, who ſent to ſlay him in his bed, declareth his innocency, and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people but in the end conſume in his wrath to Gods glory. For this he ſingeth prayſe to God, aſſured of his mercy.



not good: And let me ſure and ſafe from



them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their snare,
and ſee what they intend.

5 O Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
And pity none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke abroad,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips were words:
They greed my death, and then would ſay,
what: none doth heare our words.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-ſtand
My God he is my helpe at hand, (O Lord doth come of thee:
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundant skill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongs
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that naught of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at need in all aſſayes.
17 Thou art my ſtrength, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

David now king over Iudah, after many victories ſheweth by euident ſignes that God elected him king aſſuring the people that God will proſper them, if they approue the ſame After hee prayeth vnto God to finiſh that that hee hath begun.

Sing this as the 69 Pſalme

O Lord thou didſt vs cleane forſake,
and ſcatterdſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth mone the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plaguſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths dale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ongirſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong.
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſts:
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aid O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand. (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he were in danger of the Ammonites or purſued of Abſolon, here he crieth to bee deliuered and confirmed in his kingdome, promiſing perpetuall prayſes.

Regard

Sing this as the 59. pſalme.

REgard O Lord, for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes doth he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dates:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Dauid declareth by his example, and the nature of God that hee and all people muſt truſt in God alone ſeeing that all without God goeth to nought who onely is of power to ſaue, and that hee rewardeth man according to his workes.

Sing this as the 61. pſalme.

MY ſoule to God ſhall giue good heede.
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke, how long will yee,
vſe crafts? ſure you muſt fall:
For as a rottenhedge ye be:
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies,
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke my ſtrength and tower
my health is of his grace:
He doth ſuppoſt me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a leight:
With things moſt vaile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone:
Though goods wel got flow in with wealth
ſet not your heart therein.

11 The Lord long ſith one thing did tell,
which heere to minde I call:
He ſpake it oft. I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſorts with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his daunger of Ziph, gineth thankes to God for his wonderfull deliuerance, in whoſe mercies hee truſteth euen in the midſt of miſery prophecying the deſtruction of Gods enemies contrariwiſe happineſſe to all them that truſt in the Lord, 1. Sam. 23.

Sing this as the 44. Pſalme

O God my God, I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
2 And in this barren wildernes,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies far ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

5 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweete,
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioy full guide.

8 My

8 My ſoule doth lyeely sticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone devoure.

10 The ſword ſhall them devoure eachone
theire carkaſes ſhall fede
The hungry Foxes which doe runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I.H.

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth, theire puniſhment and deſtruction to the comfort of the iuſt, and glory of God.

Sing this as the 18. Pſalme.

O Lord vnto my voyce giue eare
with plaints when I doe pray:
And rid my life and ſoule from dread,
of foes that threate to slay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and sharp their words:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 With privy sleight ſhoote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they cry:
To vſe deceite let vs not dread,
what who can it eſpy?
6 What waies to hurt they talke and muſe,
all times within their heart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon.
God with his dart ſhall ſure aſſayle,
and wound them every one. (withall
8 Their crafts and their ill tongues
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

A thankeſgiuing vnto God by the faithfull who are ſignified by Sion and Ieruſalem for the chuſing, preſeruation and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30 Pſalme.

Thy prayſe alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine
and their behеſts fulfill.
2 For that thou doeſt their prayer heare
and doſt thereto agree:
Thy people all both farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe
within thy court to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts liketwiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and
to ſtand in euery ſhower. (ſtout

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt refraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore:
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her cloddes do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew a pace,
great plenty they doe drop.

13 Wherebw the deſert ſhall begin,
full great increaſe to bring:
The little hilles ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. T.S.

Hee exhorteth to praiſe the Lord in his wonderfull workes. Hee ſetteth forth the power of God to affray rebells and ſheweth Gods mercy to Iſraell to prouoke all men to heare, and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare doe ſeeke to thee.

full

full ſore againſt their heart.

3 All men that dwell the earth throughout
do praiſe the name of God
The land therefor the world about
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee.
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.
5 He laid the Sea like heapes on hie,
therein a way they had:
On foote to paſſe both faire and nie,
wherefor their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.
7 Ye people give unto our God,
due laud and thankes alwayes:
With joyfull voyce declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete, ſo that no ſtrife,
can make us ſlip or fall.
9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen do when they deſire,
to haue their mettall tride.
10 Although thou ſuffer us ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on us to ride and raigne:
Though we through fire and water runne,
of very grife and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to liue in wealth and reſt.
13 Unto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my greefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.
15 Burnt offrings I will give to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goats and Lambs.
16 Come forth and hearken here alſo,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.
17 Full oft I call upon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I ſeele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.
19 But ſurely God my voice hath heard
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe ever find.

Deus miſereatur. Pſal. Lxvij. I. H.

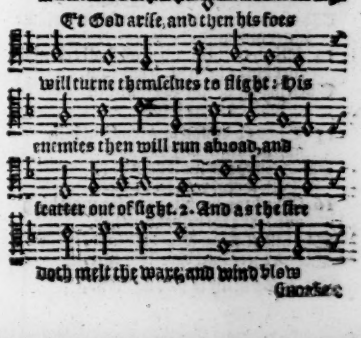
A ſweet prayer for all the faithfull to obtaine the fauour of God and to bee lightned with his countenance, to the end that his way and iudgements may be known th rough out the earth as reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on us Lord,
and graunt to us thy grace:
To ſhew to us do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
my ſee thy ſaving health.
3 Let all the world O God,
give praiſe unto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide
the nations of the earth.
5 Let all the world O God,
give praiſe unto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe us eke withall.
7 God ſhall us bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſe, and great victories doth excell all worldly things Wherefore all men are moued to praiſe God for ever.



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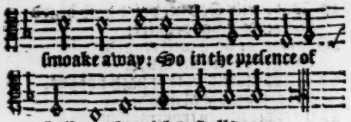


ſmoake away: ſo in the preſence of

the Lord the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voyce.
4 Sing prayſe, ſing prayſe, vnto the Lord,
who rideth on the ſkie:
Extoll this name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:
And broughtſt them through the wilderneſs,
that was both wide and long. (Sowne,
8 The earth did quake, the raine pourd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barraine wart,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſe inſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe bruit and fame.
12 And puiſſant kings for all their power,
ſhall flie and take the folle:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low.
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt high
and leape for pride together,
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke.
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell
in thy temple diuine.
19 Now praiſed be the Lord for that,
he pourth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom I eſcape,
all daungers death and paine.
21 Thus God will wound his enemies head
and breake the hairy ſcalpe.
Of thoſe that in their wickednеſſe,
continually doe walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done.
from danger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongue embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Tymbrel and with Taber.

26 Now in the congregations,
(O Iſrael) prayſe the Lord:
And Iacobs whole poſteritie.
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt:

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we.
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of land and prayſe.
He ſhall deſtroy the ſpearemens ranckes,
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:

The

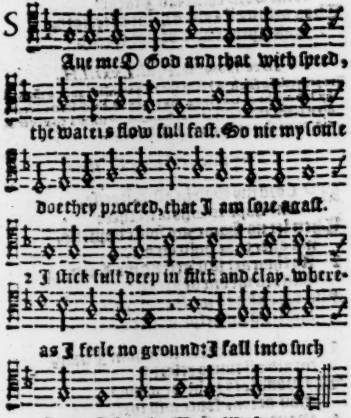
The Moorer most blacke, shall stretch their
vnto their Lord and King: (hands
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord.
Sing Psalmes to God with one consent,
thereto lee all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearfull [illegible] clays,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudy skie.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
prayses be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale & anguish the malicious crueltie of whose enemies and their punishment Iudas and such traytors notes, who are cursed. Then gathereth hee courage in afflictions, and offereth prayses to God, which are more acceptable then all sacrifice. Finally he doth prouoke all creatures to prayses prophecying of the kingdome of Christ & building of Iuda, where all the faithfull and their seed shall dwell for euer.


S Aue me O God and that with speed,
the waters flow full fast. So nie my soule
doe they proceed, that I am sore agast.
2 I stick full deep in filth and clay. where-
as I feele no ground: I fall into such
flouds I say, that I am like be drownd.

3 With crying oft I faint and quaile,
my throate is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse,
my soule, with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord alreimes canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aid to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound,
and hide me in her power.
18 O Lord of hosts to me giue eare,
as thou art good and kind.
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
with hast giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst. and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my hart
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe, and doe them bind,
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doest wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert.
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe,
haue beene so sore opprest.
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare,
the poore when they complaine:
His prisoners are to him most deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with floud and streame:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streetes shall all be fild.

38 His seruants seed shall keepe the same,
all ages out of minde:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I.H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hosts with hast make speed,
helpe, helpe I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that applie,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so so there goeth the game.

4 But let them ioy full be,
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honor, laud and prayse,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth to be deliuered from his wicked and cruell sonne, Absolon, with his confederacie, promising to be thankefull therefore.

Sing this as the 14. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power.
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayse with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast beene,

my fence and aid so strong.
8 Therefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.
9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire
to take me through deceit.
And they against me doe conspire,
that for my soule laid waite.

The second part.

11 Lay hands and take him now they said
for god from him is gone:
Dispatch him quite, for to his aid
I wis there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of need thou may
in hast gine helpe to me.
13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies.
Still more and more, each time and eide
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord.
I know no count or end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The saning health of thee alone.
to shew and set abroad.
17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare
I haue great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may show
to them that now be here,
And that our seede thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed:
oh who is like to thee?
21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour doest increase,
my dignity maintaine:
Yea thou dost make all strife to cease,
and comfortst me againe.
23 Therefore thy faithfulnesse to praise,
I will with violl sing:
My harpe shall sound thy land alwaies,
O Israels holy King.
24 My mouth shall ioy with pleasant voice
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium Psal. Lxxij. I.H.

Gods kingdome by Christ is represented by Solomon, vnder whom shall hee righteousnes, peace and felicity, vnto whom all all kings and nations shall doe homage, which name and power shall indure for euer.

L
Ord giue thy iudgements to
the King, therefore instruct him well: And
with his sonne that princely thing,
Lord let thy iustice dwell. 2 That he
may gouerne vprightly and rule thy
folke aright: And so defend through
equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils apply
in iustice to increase.
4 That he may helpe the weake and poore
with aid: and make them strong:
And eke destroy for euermore,
all those that do them wrong.
5 And then from age to age shall they
regard and feare thy might,
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne,
And like to drops that lay the dust
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
waste, change, and to increase,
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.
9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie
giue many a costly thing.

The second part.

11 All kings shall serue with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doth call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie of the poore,
that are with neede opprest.
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng
That it like Cedar trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For euer they shall praise his name,
while that the Sun is light
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name
all times eternally:
That all the earth may praise the same,
Amen Amen say I.

Quam bonus Deus. Psal. Lxxiij. T. S.

Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of good ought to discourage Gods children but rather moue them to consider Gods prouidence and to reuerence his iudgements so that the wicked vanish away like smoke, and the godly enter into life euerlasting, in hope where of hee resigneth himselfe to Gods hand.

Sing this as the 44 Psalme.

HOw euenit be yet God is good,
and kind to Israel.
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudged and did disdaine.
That wicked men should haue all things
without turmoile and paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite?
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent.
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed the euen for fat
their eies oft times out start.
And as for worldly goods they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne backe
to see their prosperous state,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, since worldly men
be lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednes
my fantasie refraine:
And wash my hands with innocents,
and clense my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame?
And euery morning from my youth
sustaine rebuke and shame?

15 And I had almost slide as they,
missiking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place and then
I vnderstood right perfectly
the end of all these men:
18 And namely how thou settest them
vpon a slippery place,
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,

to see how sodenly
They are destroid, dispacht, consumde,
and dead so horribly.
20 Much lyke a dreame when one awakth
so shall their wealth decay:
Their famous names in all mens sight
shal ebbe and passe away.

The third part.

21 Yet thus my hart was greeued then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheles by my right hand
thou holdst me alwayes fast:
24 And with thy counsell doest me guyd
to glory at the last.
25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doe fayle,
but God doth fayle me neuer:
For of my hart God is the strength
my portion eke for euer.
27 And loe all such as thee forsake,
thou shalt destroy ech one;
And those that trust in any thyng
sauing in thee alone.
28 Therfore I will draw neare to God
and euer with him dwell:
In God alone I put my trust
thy wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroied. But trusting in the might and free mercies of God, by his couenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72 Psalme.

Why art thou, Lord, so long from vs,
in all this daunger deepe?
Why doth thyne anger kindle thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue bin thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.
3 Haue mind I say, and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast about to dwell.
4 Life vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow,
So shine the hils and swords of these,
within thy temple now.
7 The seeling sawd, the carued boords,
the goodly grauen stones,
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appoynted to thy name,
they race downe to the soyle.
9 And thus they sayd within their hart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doost send,
our prophets all are gone:
To tell when this our plague shall end
among vs there is none.
11 When wilt thou Lord once end this
and cease thine enemies strong? (shame
Shall they alway blaspheme thy name
and rayle on thee so long?
12 Why doost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath sene.
14 The Seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therin did dye.
15 Yea thou didst breake the heads so great
of Whales that are so fell:
And gauest them to the folkes to eat,
that in the desertes dwell.
16 Thou madest a spring with streames to
from rocke both hard and hye: (tise
And eke thy hand hath made likewise,
deepe riuers to be dry.
17 Both day and eke the night are thyne,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sun.
18 Thou doest appoynt the endes & coasts
of all the earth about;
Both summer heates, and winter frostes
thy hand hath found them out.
19 Thinke on O Lord no tyme forget
thy foes that thee defame:
And how the foolish folke are set
to rayle vpon thy name.
20 O let not cruell beastes deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.
21 Regard the couenaunt and behold,
thy foes posses the land:
All sad, and dark, forworne, and old
our realme as now doth stand.
22 Let not the simple go away,
with disapoynted shame:
But let the poore and needy aye,
giue prayle vnto thy name.
23 Rise Lord, let be by thee maintaynd,
the cause that is thyne owne:
Remember how that thou blasphemd,
art by the foolish one.

24 The voyce forget not of thy foes,
for their presumming hye:
Is more and more increast of those.
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall kindle the cup of his wrath. But the righteous shal be exalted to honour.

Sing this as te 44. Psalme.

VNto thee God we will giue thankes
we will giue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient tyme I may:
The earth is weake and all therin:
but I her pillers stay.
3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.
4 I sayd vnto them set not vp
your rayfed hornes on hye:
And see that you do with stiffe necke,
not speake presumptuously.
5 For neyther from the easterne partes,
nor from the westerne side:
Nor from forsaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one and sets
an other in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therin,
himselfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remayne of it:
The wicked of the earth shal drinke,
and sucke them euery whit.
9 But I will talke of God I say,
of Iacobs God therfore:
And wil not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hye.

Gloria patri

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was is now,
and shall be euermore.

In Iudæa Psal. Lxxvi. I. H.

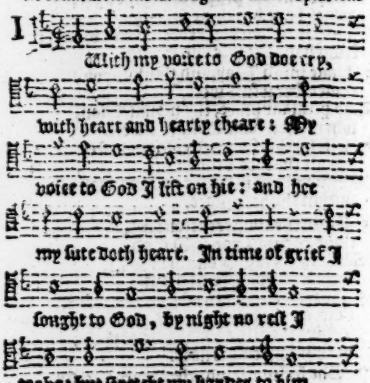
Here is described the power of God, and care for the defence of his people, by the destruction of Senachatibs army, for wich the faithfullare exhorted to be thankfull.

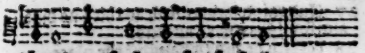
Sing this as the 60. Psalme.

TO all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israell,
a people of his owne:
2 At Salem he his tentes hath pitcht,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bowe
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battayle on the field:
4 Thou art more worthy honor (Lord)
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaynes hye.
5 But now the proud are spoyled through
and they are fallen on sleepe: (thee
Through men of war no helpe can be,
themselues they could not keepe,
6 At thy rebuke O Iacobs God,
when thou didst them reproue:
As halfe a sleepe their chariots stood
nor horsemen once did moue.
7 For thou art fearefull, Lord in deede
what man that courage hath
To bide thy sight, and do not dread
when thou art in thy wrath? (heard
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afeard,
in silence shall be found.
9 And that when thou (O God) doest stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raygne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne,
their wrath and threates alwayes.
11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions, and grieuous tẽptations, whereby he is driuẽ to consider his former conuersation, & the course of Gods works in the preseruatiõ of his seruants: and so he confirmeth his faith against these tẽptations


I With my voice to God doe cry,
with heart and hearty theare: My
voice to God I lift on hie: and hee
my sute doth heare. In time of grief I
sought to God, by night no rest I
tooke: but stretcht my handes to him
abroad



abroad, my soule comfort forlooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eies alwaies from rest,
that I therewith awake:
With feare am I so sore oppressed,
My speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke upon
The times and ages that are past
full many yeeres agone.
6 By night my songs I call to mind,
once made thy praise to shew,
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodnesse cleane decaid,
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath encrease so hot,
his mercy to withhold?
10 At last I said, my weaknesse is
the cause of this mistrust,
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke upon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

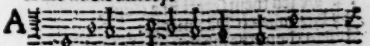
13 Thy wayes O Lord are all upright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that oft dost shew
thy wonders every houre,
And so dost make thy people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare aside did flee,
the depth on trembling fell.

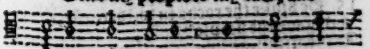
17 The clouds that were both thick & black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie:
18 Thy thunder on the earth was heard,
the lightning from above,
With flashes great made them afeard,
the earth did quake and move.
19 Thy wayes within the sea doe lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou leadst thy folke upon the land,
as sheep on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T. 8.

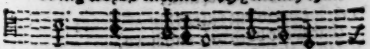
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended, as it were, the summe of all Gods benefits, that the grosse people might see in few words, the effect of the whole history.



A Tend my people to my law, and

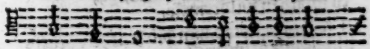


to my words incline: My mouth shall



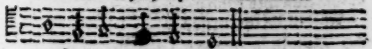
speake strange parables and senten-

ces diuine, which we our selues haue



heard and learnd, euen of our fathers

old: And which for our instruction



our fathers haue vs told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.
5 To Jacob he commandement gaue
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope
in God that is above,
And not forget to keep his lawes
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked lives
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their darts the day of war,
and yet they tooke the foile?

10 For why? they did not keep with God
the couenant that was made,
Nor yet would walke or lead their liues,
according to his trade.

11 But put in to oblivion
his counsell and his will,
And all his workes most magnifique
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field,
that called is Thanos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light:

15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull, as when the deeps
do flow vp to the brinke.

16 He drew out riuers out of rockes
that were both drie and hard,
Of such abundance, that no flouds
to them might be compard.

17 Yet for all this, against the Lord
their sinne they did encrease,
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust,
Requiring such a kind of meat
as serued to their lust:

19 Saying with murmuration,
in their vnfaithfulnesse,
What, can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke
both bread and flesh also?

21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And raind downe Manna for them to eat,
a food of meekle wonder.

25 When earthly men with Angels food
were fed at their request:

26 He bad the East wind blow away,
and brought in the South west.

27 And raind downe flesh as thick as dust,
and fowle as thicke as sand:

28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serue their lusts and wills.

30 But as the meat was in their mouths,
his wrath vpon them fell,

31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.

33 Their dayes therefore he shortened,
and made their yeares vaine:
Their yeers did waste and passe away
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by,
Remembring then he was their strength,
their helpe and God most hie.

35 Though in their mouths they did but glose
and flatter with the Lord,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade,
Nor yet to keep, or to performe
the couenant that was made.

37 Yet was he still so mercifull,
when they deserued to die,
That he forgaue them their misdeeds,
and would not them destroy.

38 Yea many a time he turnd his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise:

39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.

40 How often times in wildernesse
did they their Lord prouoke:
How did they mone and vex the Lord
to plague them with his stroke:

41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke
at riuer nor at flould.

45 Nor how he sent them swarmes of flies,
which

which did them ſore annoy,
And ſild their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpiller,
And all the labour of their hands
he gaue to the Graſhopper.
47 With haillſtones he deſtroyed their vines,
ſo that they were all loſt,
And not ſo much as wilde fig trees,
but he conſtund with froſt.
48 And yet with haillſtones once againe
the Lord their cattell ſmote,
And all their flocks and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt,
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came,
And all the chiefe of men and beaſts
within the tents of Ham.
52 But as for all his owne deare folke,
he did preſerue and keep,
And carried them through wildernes,
euen like a flock of ſheep.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall:
Where as their foes with rage of ſea
were ouerwhelmed all.
54 And brought them out into the coaſts
of his owne holy land:
Euen to the Mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this their God moſt high
they ſtirred and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And grieued him with their hill altars,
with offrings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.
60 Then he forſooke the Tabernacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his mighty power
in bondage for to ſtand:
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage,
63 The young men were deuoured with fire,
maids had no mariage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.
65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all,
And put them then vnto a ſhame
that was perpetuall.
67 Then he the tent and Tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe.
68 But chooſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.
69 Where as he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then chooſe he Dauid him to ſerue,
his people for to keep,
Which he took vp and brought away,
euen from the folds of ſheep.
71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power
did gouerne them indeed.

Deus venerunt gentes Pſalme. 78.

The Iſraelites complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their Temple and city, deſiring, aid againſt his tyranny, leaſt God & religion ſhould be contemned by the heathen, who ſhould ſeeme him forſaken & periſh.

Sing this as the 97 Pſalme.

O Lord the Gentiles are made
thine heritage to ſpoile:
Hieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.
3 Their bloud throughout Jeruſalem
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies againſt and mocke,
which dwell our coaſts about.
5 Wilt thou O Lord, thus in thine ire,

againſt

againſt vs euer ſame,
And ſhew thy wrath as hot as fire
thy folke for to conſume:
6 Vpon thoſe people powre the ſame
which did thee neuer know,
All realmes which call not on thy name,
conſume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid,
His habitation and his land
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitty ſhew:
And aid vs Lord in our aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface
for honor of thy name.
10 Why ſhall the wicked ſtill alway
to vs as people dum,
In thy reproch reioyce and ſay,
where is their God become?
11 Require, O Lord, as thou ſeeſt good,
before our eies in ſight,
Of all theſe folke, thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt
the clamors, griefe, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
Thy force and ſtrength to celebrate,
Lord let them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bold
as to blaſpheme thy name,
Into their laps with ſeuen fold
repay againe the ſame.
14 So we thy folke and paſture ſheep,
will praiſe thee euermore,
And teach all ages for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable praier to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauor ſhined towards them, that he might finiſh that worke which he begun.

Sung this as the 67. Pſalme.

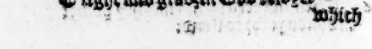
THou heard that Iſrael doſt keep,
giue care and take good heed,
Which leadeſt Ioſeph like a ſheep,
and doſt him watch and feed,
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins ſo bright,
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.
3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin,
come helpe me Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.
5 Lord God of hoaſts of Iſrael,
how long wilt then, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deep,
their bread with teares they eat,
And drinke the teares that they do weep,
in meaſure full and great.
7 Thou haſt vs made a very ſtrife
to thoſe that dwell about:
And that our foes do ſcorne alike,
they laugh and teſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.
9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and then did plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt,
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about
with ſhade that from it came:
And eke the Cedars high and ſtout
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedge pluckt vp thou haſt,
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.
13 The boare out of the wood ſo wild
doth dig and root it out:
The furious beaſts out of the field
deuoure it all about.
14 O Lord of hoſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face
we periſh in thine ire.
17 Let thy right hand be with them now
whom thou haſt kept ſo long,
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will we neuer fall from thee,
but call vpon thy name.
19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

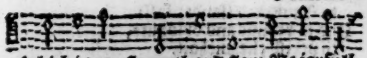
Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his bedefits, condemning their ingratitude.

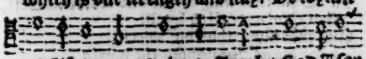


BE light and glad, in God reioyce

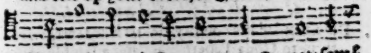
which



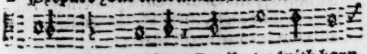
which is our strength and stay: Be ioyfull



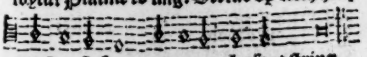
and lift vp your voice, to Jacobs God I say



2 Prepare your instruments most meet: some



ioyful Psalme to sing: Strike vp with harp



and lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
that Jacobs God hath made.
5 This clause with Joseph was decreed
when he from Egypt came:
That as a witnes all his seede,
should still obserue the same.
6 When God I say had this prepard,
to bryng him from that land:
Whereas the speach which he had heard,
he did not vnderstand.
7 I from his shoulders tooke sayth he,
the burden cleane away:
And from the furnace quite him free,
from burnyng bricke of clay.
8 When thou in grief doest cry and call,
I holpe thee by and by:
And I did aunswere thee with all,
in thunder secretly.
9 Yea at the waters of discord,
I did thee tempt and proone:
Whereas the goodnes of the Lord,
with mutteryng thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to mee.

The second part

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue:
a straunge and forraine God.
12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will geue it thee.
13 And yet my people will not heare,
my voyce when that I spake,
Nor Israell would not obay,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsell still,
them lelues they might peruert.
15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I cõfound their foes
and bryng them downe full low?
And turne my hand vpon all those,
that would them ouerthrow?
18 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the tyme and age,
should florish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their fils should eate.

Deus stetit in. Psal. Lxxxii. I. H.

Dauid declareth God to be present with Iudges and magistrates, and reproueth their partialitie, and vnrighteousnesse, and exhorteth them to do iustice: seeing no amendement, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Mid the prease with men of might,
the Lord him selfe did stand:
To pleade the cause of truth and right,
with iudges of the land.
2 How long sayd he will you proceede,
false iudgement to award?
And haue respect for loue of meede,
the wicked to regard.
3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrauntes force and might.
5 But nothyng will they know or learne,
in vayne to them I talke:
They will not see or ought discerne,
but still in darcknes walke.
For loe euen now the time is come,
that all thynges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.
6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrauntes I shall you destroy,
and plucke you quite away.
1 Vp Lord & let thy strength be knowen,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus, quis similis, Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be striken with his stormie tempests, that they may know his power

Sing

Sing this as the 77. Pſalme.

HOld not O God reſtraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they require:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.
5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The Tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon, and likewiſe
doth Amaleck conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſterity.
9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Jabin
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part

Make them now, and their Lords appeare
like Zeb and Oreb then:
As Saba and Zalmana were,
the Kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them O God with ſtorms as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to fire away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.
15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeek thy name.
17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiii. I. H.

David exiled his country, deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints, to praiſe God. Then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 17. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.
3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.
5 Oh they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek thee in their heart.
7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk ful faſt
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.
9 O Lord of hoſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face
of thine anointed deare.
11 For why? within thy courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand daies beſide.
12 Much rather would I keep a doore
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall he withhold,
from them that purely liue.

14 O Lord of hoſts, that man is blaſt,
and happy ſure is he,
That is perſwaded in his breaſt
to truſt all thnes in thee.

Benedixiſti Dom. Tſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church, after the returne from Babylon, firſt they put him in mind that he ſhould not leave the worke of his grace vnperfit, and eſplaine of their long affliction. Then they reioice in hope of Promiſed deliverance which was a figure of Chriſtes kingdom, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt bin mercifull indeed
O Lord vnto thy land.
For thou reſtoreſt Jacobs ſeed
from thraldome out of hand.
2 The wicked wates that they were in
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou didſt allwage.
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.
5 Why? ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs. and do not ſpare,
thine aid and ſauing health.
8 I will harke what God ſaith for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand
to ſuch as doe him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace,
and flourith pleaſantly.
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand
to giue vs eache good thing:
And through the coaſts of all the land
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

David ſore afflicted praieth feruently for deliuerance, ſometime rehearſing miſeries and mercie receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his name. He conſydereth alſo of his aduerſaries and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wates
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me erpreſſe,
defend me eke with all:
For through the day I doe not ceaſe.
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is plide:
For vnto thee Lord I extoll,
and lift my ſoule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my praiers heare.
7 In time when trouble doth me mount,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none
with thee to be compard:
And none can doe as thou alone:
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God will I giue praiſe
with all my heart (O Lord:)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell.
Thou haſt my ſoule at libertie
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art merciful and mete,
full ſlacke and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth doth euermore back.

16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee.
And be aſhamed, becauſe Lord thou
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvij. I.H.

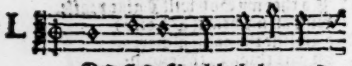
The holy Ghoſt promiſeth that the Church, as yet in miſery, after the captiuity of Babylon, ſhould be reſtored to great excellencie: ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

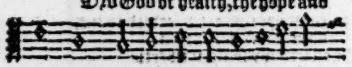
THat citie ſhall full well indure,
her ground worke ſtill doth ſtay
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide.
He loues them more then all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my name:
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue their ſpring vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods deuice appeare,
Of Sion, that the chiefe of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
therin great pleaſure be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal Lxxxviij. I.H.

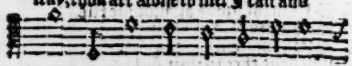
The faithfull ſore afflicted by ſickes, perſecution, aduerſitie and as it were left of God, without any conſolation yet call on God by faith, and ſtriue againſt deſperation.



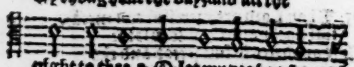
O God of health, the hope and



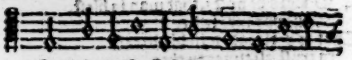
ſtay, thou art alone to me: I call and



cry thoughout the day, and all the

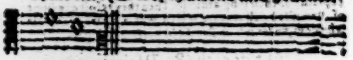


night to thee. 2 O let my prayers come



aſcend vnto thy ſight on hie: Incline

thine eare (O Lord) intend and hearken



to my cry.

3 For why? my ſoule with woe is filld,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemed as one of them,
that in the pit doe fall:
And made as one among thoſe men
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine,
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot,
The which thy hand hath cut away,
and thou regardſt them not.
7 Preſſde to one ſhut vp full ſure,
within the lower pit,
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie,
And all thy ſtormes againſt me riſe,
my ſoule to vex and try.
9 Thou putſt my friends far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot:
14 But I (O Lord) to thee alway
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.
15 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from mee?
16 I am afflict, as dying ſtill,

from

from youth this many a yeare:
The terrors which doe vexe me ſtill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

David prayſeth God, for his couenant made betweene him and his elect by Ieſus Chriſt, then he complaineth of the deſolation of his kingdome, ſo that the promiſſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare.
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect, ſaith God, I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablish it full faſt:
And ſtill behold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wonderous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſemblie of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdued,
and thou haſt it deſtroyed:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue bin,
likewiſe the earth and land.
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt
thy ſelfe did make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vpon hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.
15 That folke is bleſt that knoweth aright
thy pleaſant power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.

17 For why? their glorie, ſtrength and ayde
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſeuered out:
And with my holy oyle annoint,
him King of all the rout.
22 For why? my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.
23 The enemies ſhall him not oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickednеſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercie eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his heart,
on me, and thus ſhall ſay:
My father and my God thou art,

my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that lyings:
His might and honour I will make,
about all worldly Kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swarue:
And of my iudgements haue none awe,
nor will not them obserue:
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doings to amende:
And so with scourging for their sinne,
when that they do offende.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perfourme will I:
With Dauid I shall keepe promise,
to him I will not lie:

37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone.
And downe vpon the ground also,
hast cast his royall crowne.

The fifte part.

41 Thou plucksst his hedges vp with might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
for thou hast made to ioy.

44 His sword s edge thou dost take away,
that should his foes withstand:
To him in warre no victorie.
thou giuest not vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lustie dayes:
And raised of him an ill report,
with shame and great dispayse.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth heere,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruant lie:
The rayling of the people all,
borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they ceast not to defame.

53 All prayse to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people, neither admonished by the breuity of their life, nor by plagues, to be thankefull, prayeth God to turne their hearts, and continue his mercies towards them, and their posteritie for euer.

Sing this as the 78 Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be expest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & pain,
to dust or clay and then:
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lacking of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beautie soone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thyne anger we conſume,
our might is much diſmayd:
And of thy feruent wrath and fume,
we are full ſore affrayde.
8 Thy wicked workes that we haue
thou ſetſt before thyne eye: (wrought,
Our priuy faultes, yea eke our thoughtes,
thy countenaunce doth ſpye.

9 For through thy wrath our dayes doe
therof doth nought remayne: (waſte
Our yeares conſume as wordes or blaſtes,
and are not cald agayne.
10 Our tyme is three ſcore yeares and ten,
that we do liue on molde:
If one see foureſcore, ſurely then
we count him wondrous olde.

The ſecond part.

11 Yet of this tyme the ſtrength and thiefe,
the which we count vpon:
Is nothing els but paynfull griefe,
and we as blaſtes are gone.
12 Who once doth know what ſtrength is
what might thyne anger hath? (here
Or in his hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remayne:
And that we may our ſelues apply,
true wiſdome to attayne.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauor to thy ſeruantes now,
and help them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All tymes ſo long as life doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherin full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruaunces light;
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I H.

He deſcribeth the aſſurance he liueth in, that committeth himſelfe wholly to Gods protection in all temptation: a promiſe of God to thoſe that liue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing thus as the 99. Pſalme.

HE that within the ſecret place,
of God moſt hye doth dwell,
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God in his him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from the deadly plague and feare,
wherof thou art affrayd.
4 And with his winges ſhall couer thee,
and keepe thee ſafely there:
His fayth and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall ber
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thyne eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? (O Lord) I onely truſt,
to ſtay my hope on thee:
And for the hyeſt I put my truſt,
my ſure defence is he.
10 thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why, vnto his angels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their handes ſhall thee beare vp,
ſtill wayting thee vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that hee,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of
I will fulfill his tyme: (wealth
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge and praiſe God in his works. Dauid reioyceth therein: but the wicked conſider not that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing thus as the 98. Pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord:

And to thy name O thou moſt hye,
to ſing in one accord.
2 To ſhew the kindnes of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtruments
on lute and harp ſo ſweete:
With all the myrth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man unwyſe hath not the wit,
this geare to pas to bring:
And all ſuch fooles are nothing fit,
to underſtand this thing.

7 When ſo their wicked at their will,
as gras do ſpring full faſt:
They when they floriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hye,
yea thou doeſt raigne therfore:
In euery tyme eternally,
both now and euermore.

9 For why? O Lord behold and ſe,
behold thy foes I ſay:
Now all that worke iniquitye,
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhall lift myne horne on hye:
With freſh and new prepared oyle,
thyne noynted king am I.

11 And of my foes before myne eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
myne eare ſhall heare the fame.
11 The iuſt ſhall floriſh vp on hye,
as Date trees bud and blowe:
And as the Cedars multiply,
in Lybanus that growe.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and floriſh all abroad.
14 And in their age more fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with bows and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

He praiſeth the power of God in the creation of the world, and beateth downe all people, which liſt themſelues againſt his Maieſtie, and prouoke to conſider his promiſes.

Sing this as the 67 Pſalme.

THe Lord as King aloft doth raigne,
In glory goodly dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with myght.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The floods O Lord, the floods doe riſe,
they roare and make a noyſe:
The floods I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus Vltionum. Pſal. XCiiii. I. H.

He prayeth God againſt the vyolence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions: and by the ruine of the wicked.

Sing this as the 77. Pſalme.

O Lord thou oght reuenge all wrong,
that office longes to thee:
Sith vengeaunce doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord thyne heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortles,
and ſtrangers they deſtroy:
They ſlay the Children fatherles,
and none do put them by.

7 And when they take theſe thinges in hand
this talke they haue of thee:
Can Jacobs God this underſtand?
tuſh, no he can not ſee.
8 O folke unwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude:
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare,
He made the eyne all thynges muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deedes detect?

How

how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſeeth plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Untill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine,
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bin mine aid,
mine enemies to expell,
My ſoule and life had now bin laid
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.
19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit,
Which with pretence in ſtead of law,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good,
And in their counſels they are rife
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or rocke:
He is my God, to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, & election of his Church to eſchew the rebellion of the old fathers, who tempted God in the wildernes, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioice
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe,
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt
a great and mighty God:
A King aboue all Gods throughout
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hils that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his ſheep and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeere,
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeeres they did me grieue
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I ſware when that my wrath
was kindled in my breſt,
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. XCVI. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 37 Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth,
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway,
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the gods of Heathen folke
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All praiſe and honor eke doe dwell
for ay before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifres vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shal shoute and make a noyce.

13 The field shal ioy and euery thyng,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.
14 Before the presence of the Lord,
and commyng of his might:
When he shal iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. xCVii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing & thanksgiuing.

Sing this as the 95 Psalme.

THe Lord doth raigne wherat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkenes eke doth dwell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once doth runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnyng eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and dealy feare.

5 The hilles like ware did melt in sight,
at presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worshyp Idols vayne:
And eke to those that glory much,
dumme pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgementes they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thynges that is ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spryng vp to the iust,
with pleasure for his part:
Great ioy with gladnes, myrth and lust,
to them of vpright hart.
13 Ye righteous in the Lord reioyce,
his holynes proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psal. XCViii. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand right worthily
he doth his foes deuoure:
And get himselfe the victory,
with his own arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
4 His grace and truth to Israell,
in minde he doth record:
That all the earth hath seene right well
the goodnes of the Lord.
5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harp vnto him sing,
giue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therin,
for ioy both roze and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, ſtrength, and excellencie of the Kingdome of God by Chriſt: ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the auncient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

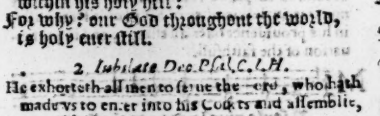
THe Lord doth raigne, although at it
the people rage full ſore,
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

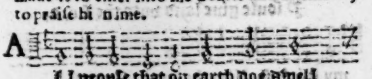
3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue indgement and right:
Thou rightly ruleſt euerie thing,
in Jacob though thy might.

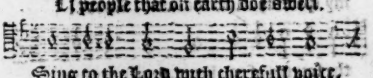
5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his foot ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuell,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.
7 Within the cloud to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſwereſt them againe,
Thy mercie did on them appeare,
their deeds didſt not maintaine.
9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

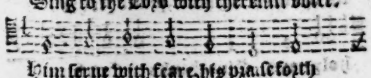
Iubilate Deo. Pſal. C. I. H.

He exhorteth all men to ſerue the Lord, who hath made vs to enter into his Courts and aſſemblie, to praiſe his name.









2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.

3 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwaies,
for it is ſeemely ſo to do.
4 For why? the Lord our God is good,
his mercie is for euer ſure,
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome, by rooting out the wicked, and cherithing the godly perſons.

Sing this as the 15. Pſalme.

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in puritie of my ſpirit:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.
6 Mine eies ſhall be on them, within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It ſeemeth that this prayer was appointed by the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the Church,

whereof followeth the praiſe of God to bee publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitie of the Church.

Sung this as the 67. Pſalme

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is mutten dead:
And withers as the graſſe, that I
Forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaues to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Le daily in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eies haue ſtild:
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſtedie place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.

17 The prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowme ſhall ſpread.

19 For he from his his ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

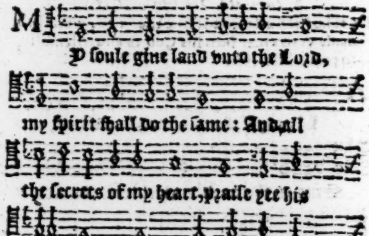
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

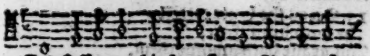
25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made,
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeeres do neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happie ſeed
for euer ſhall ſtand ſure.

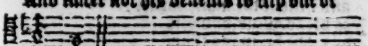
Benedic. anima. Pſal. Ciii. T. S.

The Prophet prouoketh man and Angels, & all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.





And suffer not his benefits to slip out of



thy mind.

3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and healdst thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That filld with goodnes thy desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppressd,
So that their suffrings and their wrongs,
are turned to their best.

7 His waies and his commaundements
to Moses he did shew,
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners doe him grieue:
The slowest to conceaue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife,
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth vs regard,
Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue,
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As far as is the Sun rysing
full distant from the fall.

The second part.

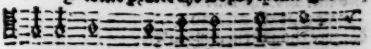
13 And looke what pitty parents beare,
vnto their children beare:
Like pitty beareth God to such,
as worship him in feare. (shape
14 The Lord that made vs knowes our
our mould and fashion iust,
How weake and fraile our nature is,
and how we be but dust.
15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse and beauty stormy windes,
doe vtterly disgrace,
And make that after their assaults,
such blossomes haue no place.
17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnes at hand.
18 I meane which keepe his commaund,
with all their whole desire,
And not forget to doe the thing
that he doth them require.

19 The heauens hie are made thy seat
and footstoole of the Lord,
And by his power emperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

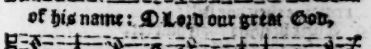
21 Ye noble hosts and ministers,
cease not to laud him still,
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in euery place
praise ye his holy name:
My heart, my minde, and eke my soule
praise ye also the same.

Benedic anima. Psal. Ciiii. W. K.

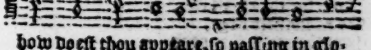
A thanksgiuing for the creation of the World, and gouernance of the same by his maruellous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



My soule praise the Lord, speak good

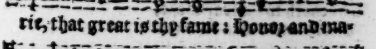


of his name: O Lord our great God,

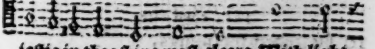


how doest thou appeare, so passing in glo-

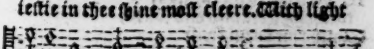
rie, that great is thy fame: Honor and ma-



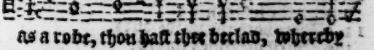
iestie in thee shine most cleere. With light



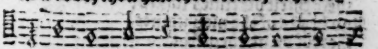
as a robe, thou hast thee decked, whereby



all the earth thy greatnesse may see: The



heauens in such sort thou also hast spread,



that it to a curtaine compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his Chariots,
are made him to beare:
And there with much swiftnes
his course doth endure,
Upon the wings ryding
of winde in the aire.
4 He maketh his spirits,
as Heralds to go,
And lightnings to serue,
we see also prest:
His will to accomplish,
they turne to and fro:
To saue and consume things
as seemeth him best.
5 He grounded the earth,
so firmely and fast,
That it once to moue,
none shall haue such power,
6 The deepe a faire couering,
for it made thou hast,
Which by his owne nature,
the hills would deuoure.
7 But at thy rebuke,
the waters doe flee,
And so giue due place
thy word to obay.
At thy voice of thunder,
so fearefull they be:
That in their great raging
they hast soone away.
8 The mountaines full hie,
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies
most quickly discend,
Where thou them appointest
remaine they doe still.
9 Their bounds thou hast set,
how far they shall run,
So as in their rage,
not that paste they can:
For God hath appointed
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes,
Which run do ful swift
among the huge hils:
11 Where both the wilde asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drink their fils.
12 By these pleasant springs,
of fountaines full faire,
The foules of the aire,
abide shall and dwell:
13 Who mou'd by nature,
to hop heere and there,
Among the greene branches,
their song shall excell.
14 The mountaines so moist,
the clouds he doth vse:
The earth with his workes
are whole repleat:
15 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and hearbe for mans meate.
Yea bread, wine, and oile
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban
this great God did make,
Which trees he doth nourish
that grow vp so long.
17 In those may birds build,
and make there their nests:
In fir trees the Storks,
remaine and abide:
18 The hie hils are succours
for wilde goats to rest,
And eke the rockes stony
for Conies to hide.
19 The moone then is set
her seasons to run,
The dates from the night,
thereby to discerne:
And by the discending
also of the Sunne,
The cold from heat alway,
thereby we doe learne.
20 When darknes doth come,
by Gods will and power,
Then creepe forth doe all
the beasts of the wood:
21 The Lyons range roaring,
their pray to deuoure,
But yet it is thou (Lord)
which giuest them food.
22 Assoone as the Sun
is vp, they retire,
To couch in their dens,
then are they full faine:
23 That man to his work may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy works found,
With wisdome full great
they are indeed wrought:
So that the whole world,
of thy praise doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
that large is and broad,
Where things that creepe swarme
and beasts of each sort:
26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth spout.
27 All things on thee wait,
thou doest them relieue,
And thou in due time
ful well doest them feede:
28 Now when it doth please thee,
the same so to giue,
They gather full gladly,
those things which they need.

Thou

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.
29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vilde dust then they be.
30 Againe, when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
31 Then are they created
as thou hast decreed,
And doest by thy goodnes
the dry earth renue.
32 The praise of the Lord,
for euer shall last,
Who may in his works
by right well reioyce:
His looke can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voyce.
33 To this Lord and God,
sing will I alwaies,
So long as I liue
my God praise will I:
34 Then am I most certaine
my words shall him please,
I will reioyce in him,
to him will I crie.
35 The sinners, O Lord,
consume in thine ire,
And eke the peruerse
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithful
praise ye the Lords name.

Confitemini Domino, Psal. cvi. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuertheles to doe them good euen for his promise sake.

Sing this as the 95. Psalme.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous works,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord,
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seek the strength
of his eternall might,
And seeke his face continually,
in presence of his sight.
5 The wondrous works that he hath done,
keep still in mind full heart:
Ye let the iudgements of his mouth,
out of thy minde depart.
6 Ye that of faithfull Abraham,
his seruants are the seed:
Ye his elect, the children that
of Iacob do proceed.
7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore:
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago,
And faithfull oth which he hath swome,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey,
And for eternal couenant,
to Israel for ay.
11 When thus he said, Lo, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time
did very small appeare,
Yea very small, and in the land,
they then but strangers were.
13 While yet they walkt from land, to land
without a sure abead:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings,
reproued for their sake.
15 And thus he said, Touch ye not those
that mine annointed be,
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once bin sold,
to liue a slaue in woe, (soule
18 Whole feet they hurt in stocks, whose
the yron pierst also.
19 Until the time came, when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did try.
20 The King sent and deliuered him,
from prison where he was:
The Ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land,
And wisdomes lore his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:

And Jacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly
in number made to flow,
And ouer all their enemies,
in strength he made to grow.
25 Whose heart he turnd, that they with hate
his people did intreat,
And did his seruants wrongfully,
abuse with falle deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whome he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham
then did they worke also.
28 Darkenes he sent, and it was darke
in stead of brighter day:
And vnto his Commission,
they did not disobay.
29 He turnd their waters into blond,
he did their fishes slay:
30 Their land broght frogs euen in the place
where their King Pharaoh lay.
31 He spake, and at his voyce there came,
great swarmes of noysome flies,
And all the quarters of their land,
were fillde with crawling lice.
32 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
33 He smote their vines, and all their trees,
whereon their figs did grow,
And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then caterpillers did
and grashoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite,
Yea, their beginning and first frute
of all their strength and might.
37 With gold and siluer he them brought,
from Egipt land to passe,
And in the number of the tribes
no feeble one there was.
38 Egipt was glad and ioyfull then,
when they did thence depart,
For terror and the feare of them,
was fallen vpon their heart.
39 To shrond them from the perching heat,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.
40 They asked, and he causled quailes
to raine at their request,
And fully with the bread of heauen,
their hunger he repressit.
41 He opened then the stony rocke,
and water gushed out,
And in the drie and parched grounds,
like riuers ran about.
42 For of his holy couenant
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they,
had lined in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant, & pray to be gathered from among the Heathen, that they may praise his name.

Sing this as the 103. *Psalme.*

PRayse ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people (Lord)
remember me I pray.
5 And with thy sauing health (O Lord)
vouchsafe to visit me,
That I the great felicitie
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull mynde possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and leaudly we haue done.
7 The wonders great which thou O Lord,
hast done in Egipt land,
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheles he saued them,
for honor of his name,
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He sauld them from the cruell hand
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

11 The

The ſecond part.

11 The waters their oppreſſours whelmd
not one was left aliue:
12 Then they beleeued his words, and praiſe
in long they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counſell and his will,
they did neglect to wait.
14 But luſted in the wilderneſſe,
with lond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leannеſſe there withall,
vnto their ſoule he gaue.
16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their aſſemblie kindled was,
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they,
an yoll calfe did frame:
And there the molten image they,
did worſhip of the ſame.
Into the likeneſſe of a Calfe,
that feedeth on the graſſe,
20 Thus they their glorie turnd and all
their honour did deface.
20 Thus they their only Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſed in his mind.
Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he deſight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.
25 But in their tents with grudging hearts
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearken ing mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his end:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eat the offrings of the dead,
ſo they forſooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his vnkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angrie make:
yea ſo far forth, that Moſes was
then puniſht for their ſake.
33 Becauſe they vexed his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 For as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learned their work n alſo.
36 And did their Idols ſerue, which were
their ruine and decay:
37 To feends their ſons and daughters
did offer vp and ſlay. (they,
38 Yea with vnkindly murthering knife,
the guiltleſſe blood they ſhed:
Yea their owne ſons and daughters blood
without all cauſe of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with blood of Innocents,
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthie way:
And with their owne inuentions,
a whoring did they ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhoure.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land;
And they were humblie made to ſtooye,
as ſubiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouoke him euermore.
Therefore they by their wickednеſſe,
were

were brought full ſore to die.
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He calld to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.
46 And fauour he made them to find
before the light of thoſe
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be blest for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Domino, &c. Cantabrigiæ.

Dauid exhorteth all thoſe that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperity & aduerſity, bringeth men vnto him. Therefore at the righteous hart reſcue, to ſhall the wicked haue their mouths ſtopped.

Sing this to the 98. Pſalme.

GIue thanks vnto the Lord one God,
for gratious is he,
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſerue might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
7 And by that way which was moſt right
he led them like a guide:
That they might to a Citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they of death do wait:
Faſt bound in that ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which do ſo far exſell.
12 But when he humbled them full law,
they then fell downe with griefe:
And none was found ſo mighty to helpe,
whereby to get releife.
13 Then did they crie in their diſtreſſe,
vnto the Lord for aid,
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dread full ſhade:
Burſting with force the iron bands,
which he before them layde.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he thus downe the gates of braſſe
and brake them with ſtrong hand:
Their iron barres he ſmote in twa,
nothing could him withſtand.
17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in ſhips or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearefull floods,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they bee:
And in the dangerous deepe the ſame,
moſt marueilous they ſee.
25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:

And

And plungyng downe the depth, vntill
their ſoules conſume with payne.
27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
21 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayed.
29 For with his word the Lord doth make
the ſturdy ſtormes to ceale:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extoll his name:
And where the elders do conuent,
there let them do the ſame.
33 For running flouds to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringyng well and horne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeaunce take.
35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleaſant ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.
37 That they may ſowe their pleaſant land
and vineyardes alſo plant:
To yeild them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiplie exceedyngly,
the Lord doth bleſſe them ſo:
Who doth alſo their hyre beaſtes make,
by numbers great to grow.
39 But when the faithfull are low brought
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.
41 But yet the poore he rayſeth vp
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and pernerſe,
with griefe ſhal ſtop their voyce.
43 But who is wiſe, that now full well
he may theſe thynges record?
For certainely ſuch ſhall perceaue,
the kyndnes of the Lord.

Paratum cor. Pſal. Cviii. N.

Dauid with heart and voice praiſeth the Lord, and aſſured himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other Nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduaunce my voyce in ſong,
and giu yng prayſe alſo.
2 Awake my viole, and my harpe,
ſweet melody to make:
And in the morning I my ſelfe
right early wil awake.
3 By me among the people, Lord
ſtill prayſed ſhalt thou be:
And I among the Heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty ſkye.
5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and hearken vnto me.
7 God in his holynes hath ſpoke,
wherfore my ioyes abound:
Sichem I ſhal deuide and mete
the vale of Succoth ground.
8 And Gilead ſhall be myne owne,
Manaſſes myne ſhalbe:
My head ſtrength Ephrai m, and law
ſhal Iuda giue for me.
2 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how, by whom to Edom land
conueyed ſhal I be?
*11 Is it not thou (O God) which late
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy fauyng ayde,
when troubles do aſſayle:
For all the helpe of man is vayne,
and can no whit auayle.
13 Through God we ſhal do valiant acts:
and worthip of renowne:
He ſhal ſubdue our enemies,
yea he ſhal tread them downe.

Deus laudem. Pſal. Cix. N.

David

David being falsely accused by Saul flatterers pray eth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Iesus Christ and all like enemies of the children of God.

Sing this as the 98. Psalme.

1 N Spytchlesse silence do not hold,
O God, thy tongue alwaies:
O God euen thou I say that art
the God of all my praise.
2 The wicked mouth and guilefull mouth,
on me disclosed be,
And they with false and lying tongue
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.
5 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.
8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandring out of the walled place,
where erst they haue been fed.
11 Let couetous extortioners
catch all his goods and store,
And let the strangers spoile the fruits
of all his toile before.
12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroid:
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.
15 But in the presence of the Lord,
let them remaine for ay:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
shall girded be alway.
20 Lo let this same be from the Lord,
the guerdon of my foe,
Yea and of those that euill speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me
After thy name, deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade,
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.
25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
runne aid and succour be:
According to thy mercy Lord,
saue and deliuer me.
27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
as shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.
31 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David prophecieth of the power and euerlasting kingdom of Christ and of the priesthood, which should put an end to the priesthood of Leuie.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Amids

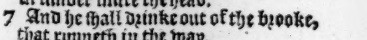
Amid thy mortall foes be thou
the ruler in their sight.
3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offrings shall,
thy people offer thee.
Yea with an holy worshipping
then shall they offer all:
Thy births dew is the dew that doth,
from womb of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for ay:
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

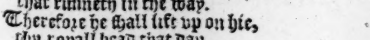
6 The Heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way.
Therefore he shall lift vp on hie,
thy royall head that day.

Confitebor tibi. Psal. Cxi. N.

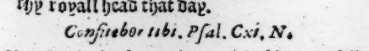
He giueth thanks to the Lord for his mercifull works towards his Church, and declareth wherin true wisdome and right knowledge consisteth.



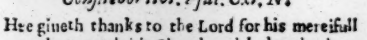
With heart I doe accord to praise



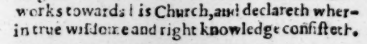
and laud the Lord, in presence of the iust:



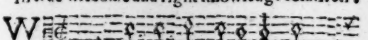
For great his works are found, to search



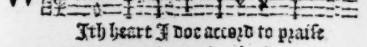
them such are bound as doe him loue and



trust. His works are glorious, also his



righteousnes it doth endure for euer. His



wondrous works he would, we still re-

member should, his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
and keepe them as he said.
6 For he did not disdaine,
His workes to shew them playne,
By lightninges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right and truth,
Wherto his statutes tend:
They are decreed sure,
8 For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue,
9 And hath also required:
His promise not to faile,
But alwayes preuaile,
his holy name be feared.

10 Who so with hart full fayne,
True wisdome to would attaine,
the Lord feare and obay:
Such as his lawes do keep,
Shall knowledge haue full deep,
his praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He praiseth the felicitie of them that fear God and condemneth the cursed state of the contemners of God.

Sing this as the Lords prayer.

THe man is blest that God doth feare,
And that his lawes doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
his righteousnes endure shall still.

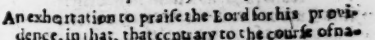
4 Vnto the righteous doth arise,
In trouble ioy, in darknes light,
Compassion is in his eyes,
And mercy alwaies in his sight:
5 Yea pitty moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see:
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

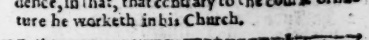
9 He did well for the poore prouide,
His righteousnes shall still remaine:
And his estate with praise abide,
Though that the wicked men disdaine,
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij W. K.

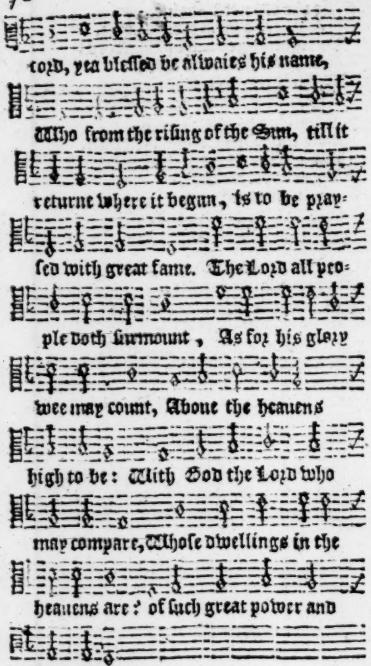
An exhortation to praise the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.



YE children which doe serue the



Lord, praise ye his name with one ac-



6 He doth abaſe himſelfe wee know,
Thinges to behold both here below,
and alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in hye degree,
With Princes of great dignitye,
That rule his people with great fame,
The barren he doth make to beare,
And with great ioye her fruite to reare,
Therefore prayſe ye his holy name,

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 85. Pſalme.

WHen Iſraell by Gods addres,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers leſt,
and in the ſame trayne went.
2 In Juda God his glory ſhewed,
his holynes moſt bright:
So did the Iſraelites declare,
his kingdome, power and might.
3 The ſea it ſaw and ſodenly
as all amazed did flee:
The roaring ſtreames of Jordans flould,
recoyled backwardly.
4 As Rams afrayd, the mountaines ſkipt,
their ſtrength did them forſake:
And as the lilly trembling lambes,
their tops did beate and ſhake.
5 What ayld thee ſea as all amazd,
ſo ſodenly to fly:
Ye roling waues of Jordans flould,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams affrayd
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
for feare quiuer and quake?
7 O earth confes thy ſoueraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rockes
doth cauſe mayne flouds appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Pſalme.

NOt vnto vs Lord not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth
that are in thee alwayes.
2 Why ſhould the heathen ſcorners ſay
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols ſiluer are and Gold
worke of mens hands they be:
5 They haue a mouth and doe not ſpeake,
and eies and doe not ſee.
6 And they haue eares to pond to their heads,
and do not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.
7 And hands they haue and handle not
and feet and doe not goe:
A throat they haue yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be like to them
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their help and ſhield is he.
12 The Lord hath mindfull been of vs,
and will bleſſe vs alſo:
On Iſraels and Aarons houſe
his bleſſing he will ſhew.
13 Them that be fearers of the Lord
the Lord doth bleſs them all:
Euen he will bleſs them euery one
the great and eke the ſmall.
14 To you I ſay the liuing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay,

Which

Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.
17 They that be dead do not with praiſe,
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from hencefoorth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſalm. Cxvi. N.

Dauid being in great dãger of Saul in the deſert of Maon, perceiuing the great & inestimable loue of God toward him, magnifieth ſuch great mercies & protections: at he will be thankful for the ſame

Sing this as the 111. *Pſalme.*

I Loue the Lord becauſe my voice,
and prayer heard hath he:
2 When in my daies I call on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.
4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.
6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woefull miſery,
and he releeued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely lee the Lord to thee,
his bounty hath expreſt.
8 Becauſe thou haſt deliuered
my ſoule from deadly thrall,
My moiſtned eies from mourning teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme,
The death of all his holy ones,
what euer men do deeme.
16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee,
O thou Jeruſalem I ſay:
wherefore the Lord praiſe ye.

Laudate Dom. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as wel to thẽ, as to the Iews the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. *Pſalme.*

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cxviii. N.

Dauid reiected of Saul, & of the people, at the time appointed obtained the kingdom, for the which he biddeth all them that feare the Lord, to bee thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 8 4. *Pſalme.*

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercie dures for ay:
3 Now let the houſe of Aaron ſay,
his mercies dures for ay.
4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for ay.
5 In trouble and in heauineſſe,
vnto the Lord I cride,
Which louingly heard me at large,
my ſute was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.
8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.

9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

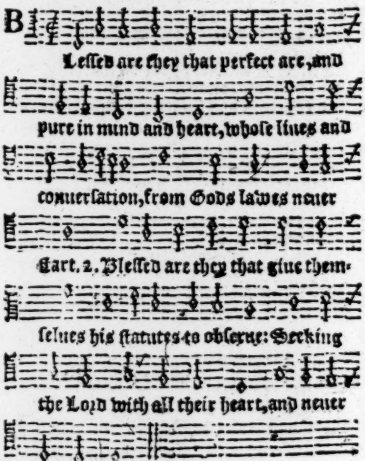
23 This was the mighty worke of God,
this was the Lords owne fact,
And it is marueilous to behold,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he,
Because his mercy doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the faithfull to haue both in heart and voice: and in the Hebrew euery 8. verses begin with one letter of the Alphabet.



3 Doubtlesse such men go not astray,
nor do no wicked thing,
Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
wee learne and keep indeed.

5 Oh would to God it might thee please,
my wates so to addresse,
That I might both in heart and voice,
thy lawes keep and confesse:
6 So should no shame my life attaine,
whilst I thus set mine eies:
To bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and likewise proue the same.
8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

9 BY what meanes may a yong man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy name (O Lord)
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips haue neuer ceast to preach
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies
please me no lesse in deed
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy words forget.

GIMEL The third part.

17 GRant to thy seruant now such grace,
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eies which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes
I may haue the cleere sight.
19 I am a stranger in this earth,
wandring now heere now there,
Thy word therefore to me disclose,
my foot steps for to cleere.
20 My soule is rauisht with desire,
and neuer is at rest,
But seekes to know thy iudgements hie,
and what may please thee best.
21 The proud men and malitious
thou hast destroyed each one:
And cursed are such as do not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.
23 The Princes great in counsell sat,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I ackno wledged,
with mercie thou didst heare:
Heare now eftsoone and me instruct,
thy lawes to loue and feare.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send relicfe.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both streight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I fastned my selfe
thy couenants to embrace,
Let me therefore haue no rebuke
nor check in any case.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fift part.

33 I Nstruct me (Lord) in the right trade
of thy statutes diuine,
And it to keepe, euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keepe, I say.
35 In the right path of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice
Lord shield me with thy grace.
37 From vaine desires and worldly lust
turne backe mine eies and sight:
Giue me thy spirit of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me,
Which am thy seruant and do loue
and feare nothing but thee.
39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou dost iudge with equitie,

and therin doeth excell.
40 Behold my hart's desire is bent,
thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The sixt part.

41 Thy mercies great and manifold,
let me obtayn O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slaunderous mouths
of lewd and men unjust:
For in thy faithful promyses,
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth natural life preserue:
Yea till this world shalbe dissolued,
thy law will I observe.
45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble actes I wil describe,
as things of most great fame:
Euen before kings I will them blase,
and shrink no whit for shame.
47 I will reioyce then to obay
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still,
48 My hands will I lift to thy lawes,
Which I haue dearely sought:
And practyse thy commandements,
in will, in deed, and thought.

ZAIN The vii part.

49 Thy promise which thou madst to me,
thy seruant Lord remember,
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind Lord thy great workes,
shewed to our fathers old:
Whereby I felt thy loues surmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knoweth when,
54 And as for me, I framd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name, O Lord,
thy night, when others sleepe:
[illegible]y law also I kep,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants I weet and deare
I did imbrace, and also keepe
with reuerence and with feare.

HETH The viii part.

57 O God which art my part and lot,
my comfort and my stay,
I haue decreed and promised
thy law to keepe alway.
58 Wyne earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe
I did my selfe prepare.
61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements toward me,
so great is, and so hie:
That euen at midnight will I rise,
thy name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
So hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleeue I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giues most liberally:
Thy ordinances how to keepe
therefore (O Lord) teach me.
69 The proud and wicked men haue forgd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swolne with worldly (wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
7 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part.

73 STeing thy hands haue made me Lord,
to be thy creature
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shal reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagud,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
And I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH. The xi. part

81 MY soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eies do faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hart they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
For thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 LOrd heauen Lord where thou do st dwell,
thy word is stablisht sure:
And shall for all eternity,
fast graunted there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things persewer,
According to thy ordinance,
For all things thee reuere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had be en brought to nought.

93 Therefore will I thy precepts ay,
in memory keep fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore for to thy lawes
my eares and heart encline.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii part.

97 WHat great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuice,
is only on thy law.
98 Thy word hath taught me for to passe,
my foes in policy:
For still I kept it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keep,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keep thy lawes,
I held it ay best reed.
101 My feet I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keep I say.
102 I haue not swerud from thy iudgements
nor yet thunke any dell:
For why? thou hast me taught heredy,

to liue godly and treſt.

103 O Lord how ſweet vnto my taſt,
ſind I thy words alway
Doubtleſſe no hony in my mouth,
keele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdom learnd
that vtterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

NVN the xiiii. part.

105 EVen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my paths where euer I goe,
it is a flaming light:
106 I haue both ſworne, and will performe
moſt certainely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.
107 Affliction hath me ſore oppreſt,
and brought me to deaths doze:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart & voice,
moſt frankely I thee giue,
Accept and teach me how I may,
after thy iudgements liue.
109 My ſoule is ay ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget:
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or goe aſtray.
111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue bin bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH the xv. part.

113 THe craftie thoughts & double hearts,
I doe alwaies deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore I haue thy promiſes,
looke for with patience.
115 Go to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.
117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.
119 Like droſſe thou caſts the wicked out,
where euer they goe or dwell:
Wherefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh, alas, is taken with feare
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN the xvi. part.

121 DOe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 Bee for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
Whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.
125 Thy humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time for to begin,
for truth is quite decayd:
Thy lawes likewiſe they haue tranſgreſt,
and none againſt them layd.
127 This is the cauſe wherefore I loue,
thy lawes better then gold,
Or iewels fine, which are eſteemd,
moſt precious to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malitious waies,
I do abhor therefore.

PE The xvii. part.

129 THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.
131 For ioy I haue both gaped & breathd,
to know thy commaundement:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.
133 Direct my foote ſteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy ſeruants ouer throw. (Charmes:
134 From ſlanderous tonges and deadly
preſerue

preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.
135 Thy countenance which doth ſurmount
the Sunne in his bright hew,
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eies great floods guſh out
of dearie teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 IN euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and ſtee from guile,
are two chiefe points moſt hie,
And ſuch as thou haſt in thy law
commanded vs ſtraitly.
139 With zeale and wrath I am conſumd,
and euen pinde away,
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word
as any heart can deeme,
And I thy ſeruant nothing more
dos loue or yet eſteeme.
141 And though I be nothing ſet by,
as one of baſe degree,
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.
143 Trouble and griefe haue ſeiz'd on me,
and brought me wondrous low,
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore,
Then teach them me, for euen in them
my life lieth vp in ſtore.

KOPH. The xix. part.

145 WIth feruent heart I call'd and cried,
now anſwere me, O Lord,
That thy commandements to obſerue
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt,
Saue me therefore, and I will keepe
thy precepts and thy heſt.
147 To thee I crie, euen in the morne,
before the day was light,
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake,
That by diuiſing of thy word
I might ſome comfort take.
149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neere, and do procure
my death maliciouſly,
Which from thy law are far gon backe,
and ſtrayed from it leaudly.
151 Therefore (O Lord) approch thou neere,
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 By thy commandements, I haue learnd
not now, but long ago,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 MY trouble and affliction
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death, as thou haſt promiſed,
Lord keepe me and defend.
155 As for the wicked, far they are
from hauing health and grace,
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I grant,
what tongue can them attaine?
And as thou haſt me iudgd ere now,
ſo let me life obtaine.
157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awrie therefore.
158 And truth it is, for griefe I die,
when I theſe traitours ſee,
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.
159 Behold, for I doe loue thy lawes
with heart moſt glad and faine:
As thou art good and gracious (Lord)
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word
I was more merrie and glad,
Then he that of great ſpoiles and prey
great ſtore and plentie had.
163 As for all lies and falſitie
I hate moſt and deteſt,
For why, thy holy lawes do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice,
Thy righteous acts and wunderfull
ſo cauſe me to reioyce.
165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.
166 Mine only health and comfort (Lord)

I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done
are present in thy sight.

TAV. The xxii. part

169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 My humble supplication
to ward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

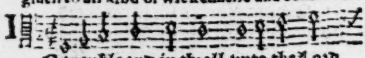
171 Then shall my lips thy praises speake
after most ample sort,
When thou thy statutes hast me taught,
wherein stands all comfort.
172 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.
174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild
thy Commandements to keepe.

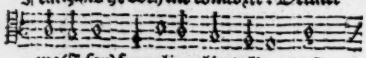
Ad Dominum Psal. Cxx. T. S.

Dauid being banished among the barbarous Arabians, through false reports of enuious flatterers lamenteth his long abode among such infidels giuen to all kind of wickednesse and contentiō.

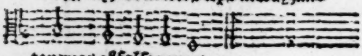


I N trouble and in thrall, vnto the Lord

I call, and he doth me comfortt: Deliuer



me (I say) from liers lips alway, and



tongues of false report.

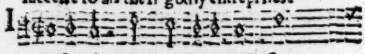
3 What vantage or what thing
Getst thou, thus for to sting,
thou false and flattering lier?

4 Thy tongue doth hurt, I weene,
No lene thin arrowes keene
of hot consuming fire.
5 Alas too long I slake
Within these tents so blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Isaaks sect,
are put to open shame.

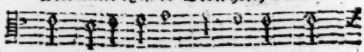
6 With them that peace did hate,
I came a peace to make,
and set a quiet life:
But when my word was tolde,
Causelesse I was controlde
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W. W.

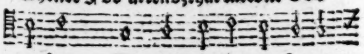
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly entreprises.



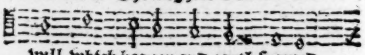
I Lift mine eyes to Sion hill, from



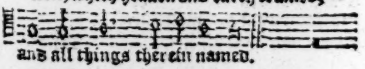
whence I do attend, that succour God



me send. 2 The mightie God me succour



will, which heauen and earth framed,



and all things therein named.

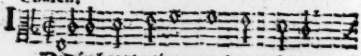
3 Thy foot from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright
Shall with cold thee hurt by night.

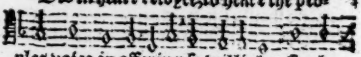
7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue
8 In all thy bustnesse good successe,
Where euer thou goest, in or out,
God will thy things bring about.

Laetatus sum. Psal. Cxxii. W. K.

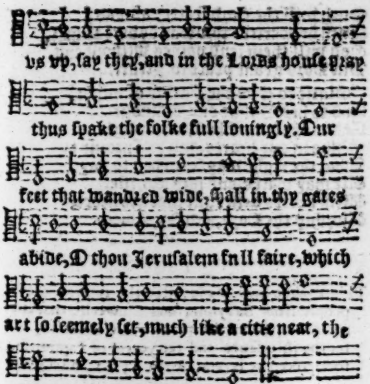
Dauid reioyceth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.



I Did in heart reioyce, to heare the peo-



ples voice, in offering so willinly: For let



vs vp, ſay they, and in the Lords houſe pray
thus ſpake the folke full louingly. Our
feet that wandred wide, ſhall in thy gates
abide, O thou Ieruſalem ſmall faire, which
art ſo ſeemely ſet, much like a citie neat, the
like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
are thither bent their way to take:
So God before did tell,
That there his Iſrael
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe
For Ieruſalems peace:
thy friends God proſper mightily,
7 Peace be thy walles about,
And proſper thee throughout
thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
that comfort haue by meanes of thee.
9 Gods houſe doth me allure
Thy wealth for to procure,
ſo much alwaies as lies in me.

Ad te leuaui. Pſal. Cxxiii. T. S.

A praier of the faithfull, which are afflicted by the wicked worldling, and contemners of God.

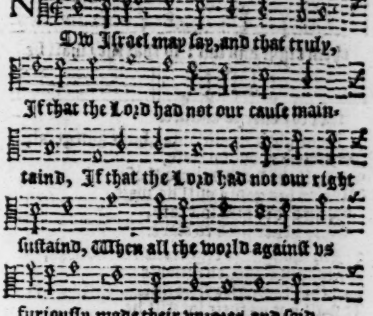
Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee,
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtres hands
ſome grace for to atchieue,
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are filled and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiii. W. W.

The faithful deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



N Ow Iſrael may ſay, and that truly,
If that the Lord had not our cauſe main-
taind, If that the Lord had not our right
ſuſtaind, When all the world againſt vs
furiouſly, made their vproares, and ſaid
we ſhould all die:

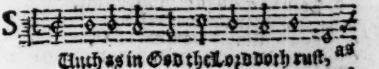
3 Now long a goe
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mightie force do fall,
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long agoe
ouer whelmd vs in the deepe:
6 But loued be God,
which doth vs ſafely keepe
From bloodie teeth,
and their moſt cruell voice,
Which as a prey,
to eate vs would reioyce.

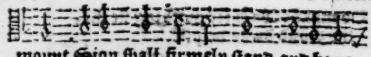
7 Euen as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus,
8 God that made heauen
and earth is our helpe then,
His name hath ſaued vs
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

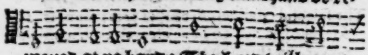
He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



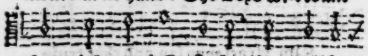
S Uch as in God the Lord doth truſt, as
mount



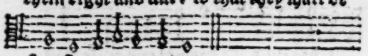
mount Sion ſhall firmely ſtand, and be re-



moued at no hand: The Lord will coũe



them right and iuſt: ſo that they ſhall be



ſure for euer to endure.

2 As mightie mountaines, huge and great,
Ieruſalem about do cloſe,
So will the Lord be vnto thoſe
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide
By crooked waies which they ourſlought,
The Lord will ſurely bring to nought:
With workes moſt vile they ſhall abide.
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame, by R.W.

Sing this as the ten Commandements.

THoſe that do put their confidence
Vpon the Lord our God only,
And flee to him for his defence
In all their need and miſerie,
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem
The mightie hilles do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth, world without end.

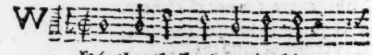
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod
To tarrie vpon his famulie:
Leſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe.
O Lord defend, world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily glide:
Such will the Lord ſcatter abroad,
Which hypocrites thrawne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

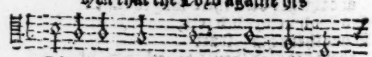
Glorie to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke, and him glorifie:
With hearts deſire, all that are heere,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W.W.

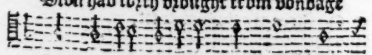
This Pſalme was made after the returne of the people from Babylon, and ſheweth, that the meanes of their deliuerance was wonderfull, after the threeſcore and ten yeares of captiuitie, foreſpoken by Ieremie, chap 25.12. and 29 10



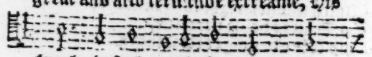
WHen that the Lord againe his



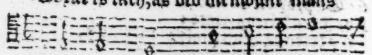
Sion had forth brought from bondage



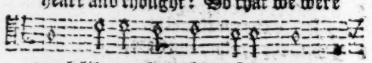
great and alſo ſeruitude extreame, His



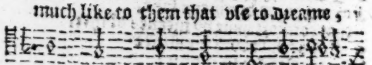
worke is ſuch, as did ſurmount mans



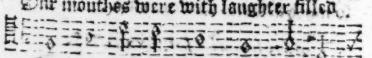
heart and thought: So that we were



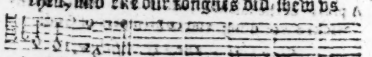
much like to them that vſe to dreame,



Our mouthes were with laughter filled



then, and eke our tongues did ſhew vs



ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things hath done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou ceaſt our bondage end,
As to deſerts
the flowing riuers ſend.

5 Full

5 Full true it is,
that they which ſow in teares indeed,
A time will come
When they ſhall reape with mirth and ioy,
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their sheaues home bring,
and not impaired be.

Niſi Dom. Pſal. Cxxvii. W. W.

It is not mans wit, powr, or labor, but the free goodnes of God that giueth riches, preſerueth townes and countries, graunteth nourishment & children.

Sing this as the Lords prayer.

EXcept the Lord the houſe do make,
And ther vnto do ſet his hand,
What men do build it cannot ſtand,
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and woorne,
But they whome God doth loue and keepe,
Receiue all things with quiet ſleepe,

3 Therfore marke well when euer you ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and actiuenesſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift nor doth like harme.

5 O well is him that hath his quiuer,
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge,
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate, according to his commaundment.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eat,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſide,
ſo doth thy wife ſpring out,
Thy children ſtand like Olive plants,
thy table round about.
3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The proſperous Jeruſalem,
and her felicitie.
4 Thou ſhalt thy children children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

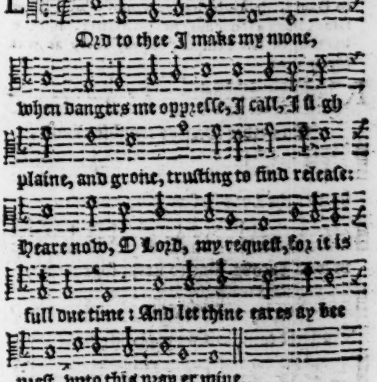
He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamd,
and turned backe alſo,
6 And made as graſſe vpon the houſe,
which withereth ere it growe:
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſalme Cxxx. W. W.

An affectuall prayer to obtaine mercy & forgiuenesſe of his ſins, and at length deliuerance from all euills.



3 O Lord our God if thou waigh
our ſinnes, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But

4 But Lord thou art mercifull,
and turne it to vs thy grace:
That we with hearts moſt carefull,
5 ſhould feare before thy face.

In God I put my whole truſt,
My ſoule waitth on his will:
Of his promiſe is moſt iuſt,
6 and I hope therein ſtill.
My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
Hee is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. CXXXi. M.

Dauid charged with ambition, proteſteth his humilitie before God.

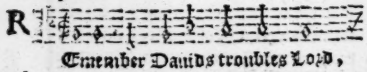
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as the childe that wained is,
euen from his mothers breſt:
So haue I Lord behaud my ſelfe,
in ſilence and in reſt.

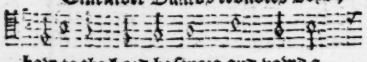
3 O Iſraell truſt in the Lord,
Let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii. N.

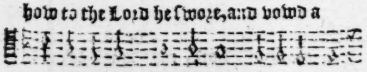
The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray there as was foreſpoken



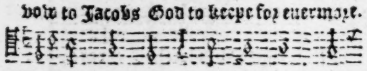
Remember Dauids troubles Lord,



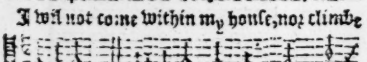
how to the Lord he ſwore, and vowd a



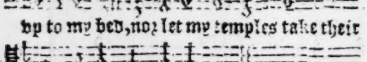
vow to Jacobs God to keepe for euermore.



I will not come within my houſe, nor climbe



vp to my bed, nor let my temples take their



reſt, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God to be,
an habitation.
6 We heard of this at Ephrata,
there did we heare this ſound,
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay and go in now,
his Tabernacle there:
Before his foot-ſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place,
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay
The face of thine anointed, Lord,
nor turne thy face away.

The record of art.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruite of thy bodie
vpon thy ſeate ſhall ſit.
12 And if thy ſons my couenants keepe,
that I ſhall learne each one:
Then ſhall their ſonns for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 I ſaying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

16 Yea I will decke and clothe her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

18 As for his enemies I will clothe
with ſhame for euermore:
But I will make his crowne to ſhine,
more freſh then heretofore.

Ecce quam Pſa. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the moſt pretious oyle, mentioned in Exodus xxx.

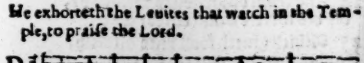
Sing to the 137. Pſalme.

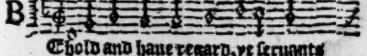
O How heppie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold,
the band of amitie:
2 It reſts to minde the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

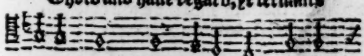
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the field with fruite doth fill,
5 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

He exhorteth the Leuites that watch in the Temple, to praise the Lord.



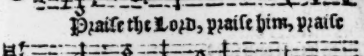


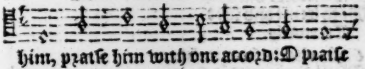


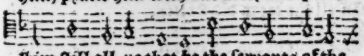
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

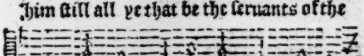
Laudate nomen. Psal. Cxxxv. N.

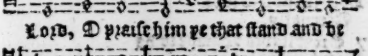
Hee exhorteth all the faithfull to praise God for his marueilous workes and graces wherewith he hath declared his maiesty, to the confusion of all idolaters.











3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to doe the same.
4 For why, the Lord hath chose Jacob
his very owne portion:
So hath he chosen Israell
his treasure for to be.
5 For this I know, and am right sure,
the Lord is very great:
He is indeed, aboue all gods,
most easie to intreat.
6 For what so euer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath stand or nought.
7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.
9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og, King of Balan:
He slew also the Kingdomes all
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israel his owne people
an heritage to be.

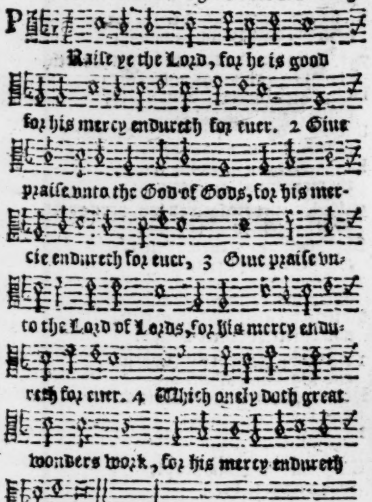
The second part.

13 Thy name (O Lord) shall still indure
and thy memoriall,
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The Idols of the Heathen are made
in all their coasts and lands:
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes, & cannot (speake,
and eyes and haue no sight:
17 They haue eke eares that heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuites houſe
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion found his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thankes vnto God for the creatiō and gouernāce of all things.



5 Which by his wiſedome made the heauens,
for his mercie endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercie endureth for euer.
7 Which made great lights to ſhine abroad,
for his mercie endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercie endureth for euer.
9 The Moone and Stars to guide the night,
for his mercie endureth for euer
10 Which ſmote Egypt with their firſt borne
for his mercie endureth for euer.
11 And Iſrael brought out from them,
for his mercie endureth for euer.
12 With mightie hand and ſtretched arme,
for his mercie endureth for euer.
13 Which cut the red ſea in two parts,
for his mercie endureth for euer.
14 And Iſrael made paſſe there through,
for his mercie endureth for euer,
15 And drowned Pharao and his hoſt,
for his mercie endureth for euer.
16 Through wildernes his people led,
for his mercie endureth for euer.
17 He which did ſmite great noble Kings,
for his mercie endureth for euer.
18 And which hath ſlaine the mightie Kings,
for his mercie endureth for euer.
19 As Sehon King of the Amorites,
for his mercie endureth for euer,
20 And Og the King of Baſan land,
for his mercie endureth for euer.
21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſours reſcued vs,
for his mercie endureth for euer.
25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of lords,
for his mercie endureth for euer.

Another of the ſame, by T. C.
Sung this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for ay:
2 Great thankes and praiſes ſing
To God of gods, I ſay:
For certainly
His mercies dure
Both firme and ſure
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies ay do dure:
4 Great wonders only he
Doth worke by his great power:
For certainly
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we do ſee:
For certainly
His mercies dure
Both firme and ſure
Eternally.

6 Yea he the heauie charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did outreach
For certainly
His mercies dure
Both firme and ſure
Eternally.

7 Great lights he made to vs
For why, his loue is ay:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And Stars that do appeare,
To guide the darkeſome night:
For certainly, &c.

10 With

10 With griefuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men:
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought:
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all:
For certainly, &c.

15 But there he whelmed then,
The proud King Pharao:
With his great hoſt of men
And chariots eke alſo:
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe,
Great Kings he brought to ground:
For certainly, &c.

18 And ſlue with puiſſant hand,
Kings mighty and of fame:
19 As of the Amorites land,
Sehon the King by name:
For certainly, &c.

20 And Og the giant large,
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainly, &c.

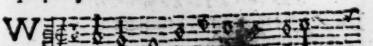
22 Euen vnto Iſrael,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for ay:
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free:
For certainly, &c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly, &c.

Super flumina. Pſal. Cxxxvii. W. W.

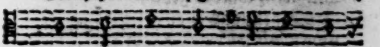
The Iſraelites in their captiuity, hearing the Caldeans reproch and blaſpheme God, and his religion, deſire God to puniſh the Edomites who prouoked the Babylonians againſt them, and prophecy the deſtruction of Babylon.



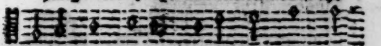
When as we ſate in Babylon, the ti-

mes round about, and in remembrance of

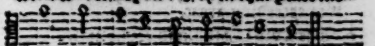
Sion, the teares for griefe burſt out: We



hanged our Harps and inſtruments the



willow trees vpon: For in that place men



for their vſe had planted many one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame,
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?
5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt,
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie,
That Edoms ſonnes againſt vs made,
when they razd our citie.
8 Remember Lord their cruell words,
when as with one accord
They cried, on, ſacke and raze their walls,
in deſpite of the Lord.

9 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be calld,
that our reuenge hath wrought.
10 Yea bleſſed ſhall that man be calld,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
which ly the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid praiſeth the goodneſſe of God toward him for which euen forren Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore

Sung this as the 137. Pſalme.

THer will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.
Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also,
The power of encreased strength,
within my soule to grow.

4 Yea all the Kings on earth they shall,
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirite:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midst of trouble I
do walke, yet shall I stand,
Reuiued by thee O my Lord,
thou wilt stretch out thy hand.

8 Vpon the wrath of all my foes,
and saued shall I be
By thy right hand, the Lord God will
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forsake,
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all his hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke, my thoughts a far,
thou vnderstandst also.
3 My paths yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdest and before,
thou laist thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirite,
Lord whither shall I go:
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue been made and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God
how deare are they to me?
And of them all how passing great,
the endlesse number be?
18 If I should count them, loe their summe
more then the sand I see,
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me (O Lord) and know my heart,
my thoughts prooue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid praieth vnto the Lord against the cruelty, falshood and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

L Ord saue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euil do
imagine in their spite.
Which make on me continual warre,
their tongues loe they haue whet,
3 Like serpents vnderneath their lips
is adders poyson set.

4 Keepe

His Saints all shall forth tell, and bold
His praise and worthinesse:
The children of Israel,
Each one both more and lesse
15 And also they,
That with good will,
His words fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix.

An exhortation to the Church, to praise the Lord for his victory and conquest that he giveth his Saints against all mans power.

Sing this at the 145. Pſalme.

SIng ye unto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seed of Sion hill,
be joyfull in their King.

3 Let them sound praise with voice of flute
unto his holy name,
And with the Timbrell and the Harpe,
sing praises of the same:
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliverance he will raise,
the meeke to glory great.

5 With glory and with honor now,
let all the Saints reioyce,
And now alowd upon their beds,
advance their singing voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Pſal. CL.N

An exhortation to praise the Lord without ceasing by all manner of waies, for all his mighty and wonderfull workes.

Sing this at the 147. Pſalme.

YEeld unto God the mighty Lord,
praise in his sanctuarie:
And praise him in the firmament,
that showes his power on hie.
2 Advance his name, and praise him in
his mighty acts alwaies:
According to his excellencie
of greatnesse give him praise.

3 His prayses with the princely noyse,
of sounding trumpets blow:
Praise him upon the Viole, and
upon the Harpe also.
4 Praise him with Timbrell & with flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 Whatever hath the breath
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of *David.*

An exhortatiõ vnto the praise of God, to be sung before Morning Prayer, *T. B.*

Sing this at the 100. Pſalme.

PRaise the Lord, Ye Gentiles all,
which hath brought you into this light:
O praise him all people more all,
as it is most worthy and right,
For he is full determined,
on us to powre out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the father,
And to Jesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at every season.

An exhortatiõ vnto the praise of God, to be sung before morning Prayer. T.B.

Sing this at the 110. Pſalme.

BEhold now give heed such as be,
The Lords servants faithfull and trut:
Come praise the Lord every degree,
With such songs as to him are due.

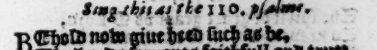
O ye that stand in the Lords house,
Even in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
Yea and that in the time of night:
Praise ye the Lord which giveth all grace,
For he is a Lord of might.

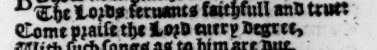
Then shall the Lord out of Sion,
Which made heaven and earth by his power,
Give to you and your nation,
His blessing, mercy, and favour.

Glory be to God the father: as afore.

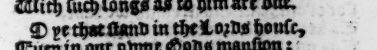
Audi Israel. Exod. xx. W. W.



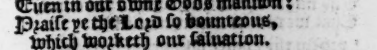
Etend my people, and give care,



of ferlie things I will thee tell: See



that my wordes in minde thou beare,



and to my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which have thee brought from carefull thrall
And eke reclaimd from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend,

5 Unto thy parents honor giue,
As Gods commandements do pretend:
That thou long daies and good maist liue,
In earth where God a place doth send.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he cals mine:
His field, his oxe, his asse, his slaue,
Or any thing that is not thine.

A prayer.

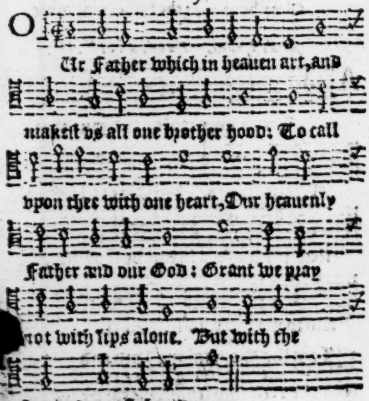
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.


O Ur Father which in heauen art, and
makest vs all one brother hood: To call
vpon thee with one heart, Our heauenly
Father and our God: Grant we pray
not with lips alone. But with the
hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little siocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously:
From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sicknesse, dearth and pine,
That we may liue in quietnesse.
Without all greedie carefulnesse.

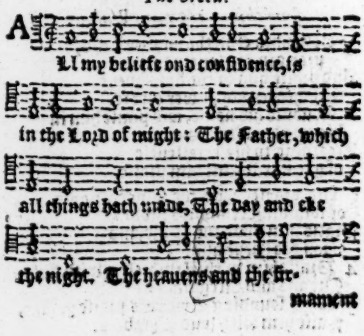
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue doth great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

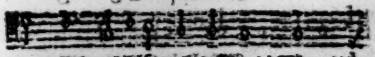
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue powre and strength to euery age.
Arme and make strong thy feeble host,
With faith and with thy holy Ghost.

O Lord from euill deliuer vs,
The daies and times be dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

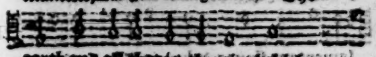
For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall,
Amen, let it be done O Lord,
That we haue praid with one accord.

The Creed.

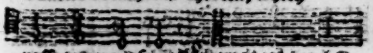

A Ll my beliefe ond confidence, is
in the Lord of might: The Father, which
all things hath made, The day and eke
the night. The heauens and the fir-
mament



mankind, and also many starre: The



earth and all that is therein, which



passe mans reasons farre.

And in like manner, I beleeue
In Christ our Lord his Sonne,
Coequall with the Deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall,
He came and offered vp himselfe
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the Spirit,
His body then was buried,
As is our vse and rite.
His soule did after this descend
Into the lower parts,
To them that long in darknesse were
The true light of their hearts.

And in the third day of his death
He rose to life againe,
To thend he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glorie still
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power, (yet of that day
We all be vncertaine.)
To iudge all people righteously,
Whom he hath deerely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(My faith to satisfie)
The third person in Trinitie,
Beleeue I stadfastly.
The holy and Catholike Church,
That Gods word doth maintaine,
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I do trust to haue,
By Iesus Christ his death,
Release and pardon for my sinnes,
And that only by faith.
What time all flesh shall rise againe,
Before the Lord of might,
And see him with their bodily eyes,
Which now do giue them light.

And then shall Christ our Sauiour
The sheepe and goats diuide:
And giue life euerlastingly
To those whom he hath tride.
Within his Realme celestiall
In glorie for to rest
With all the holy company
Of Saints and Angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion
And praise for euermore.

A Prayer to the holy Ghost, to be sung Before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit, the God of might,
comforter of vs all,
Teach vs to know thy word aright,
That we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Counsell,
and giue them will and might
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord, that giuest thy holy word,
send Preachers plenteously,
That in the same we may accord,
and therein liue and die.

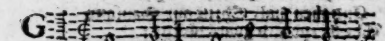
O holy spirit direct aright
the Preachers of thy word,
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aid them at all need,
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of Truth, keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light,
That they and we may all agree,
and praise thee day and night.

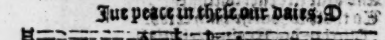
O Lord increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations farre and nie
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightiest most,
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore,
As it is now, and so shall be
henceforth for euermore.

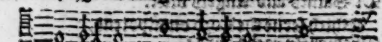
Da pacem Domine. E. C.



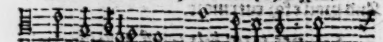
Iue peace in theſe our daies, O



Lord, great dangers are now at hand,

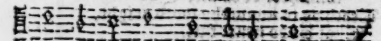


thine enemies with one accord, Chriſts



name in euery land ſeeke to deface, root

out and race thy true right worſhip indeed:



Be thou the ſtay, Lord, we thee pray,

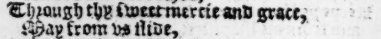
thou helpſt alone in all need.

Giue vs that peace which we do lacke
Through our beliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaine ſtrike.
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

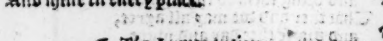
Giue peace and vs thy ſpirit downe ſend,
With griefe, and repentance true,
Do pierce our hearts, our liues to amend,
And by faith Chriſt renue,
That feare and dread,
Warre and bloodſhed,
Through thy ſweet mercie and grace,
May from vs glide,
Thy truth may bide,
And ſhine in euery place.

¶ *The Lamentation.*

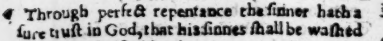
¶ Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts bloud.



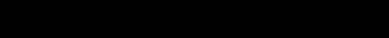
O Lord in thee is all my truſt, giue



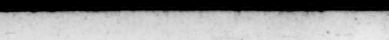
eare vnto my wofull crie: Refuſe me not



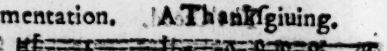
that am vniuſt, but bowing do write thine



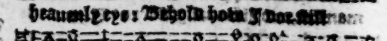
heauenly eye: Behold how I do ſtill



lament my ſinnes wherein I doe offend:



O Lord, for them ſhall I be ſhent, ſith



thee to pleaſe I doe intend?

No, no, not ſo, thy will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay,
to powre on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.
Where thou doeſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord bee thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that are but ſinne,
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue moſte worthily,
of him to be abhord.

Nought elſe but ſinne and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in their degree.
They do not ſtriue for maſterſhip,
nor ſlacke their office ſet:

But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Dre or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seekth out
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his blood our debes did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine heere visible,
vnto thine eyes and tast:
His mercies great thou maiest record,
if thath is spirit thou hast.

As once the corne did line and grow,
and was cut owne with sithe:
And threshed out with many stripes,
out from his huske to driue,
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

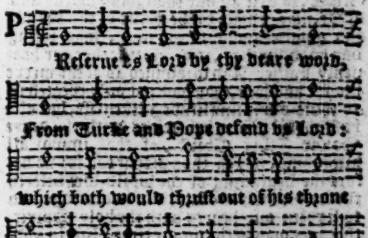
Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.

And as the grapes in pleasant time
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more.
Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be
when sorrowes make vs shrinke:
So Christ his blood out pressed was
with nailes and eke with speare,
The iuice whereof doth saue all those
that rightly do him feare.

And as the cornes by vnitie
into one loafe are knit,
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be,
By faith in him to leade a life
as alwaies willed he,
And that we may so do indeed,
God send vs all his grace,
Then after death we shall be sure
with him to haue a place.

Robert Wisdome.



Lord Iesus Christ shew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnitie,
In all our need to vs defend,
That we may praise thee world without

FINIS.

Morning Prayer.

ALmighty God, and most mercifull Father, wee do not presume our selues here before thy Maiestie, trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers, & graunt our requests, which we shall make to thee, in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance, that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, wherby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glorie of thy Name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude & likenesse, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou prepardst for vs before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time, liue in godlie conuersation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, glutrous, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and Nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleeue in thee [illegible] onely Sauiour and Redeemer. But for [illegible]ch as they cannot beleeue, except they [illegible]or cannot heare, but by preaching, and [illegible]an preach, except hee be sent, therefore [illegible]ord) raise vp faithfull Distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glorie. Finally, confound Satan, Antichrist, with all workings, whom thou hast already cast of into a reprobate sense that they may not by sects, schismes, heresies and errors, disquiet thy little flocke. And because (O Lord) wee be fallen into the latter dates and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage, & let not thy long suffering bee an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israell many times by their sinnes, prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie: Wee therefore most wretched sinners, bewaile our manifold sinnes, and earnestlie repent vs for our former wickednesse and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humblie beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as hee hath taught vs, saying, Our Father which art in heauen, hallowed bee thy Name, &c.

Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse, that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our owne deseruings: for our consciences do accuse vs, and our sinnes bee witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation: We vtterly renounce all worldly confidence and flye to thy Soueraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifold

sinnes

sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord and forgiue vs our offences. Teach vs by thy holy Spirit that wee may rightly wayghe them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and wee be the worke of thy hands: yea thou art our Father, and wee thy children: Thou art our Shepheard, and we thy flocke: Thou art our Redeemer, and we the people whome thou hast bought: Thou art our God and we thine inheritance. Correct vs not therefore in thine anger (O Lord), neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life. And in the meane season that we not ouercome by any phantasies, dreames or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, & rest in thee. Furthermore that our sleepe bee not excessiue or ouermuch after the vnsatiable desires of the flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to liue in al godly conuersation, to the glory of thy holy name and profit of our brethren. So be it.

A gollly prayer to be said *at all times.*

HOnor and praise be giuen vnto thee, O Lord God almighty most deare Father of heauen, for al thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord to elect and chuse vs to saluation, before the beginning of the world: and euen like continuall thankes be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs & necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our troubles and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull father, like as we knowledge to haue receiued them of thine onely goodnesse, euen so wee beseech thee for thy deare Sonne Jesus Christs sake, to grant vs alwayes thy holy Spirit, that we may continually grow in thankfulnesse towardes thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnesse and loue towardes thee & our neighbors for thy sake, suffer vs not most deare Father to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, & deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be hartily well content with thy good pleasure and will. Let vs not lacke thy thing (O Father) without the which we cannot serue thee, but blesse thou so all the works of our hands, that we may haue sufficient and not be chargeable, but rather helpfull to others. Be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine & defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from al inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauiour.

Let thy mighty hand, and outstretched arme (O Lord) be still our defence: thy mercie and louing kindnes in Jesus Christ thy deare son our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates *and times.*

OEternall God and most mercifull Father, we confesse and acknowledge heere before thy diuine Maiestie, that wee are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs is no goodnesse. For the flesh euermore lusteth against the spirit, whereby we continually transgresse thy holy precepts commaundements, and so do purchase vnto our selues through thy iust iudgement, death and damnation. Notwithstanding (O Father) for as much as we are grieued with our sinnes, for the sinnes that we haue committed against thee, and [illegible] repent vs of the same,

humbly beseech thee for Jesus Christs sake to shew thy mercie vpon vs, to forgiue vs all our sinnes, & increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Jesus Christ our onely Sauiour, whome thou hast already giuen an oblation and offering for our sins, & for whose sake wee are certainely perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy wil. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore O Father with thy Sonne and the holy Ghost be all honour and glorie, world without end, Amen.

A praier to be said before a *man begin his worke.*

O Lord God most mercifull Father, and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnes and assistance, so that thereby we may knowe the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit: & that we may endeuour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know y thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fal into distrust, but may patiently wait till thou fill vs, with corporall graces and benefits, fully with thy heauenly and spirituall graces, to the intent that we may alwaies haue ample occasion to giue thee thankes and pray to rest vpon thy mercies. Heare vs O Father of mercy, through Jesus Christ, thy sonne our Lord. Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seed sowne in good ground it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will: & seeing that our infirmity is able to do nothing without thy helpe and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith (O mercifull father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor enticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: We pray not only for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth: that we all with one accord & vnitie of mind, may worship thee our God and onely Sauiour. And that all Pastours, Shepheards and Ministers, to whom thou hast committed the dispensation of thy holie word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting only before their eyes thy glorie, and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreoner, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whome thou hast committed the sword: especially O Lord according to our bounden dutie, wee beseech thee to maintaine and increase the honour-

rable

THE WHOLE BOOKE OF PSALMES.

Collected into Engliſh Meeter, by THOMAS STERNEHOLD, IOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to ſing them withall.

Set forth and allowed to be Sung in all Churches of all the people together, before and after Morning and Euening prayer, as alſo before and after Sermons, and moreouer in priuate Houſes, for their Godly ſolace and comfort, laying apart all vngodly Songs, and Ballads which tend onely to the nouriſhment of vice and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteouſly in you in al Wiſedome, teaching and exhorting one another in Pſalmes, Hymnes and ſpiritual ſongs, and Sing vnto the Lord in your hearts.

IAMES. V.

If any be afflicted, let him Pray, if any be merry, let him ſing Pſalmes.

LONDON
Printed for the Company of STATIONERS. 1611.

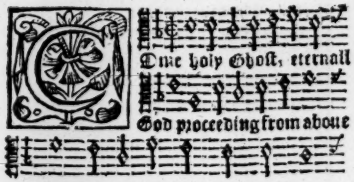
To the Reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to bee made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters come to the knowledge of perfect Solefaying: whereby thou mayeſt ſing the Pſalmes the more ſpeedily and eaſily: the letters bee theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name as by theſe two examples you may the better perceiue.

Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our hearts vnto the glorie of his holy name. Amen.

Veni Creator.

Veni Creator.



Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall.
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writting the law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
lend downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine:
And graunt O Lord that thou being
our leader and our guide:
We may eschue the snares of sinne,
and from them euer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,

The humble suit of a Sinner.

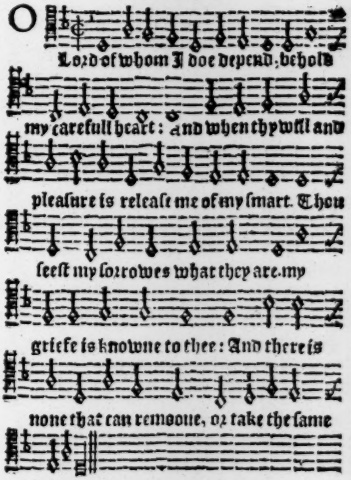
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee.
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also.
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe thy spirit to send:
To all that doe profesle his name,
vnto the worldes end.

The humble suite of a

Sinner. M.



But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
For succour and for rest.
And sith thou seest my restles eyes.
my teares and grieuous grones:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so incloled me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy wounds are yet to see,

Venite exultemus.

though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though shame doth hinder me a while,
when thou shalt see it good:
I shall enioy the light of him
and see his wounds and blood,
And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.
Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent:
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that,
Wherefore this is yet once againe,
my lute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce,
be instruments of praise:
And in the Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus, Psal. xcv.

Sing this as the Benedictus

O Come and let vs now reioyce,
And sing vnto the Lord.
And to our onely Sauiour
Alld with one accord:
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Allway distributing.
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King ommpotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops to fall
The mountaines far and neare.

The Sea and all that is therein
Are his for he them made:
And eke his hand hath fashioned.
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
Thy which hath made vs all.

Te Deum.

He is our God our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care:
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery day:
They prooued me and saw my workes,
What I could doe or say.

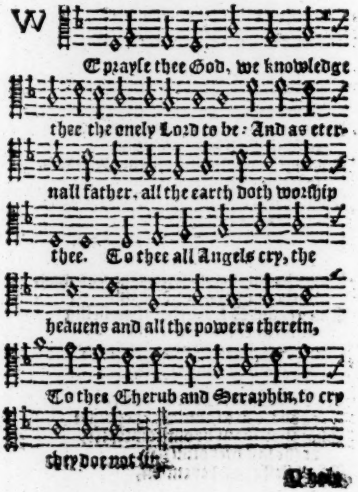
These forty yeeres I haue beene grieued,
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of *S.* Ambrose called *Te Deum.*



Te Deum.

O holy, holy, holy Lord,
of Sabboth Lord the God: (spread
Through heauen and earth thy prayse is
and glory all abroad.
The apostles glorious company,
yeelde prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes,
Father of endlesse Maiestie.
they doe acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father then,
dost sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

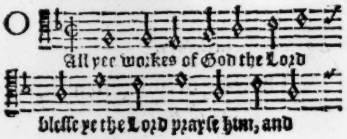
Lord helpe thy seruants whom thou hast,
bought with thy pretious blood:
And in eternall glory set,
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

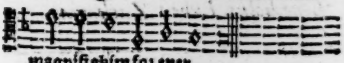
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children

praysing God, prouoking all creatures to doe the same.



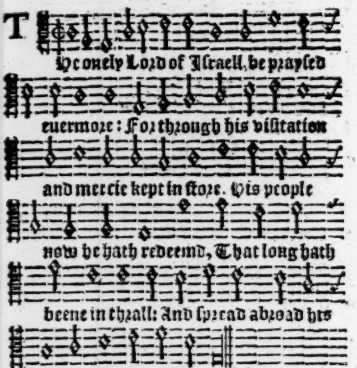
The Song of the three Children.


magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens high,
blesse ye the Lord, &c.
4 O ye waters about the skie,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord. &c.
7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
8 O ye showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing winds of God,
blesse ye the Lord. &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dews and binding frosts,
blesse ye the Lord. &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ise and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord. &c.
16 O ye the darknesse and the light,
blesse ye the Lord. &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord. &c.
18 O let the earth the blesse the Lord,
blesse ye the Lord. &c.
19 O ye the Mountaines and the hils,
blesse ye the Lord &c.
20 O all ye greene things on the earth,
blesse ye the Lord. &c.
21 O ye the euer springing wels,
blesse ye the Lord &c.
22 O ye the Seas and ye the flouds,
blesse ye the Lord &c.
23 Whales and all that in waters moue,
blesse ye the Lord. &c.
24 O ye the flying soules of the ayre,
blesse ye the Lord. &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord. &c.
26 O ye the children of mankinde.
blesse ye the Lord. &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord &c.
29 O ye the seruants of the Lord,
blesse ye the Lord. &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord. &c.
31 Ye humble and ye mecke in heart,
blesse ye the Lord. &c.
32 O Ananias blesse the Lord,
blesse ye the Lord, &c.
33 O Azarias blesse the Lord,
blesse ye the Lord, &c.
And Misael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

Benedictus. Luke 1. Zacharias.



In Dauids house his servant true,
According to his minde:
And also his annointed King,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke upon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would give himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serve our heavenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our life,
In stedfast holinesse.
And thou O child which now art borne
And of the Lords elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

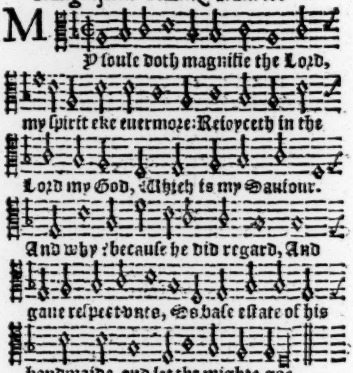
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To give them knowledge how that their
Salvation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Wherby the day spring from on high,

Magnificat.

Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

Magnificat 1. Luke Marie.



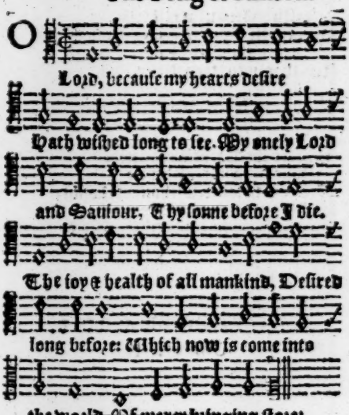
For now behold all nations,
And generations all;
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy every deale:
Hath holpen vp assistantly,
His servant Israell.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

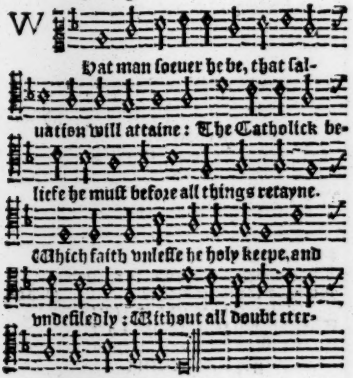
The song of Simeon called
Nunc dimittis.



Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouercome:
And ther to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.



The Catholicke beliefe is this,
that God we worship one.
In Trinity, and Trinity,
in Unity alone.
So as we neither doe confound,

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the God-head is:
Like glory, coeternall eke,
the Maiestie likewise.

Such as the Father is, such is,
the sonne in each degree:
And such also we doe beleeue
the holy Ghost to be.
Uncreat is the father, and,
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible. Father is,
incomprehensible Sonne:
And comprehensible also is
the holy ghost of none.
The Father is eternall and
the Sonne eternall so
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is. God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian verity:
Each of the persons by himselfe:
both God and Lord to be.
So Catholicke Religion,
forbiddeth vs alway:
That either Gods be three, or that
their Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne
Ne made, ne create, nor begot,

but doth proceede alone.

So we one Father holde not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghostes to be.
None in this Trinitie before,
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be,
So vnitie in Trinitie,
as said it is before,
And Trinitie in vnitie,
in all things we adore.

Therefore what man so euer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine:
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got,
before the would began:
And of his mothers substance borne,
in would a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father, God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

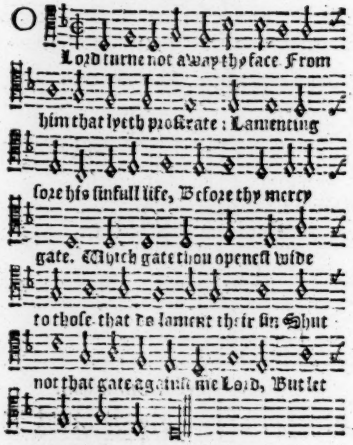
All one not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose retirne all men shall rise,
with bodies new restorde:
And of their owne workes they shall gine
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.
To Father Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M



And call me not to mine accounts
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowst what things be past
And eke the things that be.
Thou knowest also what is to come,
Nothing is hid from thee (made,
Before the heauens and earth were
Thou knowst what things were then
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and intreate

Christ

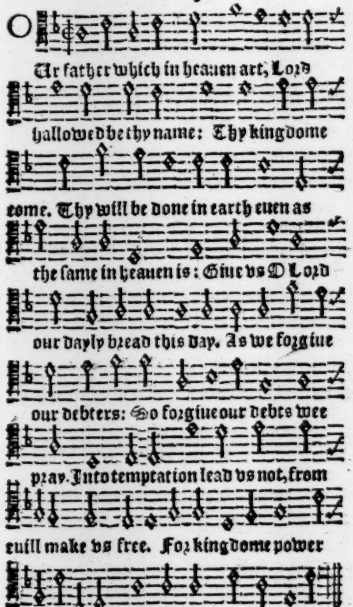
The Lords Prayer.

Euen as the child that hath done euill,
And feareth to be beate.

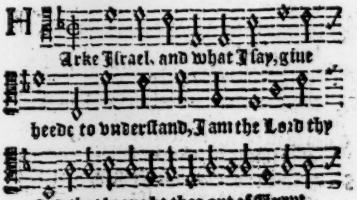
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or craue:
Thou knowst O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

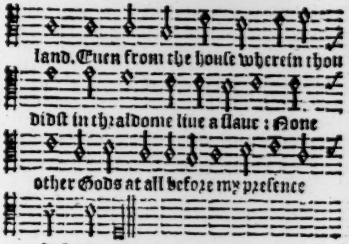
The Lords Prayer or *Pater Noster.*



Audi Israel. Exod. 20.



The X. Commandements.



No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth below
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Upon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe daies thou labour shalt and do
thy needfull worke alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne,
Thy daughter, seruant nor handmeid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did sixame:
And sacred to himselfe alone,
appointed to remaine.

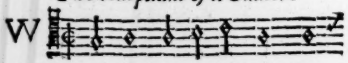
Yeeld honour to thy parents, that
prolongd thy dayes may be
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shale not murther, Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

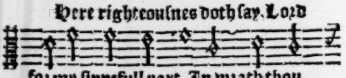
The complaint of a Sinner.

Ne couet shalt in hauing of
his wife to doe him wrong:
Nor his man seruant nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

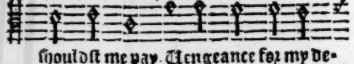
The complaint of a Sinner.



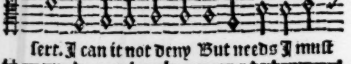
Here righteousnes doth say. Lord



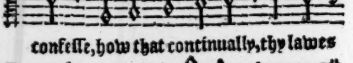
for my sinnefull part. In wrath thou



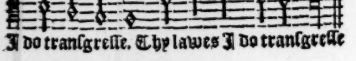
shouldst me pay. Vengeance for my de-



sert. I can it not deny But needs I must



confesse, how that continually, thy lawes



I do transgresse. Thy lawes I do transgresse

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path:
But he falth now and then,
In danger of thy wrath.

Then sith the case so stands.
That euen the man right wise:
Falth oft in sinfull bands.
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,

Psalme j.

So moyst my heart so dry:
That I with sinne replete:
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

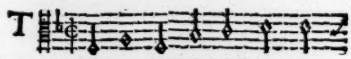
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Where eas no mercy growes.
And I shall sing the songs
Confirmed with the iust,
That vnto thee belong,
Which art mine onely trust.

FINIS.

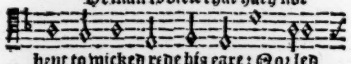
The Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

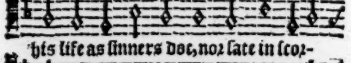
This Psalme is set first as a preface to exhort all godly men to study and meditate the heauenly wisedome: For they be blessed that doe so: but the wicked contemners thereof at length shall come to misery.



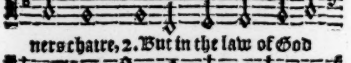
Ye man is blest that hath not



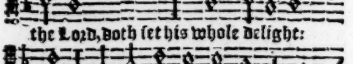
bent to wicked rede his eare: Nor led



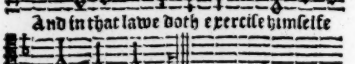
his life as sinners doe, nor sate in scor-



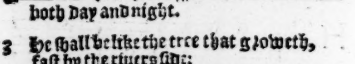
ners chaire, 2. But in the law of God



the Lord, doth set his whole delight:



And in that lawe doth exercise himselfe



both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.
5 So shall not the vngodly men,
they shall be nothing so:

But

But as the duſt which from the earth,
the wind driues to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or light.

7 For why? the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

Dauid reioyceth that albeit his enemies, and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to ſubmit themſelues vnto the ſame. Heerein is ſignified Chriſt and his kingdome.

Sing this as the 1. Pſalme.

Why did the Gentiles tumults raiſe
what rage was in their braine:
Why did the Jewiſh people muſe,
ſeeing all is but vaine.
2 The Kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſtes of all the earth,
by thee ſhall be poſſeſt.

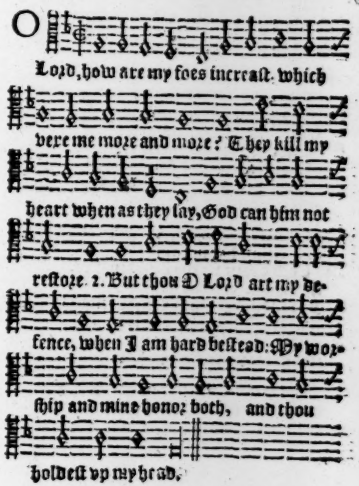
9 Thou ſhalt them bruſe euen with a mace
as men vnderfoote trod:
And as the potters ſheards ſhalt breake,
them with an iron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke imbrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the midway.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.

Dauid driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in mind for his ſin. Therfore he calleth vpon God, and is bold in his promiſes, againſt the terror both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had bemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
7 Riſe vp therefore ſaue me O God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtowe vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, & preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
When

when I was bound and thrall.
Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vncеſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glorie thus deſpite?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay,
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus Pſal.v.T.S.

Dauid perſecuted by Doeg and Achitophel Saules flatterers calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

I Ncline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice my King my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſde with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Caine workers of iniquitie,
thou haſt alway abhorde.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouth there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayſe.

14 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal.vi.T.S.

Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therefore hee deſireth forgiuenes, and not to die in Gods indignation, then ſuddenly feeling Gods mercie, he rebuketh his enemies, who reioyce at his affliction.

Sing this as the 3 pſalme

L Ord in thy wrath reproue me not,
though I deſerue thine ire:
Neyer correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heare me Lord for why thou knoweſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie.
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.
7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Psal. vij. T. S.

Dauid falsly accused by Chus, Saules kinsman calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saul. Next that it touched Gods glory to award sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bolde, threatning that it shall fall vpon their neckes, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lion he me teare,
and rent in peices small:
Whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly.
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth: and also lay,
mine honour in the dust.
6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide.
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my greife and smart:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,
for euen as he should smite:
He whets his sword his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiles he doth mischiefe warpe.
15 But loe though he in trauell be,
of his deuilish forecast:
And of his mischeife once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of them in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with a song will prayse the name,
of him that is most hie.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God towards man whom hee made as it were a God, ouer all his workes, giueth thankes, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whose fame surmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne the Moone and all the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then
that thou doest him remember:
Or what is mans posteritie,
that thou doest him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder.
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts els
that in the fields doe feede:
8 Foules of the ayre, fish in the sea,
and all that therein breede.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

Dauid giueth thankes for his manifold victories receiued, doe fireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and prayse,
And speake of all his wondrous works
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs ertell thy name,
aboue thest arrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great fauor and might.
4 Thou hast reuenged all my wrong
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound:
That after wards the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne.
And in the seate of equitie,
true iudgement will maintaine:
8 With iustice he will keepe and guide.
the would and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreste:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suits,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publish among all nations,
his noble acts and will:
12 For he is mindfull of the bloud,
of those that be oppreste:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to rayse me vp againe.
14 In Sion that I may set forth,
thy prayse in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer loose,
for helpe of God in vaine.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vtquid Domine. Psal. x. T. S.

Hee complaineth of all the wrongs which worldly men vse, because of their prosperity who therefore without all feare of God thinke they may doe all things vncontrolde: hee calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth perish by the proud,
and wicked mens deuice:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne heart,
the vngodly doth delight.
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct,
6 Tush tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange

7 His mouth is full of cursednesse,
of fraude, deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent.
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion pinilly,
lieth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord. O God in whom,
the poore mans hope doth rest,
Lift vp thy hand forget not Lord,
the poore that be oppreste.

14 What blasphemie is this to thee,
Lord doest thou not abhorre it?

To

To heare the wicked in their hearts,
lay tuſh thou careſt not for it.
16 But thou ſeeſt all their wickednelle,
and well doeſt vnderſtande:
That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of the land each one.

19 Thou heareſt O Lord the poore mens
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of minde he ſuſtained in perſecution. Next he reioyceth that God ſent him ſuccour in neceſſity declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breaſt.

3 Of worldly hope all ſtayes were ſhunke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is.
moſt holy and moſt high:
And in the heauen hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone and whirlewinds thicke,
appointed for their paine.
7 Peeſe then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation then comforted with the aſſurance of Gods helpe & promiſes ſeeth that when all orders are moſt corrupted then God will deliuer his.

Sing this as the 3. pſalme.

HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Whoſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter ſtand and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes and make great
the Lord ſoone cuts them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs ſtand:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaints and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuentimes,
in fire beene puryfied.

7 Now ſince thy promiſe is to helpe:
Lord keepe thy promiſe them:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Dauid aſte were ouercome with afflictions, flyeth to God his only refuge, and encouraged through Gods promiſes he conceiueth confidence againſt the extreame horrors of death.

Sing this as the 3. pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide:
as though thou wert offended?
2 In heart and minde how long ſhall I,
with care tormented be:
How long eke ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold I dot preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

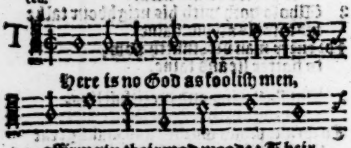
5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy releife and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt.

Pſal.

and granted my willing.

Dixit inſipiens. Pſal. xiiij. T. S.

Hee diſcribeth the wickednesse of men ſo growne to ſuch licentiouſnes, that God was brought to vtter contempt, for which albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, hee is comforted.



3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischeife still?
Eating my people euen as bread,
not one to serue Gods will.

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health,
and when will thou fulfill:
Thy promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Pſal. xv, T. S.

Heere is taught why God chose the Iewes his peculiar people and placed his temple among them which was that they by liuing vprightly, might witnes that they were his speciall and holy people.

Sing this as the 3 pſalme

O Lord within thy tabernacle,
who shall inhabite still:
For whom wilt thou receiue to dwell,
in thy most holy hill.
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regarderh not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.
6 That putteth not to vsurie,
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid prayeth to God for succour not for his works but for his faiths sake protesting that hee hateth all idolatry taketh God only for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God and of my goods,
O Lord thou hast no neede.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord, is the portion is
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.
11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exandi Domine. Pſal. xvii. T. S.

Heere hee complaineth to God of the cruell pride and arrogancy of Saul who rageth without any cauſe Therefore hee deſireth God to reuenge his innocency and deliuer him.

Sing this as the 30. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie:
3 Thou haſt well tride me in the night,
and yet couldeſt nothing finde:
That I haue ſpoken with my mouth,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me ayde:
Then heare my prayer and way right well,
the words that I haue ſayd.
7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daply me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ſke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

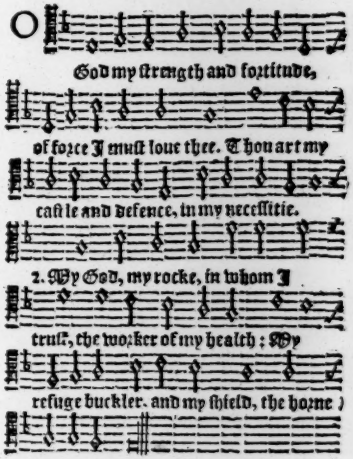
11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his pray imbrace
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes:
Which now ſo long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt
with pleaſure to their minde:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gratious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviij. T. S.

Dauid giueth thankes entring into his kingdome extolling the merueilous graces of God in his preſeruation Herein is the image of Chriſtes kingdome which ſhall conquere through Chriſt, by the vnſpeakeable loue of God, through all the world reſiſt.



3 When I ſing laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlie and ſubtile ſnares of hell

were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and greife,
did pray to God for grace.
And he forthwith did heare my plaint,
out of his holy place.

7 Such was his power that in his wrath
he made the earth to quake:
Yea the foundations of the mount,
of Balan for to ſhake.
8 And from his noſtrels came a ſmoke
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cait,
the darkeneſſe of the ſkie.
10 On Cherubes and on Cherubins,
full royally he road:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightnes ſhall appeare:
Then clouds conſume and in their ſtead,
come hayle and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them heere and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes, as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and releefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 And euermore I haue reſpect
to his lawe and decree:
His ſtatutes and commaundements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wicked neſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight:
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance,
of him that looketh hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenes to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouer leape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoide:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that

that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore:
38 For thou doeſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that doe againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deride,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare
nor helpt them with releike:
Yea to the Lord they cald for helpe,
yet heard he not their greike.

The fift part

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtil in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will swerue,
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T. S.

Hee mooueth the faithfull to glorifie God by the workemanſhip proportion and ornaments of the heauens and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

The heauens and the firmament.
doe wonderouſly declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare
by euery daies ſucceſſe:
The nights likewiſe which their race runne,
their like ſame thing expreſſe.
3 There is no language tongue nor ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trinde,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commaundements,
and glad both heart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous all together.
10 And more to be imbraced alway,
then fined Gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forwarnd.
to haue God in regard,
And in performance of the ſame,
there ſhall be great reward,
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe my heart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent.
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice which hee offered before hee went to battaile againſt the Amonites declaring that the heathen put their truſt in horſes but they truſt onely in his name, wherefore the other ſhall fall, but the king and his people ſhall reioyce.

Sing this as the 14. Pſalme

IN trouble and aduerſity,
the Lord God heare thee ſtill:
The Name of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee:
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,

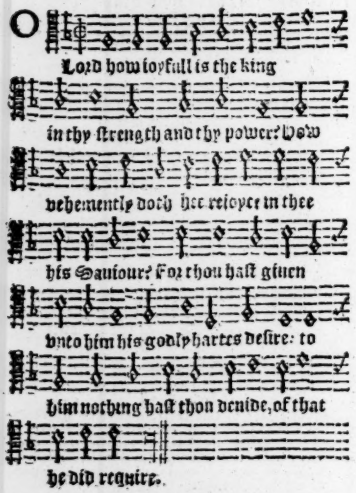
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well perfourme may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts,
fullfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the Syrians and Ammonites 1. Sam. 11. Wherein hee was crowned with the Crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
therof thou madſt him ſure:
To haue long life yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and gifts
Great worſhip and great honour do th,
thou haſt vpon him laide.
6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy cheerfull countenance: I
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile,
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruit that ſhould increaſe.
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy Bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre.
So ſhall we ſing right ſolemnely.
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extremities and declareth wherof hee recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.

Sing this as the 21. pſalme.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and cry?
2 To thee my God euen all daylong,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when
they called on thy name.
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they beholde,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 This man did glory in the Lord,
his ſauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Bulles doe compaſſe me,
that be full ſtrong of head,
Yea Bulles ſo fat as though they had,
in Balan field bene fed.

13 They gape vpon me greedily,
as though they would me flea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potherd dryeth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my hands and feet.

17 I am tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might be fall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from doggs that would deuour.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall prayſe the name,
of thee the liuing Lord.

The third part

23 All ye that feare him prayſe the Lord,
thou Iacob honour him:
And all ye ſeede of Iſrael.
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenance, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayſe, and keepe thy promiſe made,
by ſetting forth thy name.
26 The poore ſhall eate, and be ſufficed,
and thoſe that doe their deuer:
To know the Lord ſhall prayſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall prayſe the Lord,
and turne to him for grace:
The heathen folke ſt all worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt.
My ſeede ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſeede ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tryed Gods manifolde mercies diuers times, gathereth the aſſurance that God will continue his good neſſe for euer.

Sing this as the 21 Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in need.
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.
3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and thy heardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly decket,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by T. S.

Sing this as the 22. Pſalme.

My ſhepheard is the liuing Lord,
nothing therefore I needs:
In paſtures faire with waters calme,
he lets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vaile of death,
yet will I feare none ill:
Thy rod thy ſtaffe, hath comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread:
Thou haſt O Lord fillfull my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

The grace of God beeing nowe vttered in the temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honour thereof mouing the conſideration of the eternall manſions prepared in heauen whereof this was a figure.

Sing this as the 23. Pſalme.

The earth is all the Lords withall,
her ſtore and furniture:
Yea his is all the world and all,
that therein doth endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill:
And paſſe into thy holy place,
there to continue ſtill.
4 Whoſe handes are harmleſſe and whoſe heart
no ſpot there doth defile,
His ſoule not ſet on vanity,
who hath not ſworne to guile.

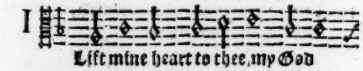
5 Of him that is ſuch a one the Lord,
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of tranailers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

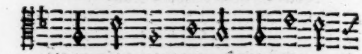
7 Be Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in there by,
the King of glorious ſtate.
8 What is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

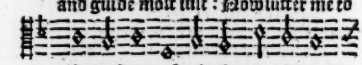
9 Be princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the king of glorious ſtate?
the Lord of hoaſtes he is:
The kingdome and the royalty,
of glorious ſtate is his.

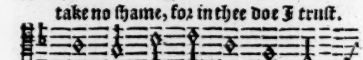
Ad te domine. Pſal. xxv. T. S.

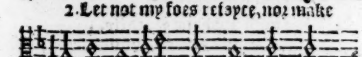
Dauid grieued at his ſinnes, and malicious enemies moſt feruentely Prayeth for forgiuenesſe, eſpecially of ſuch ſinnes as he committed in his youth.

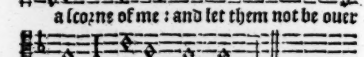












3 But ſhame ſhall them befall,
which barme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord diſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite all way.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercie is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe a ſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the witneſſe of his troth.

The

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch away,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſterity,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplyed indeede:
Bring me out of this miſery,
neceſſitie and neede.
18 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe.
me from mine enemyes ſtend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome releeſe:
I meane thy choſen Iſraell,
from all their paine and griefe.

Iudica me Domine. Pſal. xxxvi. I. H.

Dauid inuriously oppreſſed and helpeleſſe, yet aſſured of his integrity to Saule calleth to God to defend him cauſeleſſe afflicted. Then he deſireth to bee in the companie of the faithfull in the congregation of God, whence hee was baniſhed by Saule promiſing godly life, open praiſes, thanks giuing and ſacrifices for his deliuerance.

Sing this as the 14. Pſalme.

1 LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God, and hope that he,
will ſtrengthine to remaine.
2 Proouе me my God I thee deſire,
my wayes to ſearch and try:
As men doe proouе their gold with fire,
my raines and heart eſpie.
3 Thy goodneſſe laide before my face,
I durſt behold alwayes,
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe workes are vaine,
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceede,
in workes that are vpright:
Then to thine Altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach thy prayſe
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
wherras thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foote is ſtaid for all aſſayes,
it ſtandeth well and right:
Wherefore to God I will giue prayſe,
in all the peoples ſight.

Dominus illumi. Pſal. xxvij. I. H.

Dauid deliuered from great perrills, giueth thankes wherin we ſee his conſtant faith againſt the aſſaultes of all enemies and the end why he deſireth to liue and to bee deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Pſalme.

1 THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength and might
why ſhould I be afraide?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraide:
In battell plight if they will try,
I truſt in God for ayde.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
giue ſacrifice of prayſe:
With Pſalmes and longs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they inuimile againſt me ſtill,
falſe witnes to depoſe.

15 My heart would faint, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt then in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T. S

Being in feare and penſiuenesse to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, hee commeadeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

Thou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke moſt hie.
3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their freinds,
but thinke full ill in heart.
4 According to their handy worke,
as they deſerue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, nor yet his loue:
Therefore will he them and their ſeede,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I,
My voyce, and prayer, and my complaint,
that heard ſo willingly.
7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts releeſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt.
The health and the ſaluation,
of his elect by Chriſt.
9 Thy people and thy heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

David exhorteth princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moueth his to prayſe his name.

Sing this as the 3. Pſalme.

Giue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all prayſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

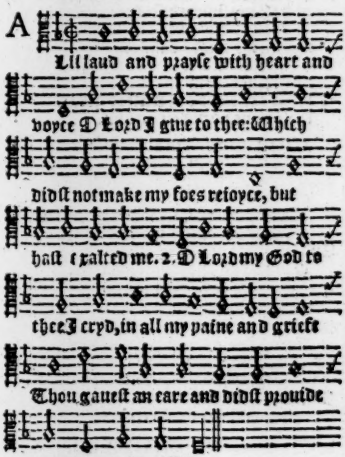
5 The voyce of God doth rent and breake,
the Cedar trees ſo longe:
The Cedar trees of Libanus.
wh ch are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Unicorne:
7 Not onely trees but mountaines great,
whereon the trees are borne.
8 His voyce deuides the flames of fire.
and ſhakes the wildernesſe:
It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hyndes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.
10 The Lord will ſit aboue the clouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
to vertue to encreaſe:

The

The Lord will bleſſe his choſen folke,
with everlaſting peace.

Exaltabo te Domine. Pſal.xxx. I.H.

When Dauid ſhould dedicate his houſe to the Lord hee fell extreme ſicke without all hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather mercifull then ſeuere towards his, alſo that aduerſity is ſodaine. Then he prayeth and promiſeth to prayſe God for euer.



3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing prayſe ye Saints that proone & ſee,
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
6 Though gripes of griefe & pangs fall,
ſhall lodge with vs all night: (ſore,
7 The Lord to ioy will vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt lent me ſtrength and ayd:
But when thou turndſt away thy face,
my mind was ſore diſmaide.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth prayſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearefull voyce:
The mourning weede thou tookeſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
giue laud and thankes alwayes.

In te Domine ſperaui. Pſal.xxxi. I.H.

Dauid deliuered from great danger ſheweth firſt what meditation he had by the power of faith, when death was before his eyes and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faithful to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and let me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in time of neede.

For why: as ſtones thy ſtrength is tride,
thou art my fort and tower:
3 For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhorrde:
When they on trifles ſet their heart,
my truſt is in the Lord,

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for ayd,
not to be overtrod:
For I confesse and still have said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant Lord expresse,
and shew thy joyfull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the grave to fall.
18 O how great good hast thou in store,
layd up full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thankes to the Lord that hath declard
on me his grace so farre:
We to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
For I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Pſal. xxxij. I. H.

David punished with grievous sickenesse for his sins, counteth them happy to whome God doth not impute their transgressions. And after that hee had confessed his sins and obtained pardon, hee exhorteth the wicked men to live godly: and the good to rejoyce.

Sing this as the 30. Pſalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grievous was and smart:
That all my bloud and humors moist,
to drines did convert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall have no power on him.

7 When trouble and adversitie,
doe compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
have learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked men shall manifold,
sorrowes and griefe sustaine:
But unto him that trusteth in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. Pſal. xxxiij. I. H.

Hee exhorteth good men to prayse God, for creating and governing all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preferreth any man, but onely his mercy.

Sing this as the 30 Pſalme.

YE righteous in the Lord rejoyce,
it is a seemely sight:
That upright men wt thankfull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasant things,
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him prayse:
4 For why? his word is ever true,
his workes and all his wayes.
5 To judgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the store:
And hid them in the depth to be,
as in a house of store.

8 All

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect indeede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidring from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hād hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuayle at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteedes ſhall ſtarue:
The ſtrength of horſe ſhall not preuayle,
his rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoules doe ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule on God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
doe onely truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T S.

Dauid hauing eſcaped Achis, 1. Sam. 21. prayſeth GOD for his deliuerance giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angells and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 3. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
ſhall ſpeake vnto his prayſe.
2 I doe delight to land the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him beholde,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome releife,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long,
and lead a bleſſed life:
See thou refraine thy tongue and lips,
from all deceit, and ſtrife.

13 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
14 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared and that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with his might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth.
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
[illegible] man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourned therfore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be:
there will I shew thy prayse.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fliere:
Well, well, say they our eyes doe see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Ne giue them cause to say on high,

we haue our will on him.

27 Confound them with rebuke and shame
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight,
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to prayse
Unto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice but considering Gods great mercy to all creatures specially toward his children by faith thereof is comforted & assured of his deliuerance.

Sing this as the humble sute of a Sinner.

THe wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth sleepe then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles so high & steepe,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and show,
to men of vpright heart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things, shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 51. Psalme.

GRudge not to see the wicked men,
in wealth to florish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse & florishing hearbs,
are cut and wither away:
So shall their great prosperitie,
soone perish and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So thou shalt haue the land as thine,
and there sure foode shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guile.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand,
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which doe his bane desire.

13 But while that lewd men thus do thinke
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.

The

14 The wicked haue their ſword out drawne
their bow eke they haue bent·
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall peirce their
which was to kill the iuſt: (hearts
Likewiſe their bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the poore mans iuſt eſtate,
is better a great deale more·
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger bit,
they ſhall be clad and fed
20 For whoſoeuer wicked is,
and enemie to the Lord:
Shall quaile yeamelt euen as Lambs greaſe
or ſmoake that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:
Whereas the iuſt by liberall giftes,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall
the land for heritage. (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans caule doth
and giue him good ſucceſſe (guide
To euery thing he takes in hand,
he ſendeth good redreſſe:
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at neede and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeede,
to beg for miſery.
26 But giues alwaies moſt liberally,
and ſends whereas is need:
His children and poſterity.
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue doe imbrace:
So God ſhall graunt thee long to haue,
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerues them euermore
but ſtroyes the wicked race.

29 Whereas the good and Godly men.
inherite ſhall the Land:
Hauing as Lords all things therein:
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke and diſſle,
with truth and equity.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then:
The earth to rule and thou ſhall ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſours woe to them,
deſtroyd they all ſhall be:
God will cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them ayd,
of his meere grace and loue.
40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him doe put their truſt.

Domine in furore Pſal. xxxviii. I.H.

Dauid ſicke of ſome grieuous diſeaſe acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſins, and therefore prayeth God to turne away his wrath but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this at the humble ſute of a Sinner.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
about my head are gone:
And greater load then I can beare,
they lie me ſore vpon.

By

5 My woundes ſtinke and are feſtered ſore
as loathſome is to ſee,
Which all through mine owne fooliſhneſſe,
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore deſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire my
are open in thy ſight: (grones
10 My heart doth pant, my ſtrength hath
mine eyes haue loſt their light. (fauld
11 My louers and my wonted freinds,
ſtand looking one my woe:
And eke my kinſmen farre away.
are me departed fro.
12 They that did ſeeke my life laide ſnares,
and they that ſought the way:
To doe me hurt ſpake lies and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake with all.
15 For all my confidence O Lord,
is wholy ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foote did ſlip, then they
did ioy my fall to ſee.
And truly I poore wretch am ſet
in plague and wofull plight:
And eke my grieuous heauineſſe,
is euer in thy ſight.

18 For while I for my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to help my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence yet braſt forth into words that hee would not, through his bitter griefe for hee maketh certaine requeſts which taſt, of mans infirmities: yet mixed with many prayers and all to ſhew a mind wonderfully troubled that it may appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſute of a Sinner.

I Said I will looke to my wayes,
for feare I ſhould goe wronge.
I will take heede all times that I,
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while.
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hote within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe wordes braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certifide,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length muth like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame entoy.
8 Now Lord ſith things this wiſe do frame
what helpe doe I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me moone:
Becauſe I knew it was thy worke,
my patience for to proone.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doſt man rebuke,
he wareth woe and wan.
As doth a cloth that mothes haue fret
ſo vaine a thing is man.

13 Lord heare my ſute and giue good heede
regarde my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H

Dauid deliuered from great danger doth magnifie God therefore and commendeth his prouidence towards all mankind Then hee promiſeth to giue himſelfe wholy to gods ſeruice and declareth how God is truly worſhipped. Afterward hee giueth thankes, and hauing complained of his enemies, calleth for aid and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,

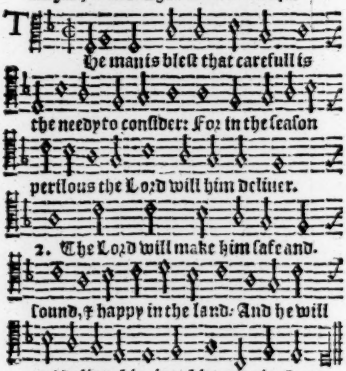
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall see.
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his aide.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.
7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest it well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.
15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
16 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why? in number they exceede,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speede send helpe and set me free,
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
20 For their ill feates doe them descry,
that would deface my name:
Alwaies at me they raile and cry,
fie one him, fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be praise.
22 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
23 For why? thou art my hope and trust
my refuge help and stay.
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Dauid grieuously afflicted, blessed them that pittie his case complaining of faithlesse friends such as Iudas Iohn 5. then hee giueth thankes for Gods mercy in chastising him gently not suffering his enemie to triumph.


The man is blest that carefull is
the needy to consider: For in the season
perilous the Lord will him deliuer.
2. The Lord will make him safe and.
sound, & happy in the land: And he will
not deliuer him into his enemies hand

3 And in his bed when he lieth sicke,
the Lord will him restore.
And thou O Lord wilt turne to health.
his sicknes and his sore.
4 Then in my sicknes thus say I.
haue mercy Lord on me
And heale my soule which is full woe.
that I offended thee.
5 Mine enemies wisht me ill in heart.
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischeife they hatch.
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:

And

And caſt their fetches how to trap,
me with ſome moſt all harme.
8 Some grieuous ſin hath brought him to,
this ſickenes ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me layd wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij.I.H.

Dauid is grieued that through perſecutours hee could not bee preſent in the congregation, proteſting his preſence in heart, albeit in body ſeperated At laſt hee ſheweth that notwithſtanding theſe ſorrowes and thoughts yet hee continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray,
the well ſpringes to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thirſt & would draw neare
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide.
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhd with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt?
Truſt ſtill in God for him to prayſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede,
againſt all paine and greife:
He is my God which with all ſpeede,
will haſt to ſend releife.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call.
as flouds burſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noyſe,
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence.
O Lord thou art my guide and ſtay,
my rocke and my defence,
Why doe I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why they vexe mine inward partes
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint & quaile,
my ſoule with paine oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breaſt.

12 Truſt in the Lord thy God alwayes
and thou the time ſhalt ſee:
To giue him thankes with laud and prayſe
for health reſtord to thee.

Iudica me Domine. Pſal.xliij T.S.

Hee prayeth to be deliuered from them which conſpire with Abſolon to the ende that hee might ioyfully praiſe God in his holy congregation.

Sing this as the 35 Pſalme.

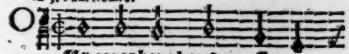
IUdge and reuenge my cauſe O Lord.
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God.
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

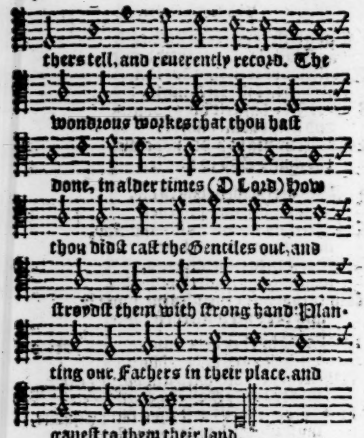
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breaſt:
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me releife.

Deus auribus. Pſal. xliiij. T.S.

A moſt earneſt prairer made in the name of the faithfull in perſecution for ſuſtayning the quarrell of Gods word, as in 5. Paul Rom. 8.



OVr eares haue heard our Fa-



3 They cõquered not by ſword, nor ſtrength,
the land of thy behest:
But by thy hand thine arme and grace,
because thou louedſt them best.
4 Thou art my king O God that holpe,
Jacob in sundry wise.
5 Led with thy power we threw downe such
as did against vs riſe.

6 I truſted not in bow, ne sword,
they could not saue me sound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And still we boaſt of thee our God,
and prayse thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leauelt vs to shame.

10 Thou madeſt vs flee before our foes,
and so were our trod:
Our enemies robd and spoyld our goods,
while we were sparst abroad.
11 Thou haſt vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou haſt sold like slaues,
and as a thing of nought
For profite none thou geſt thereby,
no gaine at all was sought.
13 And to our neighbours thou haſt made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vſe,
but for a common talke:
They mocke, they scorne they nod their,
where euer they goe or walke. (heads
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slaunderous
such false reports and lies. (words
That death it is to see their wrongs,
their threatnings and their cries,
17 For all this we forget not thee.
nor yet thy couenant breake.
18 We turne not backe our hearts from thee
nor yet thy pathes forsake.

19 Yet thou haſt trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduerſitie.
20 If we haue our Gods name forgot,
and helpe of Idols sought:
Would not God then haue tride this out,
for he doth know our thought?
21 Nay, nay for thy names sake O Lord,
alwayes are we slaine thus:
22 As sheepe vnto the shambles sent.
right so they deale with vs.
23 Vp Lord why sleepeſt thou? awake,
and leaue vs not for all.
24 Why hideſt thou thy coun tenance,
and doeſt forget our thrall:
25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech of thy goodnes,
to relene vs with speede.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſty, honor strength beauty riches and power are prayſed in his marriage with the Egyptian an heathen woman is bleſt if that shee renounce her people and country, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſty and increaſe of Christs kingdome and the Church his spouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

My heart doth take in hand,
some ioyfull song to sing:
The prayſe that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to endite.
As is the pen of any Scribe,
that vseth fast to write.

3 O fayreſt of all men,
thy speech is pleasant pure:
For God hath blesſed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With glory honour and renowne,
thy perſon pure is deckt.

5 Goe forth with goodly speede,
in meekenes truth and right:
And thy right hand shall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes sharpe and keene,
their hearts to core shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king)

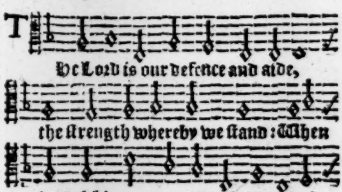
7 Thy royall seate O Lord,

for

for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue thy reſt:
9 With myrrh and ſauours ſweete.
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.
The ſecond part.
11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beautie fayre and trim,
For why he is the Lord thy God
and thou muſt worſhip him.
13 The daughter then of Tyre,
with gifts full rich to ſee:
And all the wealthie of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhee doth ſit,
all deckt in beaten gold,
15 In robes well wrought with needle.
and many a pleaſant thing:
With virgins faire on her to waite,
ſhee commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide,
17 In ſtead of parents left.
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou mayſt ſet
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrum refugium. Pſal. xlvi. I.H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God: whereby the Prophet commending this great benefit doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder protection they ſhall bee ſafe againſt all the aſſaults of their enemies.



3 For though the waues doe rage ſo ſore
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the cittie of our God,
and walh his holy place.
5 In midſt of her the Lord doth dwell,
ſhee cannot whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make a noyſe:
The earth did melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie:
8 Come heare & ſee w̄ minde and thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.
9 By him all warres are duſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares echone,
their chariots burnt with fire.
10 Leaue of therefore ſaith he and know,
I am a God moſt ſtout.
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower.
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I.H.

An exhortation to worſhip God for his mercies toward Iacobs poſterity, Herein is propheſied the kingdome of Chriſt in the time of the Goſpell.

Sing this as 46. pſalme

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord.
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manyfolde:
A mightie king he is alſo,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone.
The flourishing worſhip of Jacob,
his well beloued one.

5 Our God aſcended vpon hie,
with ioy and pleaſant noyce:
The Lord goeth vp aboue the skie.
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij.

Thankes are giuen to God for the notable deliuerance of Hierusalem from the hands of many kings: the ſtate whereof is prayſed, for that God is preſent at all times to defend it: this pſalme ſeemeth to bee made in the time of Ahaz, Ioſaphat, Aſa, or Ezechias for then chiefly was the citie by forraine Princes aſſaulted.

Sing this as the 46 pſalme.

GReat is the Lord and with great prayſe
to be aduanced ſtill:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citty of the mighty king,
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were:
Aſtouted much and ſodainely,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doſt breake:
So were they ſtard, and euen as,
we heard our fathers ſpeake.

7 So in the citty of our God,
we ſaw as it was told:
Yea in the citty which our God,
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſnes alwayes.
10 Let for thy iudgements, Sion mount,
fulfilled be with ioyes:
And eke of Juda grant (O Lord)
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that there vpon,
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthy are not the happieſt but noteth how all thinges are ruled by Gods Prouidence, who as hee iudgeth theſe worldly miſers to euerlaſting torments: ſo doth he preſerue his and will reward them in the day of the reſurrection. 1. Theſ. 2.

Sing this as the 46. Pſalme

ALl people hearken and giue care,
to that that I ſhall tell:
2 Both hie and low, both rich & poore
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exercise.

4 I will inclyne mine eare to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues doe brag and beaſt.
7 There is not one of them that can,
his brothers death rederme,
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe,
their goods their rents, their lands,

10 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the brutt beaſt.

The

The ſecond part.

13 And though they trie their fooliſh
to be moſt lewd & vaine: (thoughts
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

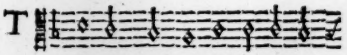
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dieth of all theſe things,
nothing ſhall be receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

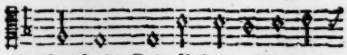
21 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W W.

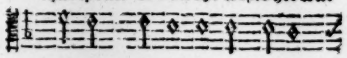
He propheſieth how God will call all nations by the Goſpel, and require no other ſacrifice of his people, but confeſſion of his benefits, and thankſgiuing: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God.



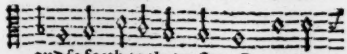
The mightie God the eternall hath



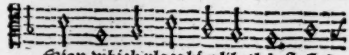
thus ſpoke: And all the world hee will



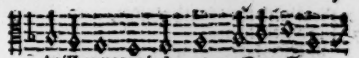
call and prouoke, Euen from the Eaſt



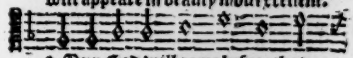
and ſo forth to the weſt. 2. From toward



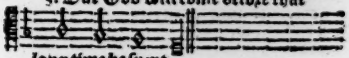
Sion, which place him liketh beſt: God



will appeare in beauty moſte excellent.



3. Our God will come before that



long time be ſpent.

3 Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke,
with equity and right.
5 Saying, goe too,
and now my Saints aſſemble,
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall,
declare his righteouſnes,
For God is iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
O Iſrael,
I will thee nought conceale.
8 Thy God thy God,
am I and will not blame thee:
For giuing not,
all manner offerings to me.

9 I haue no neede,
to take of thee at all:
Goats of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine,
which haunt the fields and fountaines.
12 Hungry if I were,
I would not therof tell:
For all is mine.
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Bullocks:
Or drinke the bloud,
of Goates and of the flockes.
14 Offer to God,
prayſe and heartie thankeſgiuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God,
Why doeſt thou preach,
my lawes and hells abroad:
Seeing thou haſt,

them with thy mouth abused.
17 And hatest to be,
by discipline reformed.

My words I say,
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray doe seeke:
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder.
And how thy tongue,
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame,
And how to put,
thy mothers sonne to shame,
21 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I stayd so long.
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele:
of thy wrongs iust recompence,

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word,
Least without helpe,
I spoyle you as a pray.
23 But he that thankes,
offereth, prayseth me aye.
Sayth the Lord God,
and he that walketh this trace:
I will him teach,
Gods Sauing health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto,
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God will come in hast,
to speake he will not doubt:
Before him shall the fire wast,
and tempests round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare.
Which are in bond and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God his iust, and all must bide,

the iudgement of the Lord.

7 My people O giue heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke,

9 Thinkest thou that I doe needs,
thy carefull young or old?
Or else so much desire to feede,
on Goates out of thy fold,
10 Nay, all the beastes are mine,
in woods that eate their filles:
And thousand more of neate and kine,
that runne wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I neede,
to eate it doest thou thinke?
Or such a sweetnes doe I find.
the blood of Goates to drinke.
14 Giue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me
when ought would worke thee blame
And I will sure deliuer thee,
that thou mayest prayse my name.
16 But to the wicked traine,
which talke of God each day:
And yet their words are foule and vaine,
to them the Lord will say.

17 With what face darest thou,
my words once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same.
18 Whereas for to amend,
thy selfe thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maides defile:
Thou likest it well and waredst bold,
so vse that life most vile.

21 This

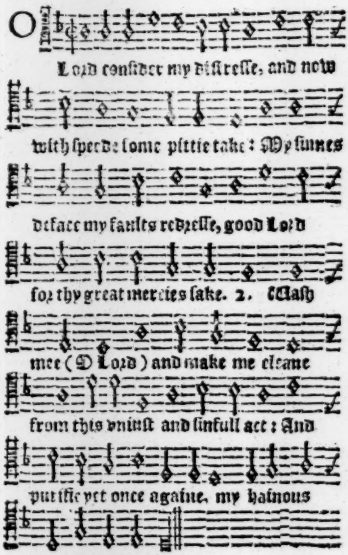
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile.
thy friends to thee ſo neare:
With ſlaunder thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 Who that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences acknowleged the ſame to God, proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſins and repew in him his holy ſpirit promiſing that hee will not be vnmindfull of theſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne.
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiledome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt waged for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſperdily my tormentes end:
Take not from me thy ſpirit of grace.
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous worke and prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemſt them of no price.
and therein pleaſure takeſt thou none.

17 The heauy heart the minde oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace.
build vp the wals and loue it ſtill.

19 Then ſhalt accept then our offrings,

of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar we will lay,

Another of the ſame by T.N.

Sing this as the Lamentation.

HAue mercy on me God after,
thy great aboundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill,
my ſinnes are in mine eyne.

3 Againſt thee, thee alone, I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Behold in wickednelle my kind,
and ſhape I did receiue:
And loe my ſinnefull mother eke,
in ſinne did me conceiue.
6 But loe, the truth of inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voyce,
That ſo the bruiſed bones that thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickednelle,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpirite.

11 Nor caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore:
Sinners thy wayes, and wicked ſhall,
be turnd vnto thy lore.

The ſecond part

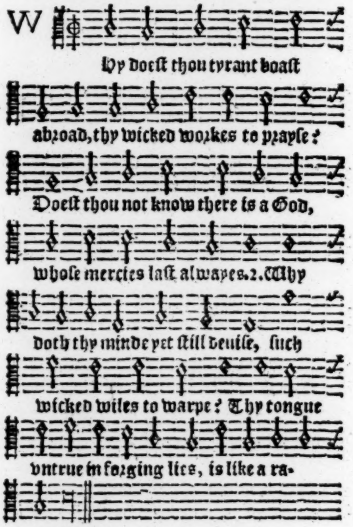
13 O God that art my God of health,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The prayſes of thy maieſty,
my mouth ſhall diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings gifts and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall,
vpon thine altar lay.

Quid gloriaris. Pſal. Lij. I.H.

Dauid deſcribeth the arrogant tyranny of Doeg Sauls chiefe ſhepheard who by falſe ſurmiſes cauſed Abimelech and the Prieſtes to be ſlaine. He propheſieth his deſtruction incourageth the faithfull to truſt in God who moſt charply reuengeth his and rendreth thanks for his deliuerance herein is liuely ſet forth the kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeed root out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath been.
vpon the liuing God.
9 For this therefore will I giue praiſe
to thee with heart and voice:
I will let forth thy name alwayes,
wherein thy Saints reioice.

Dixit inſipiens Pſal. Liij T.S

Dauid deſcribeth the crooked nature the cruelty and puniſhment of the wicked when they looke not for it. & deſireth the deliuerance of the godly that they may reioyce together.

Sing this as the 46. Pſalme.

The foliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath viterly denaid.
2 They are corrupt and they alſo,
a hainous worke haue wrought:
Among them that there is not one,
of good that worketh ought.
3 The Lord lookt downe on ſons of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.
7 For God his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them that they
reiected are of God.
8 O Lord giue thou thy people health.
and thou O Lord fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.
9 When God his people ſhall reſtore,
that earſt was captiuelad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H

Dauid in great danger through Ziphims calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

God ſaue me for thy holy name,
and for thy goodnes ſake.
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow down thy ſelfe to me and heare,
the words that I do ſay.
3 For ſtrangers vp againſt me riſe,
and tyrants vere me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aid,
the Lord is ſtrength at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.
5 With plagues repay againe all thoſe.
for me that lie in wait:
And in thy truth deſtroy my foes,
with their own ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And prayſe thy name for therein ſtill
great comfort I doe take.
7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eie with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtres, complaineth of Sauls cruelty and falſhood of his familiar acquaintance: effectuouſly mouing the Lord to pity him. Then aſſured of deliuerance he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.
3 Becauſe my foes with threats and cries,
oppreſſe me through deſpite,
And ſo the wicked ſort likewiſe,
to vere me haue delight.
4 For they in counſell do conſpire,
to charg me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dread full feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.
7 But I do ſay, who will giue me
the ſwift and pleaſant wings:
Of ſome faire doue that I may flee,
and reſt me from thoſe things:
8 Lo then I would go farre away,
to fly I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.
9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt,
theſe blaſts of boyſterous wind.
10 Deuide them Lord and from them pull
their diueliſh double tong,
For I haue eſpied their City full
of rayne ſtrife and wrong.

Whiſt

11 Which things both night & day through out
did close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parts are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
till craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell.
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I unto my God doe crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall redeeme me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their heart
as butter are their wordes:
Although their wordes were smooth as oyle
they cut as sharpe as swords
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood always:
He will no guile-full man permit,
to live out halfe his daies.
26 Though such be quite destroid and gone
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei, Psal. Lvi. I.H.

David being brought to Achis the King of Gath, 2. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aide.
by thee I will abide,
4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assaies,
what flesh can do to me.

5 What things I eyther did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and snares have laid,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou seest how sit they make me flee,
and on my tearts dost looke:
Reserve them in a glasse by thee,
and write them in thy booke.

9 When I doe call upon thy name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part,
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feet upright:
That I before the may ascend,
with such as live in light.

Miserere mei. Psal. Lvij. I.H.

David in the desert of Ziph betrai'd by the inhabitants & in the same cave with Saul calleth unto God with full confidence that hee will performe his promise and shew his glory in heaven, and earth against his cruell enemies. Therefore hee rejoiceth and praiseth.

Sing

Sing this as the 44. Pſalme

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long
as ſharpe as I haue ſeene:
They wound and cut with their quicke tong
as ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſtie and might.
8 They lay their net, and doe prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to land the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his land and prayſe.
10 Awake my ioy, awake I ſay,
my Lute my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are high:
His truth as hie as any ſtarre,
that ſtanderh in the skie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviij. I. H.

Hee deſcribeth his malicious enemies Saules flatterers, who ſecretly & openly ſought his deſtruction from whom he appealed to Gods iudgement ſhewing that the iuſt ſhall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede nor might.
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the pyſon and the breath,
of ſerpents doe appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones,
like Lyons whelpes hang out.

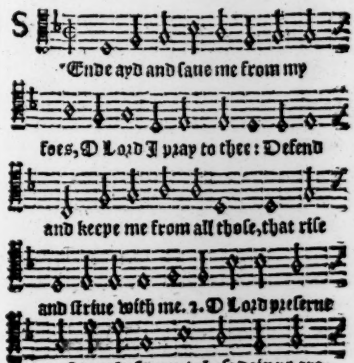
7 Let them conſume away in waſt
as water runs forth right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As ſnailes doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

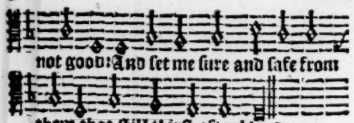
9 Before the thornes that now are young,
to buſhes big ſhall grow.
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me, Pſal. Lix. I. H.

Dauid in great danger of Saule, who ſent to ſlay him in his bed, declareth his innocency, and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people but in the end conſume in his wrath to Gods glory. For this he ſingeth prayſe to God, aſſured of his mercy.





not good: And let me ſure and ſafe from

them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
And pity none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke abroad,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death: and then would ſay,
what: none doth heare our words.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-ſtand
O Lord doth come of thee: (ſtand
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundant ſkill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongs
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that naught of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me
O Lord I ſing to thee: (ſtaid
Thou art my fort, my fence and aid,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

David now king ouer Iudah, after many victories ſheweth by euident ſignes that God elected him king aſſuring the people that God will proſper them, if they approue the ſame. After hee prayeth vnto God to finiſh that that hee hath begun.

Sing this as the 69 Pſalme

O Lord thou didſt vs cleane forſake,
and ſcatter didſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth mone the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong.
10 Muſt thou O God which dit ſt forſake,
thy folke, their land, their coaſts:
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aid O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand. (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he were in danger of the Ammonites or purſued of Abſolon, here he crieth to bee deliuered and confirmed in his kingdome: promiſing perpetuall prayſes.

Regard

Sing this as the 59.pſalme.

REgard O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes doth he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Dauid declareth by his example, and the nature of God that hee and all people muſt truſt in God alone ſeeing that all without God goeth to nought who onely is of power to ſaue, and that hee rewardeth man according to his workes.

Sing this as the 61.pſalme.

MY ſoule to God ſhall giue good heede,
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke, how long will yee,
vſe crafte? ſure you muſt fall:
For as a rotten hedge ye be:
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies,
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke my ſtrength and tower
my health is of his grace:
He doth ſuppoſt me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vaile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone:
Though goods wel got flow in with wealth
ſet not your heart thereon.

11 The Lord long ſith one thing did tell,
which heere to minde I call:
He ſpake it oft. I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſorts with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his daunger of Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies hee truſteth euen in the midſt of miſery prophecying the deſtruction of Gods enemies contrariwiſe happineſſe to all them that truſt in the Lord, 1. Sam. 3.

Sing this as the 44.Pſalme

O God my God, I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies far ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, land and praiſe.

5 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweete,
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my loyall guide.

8 My

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy
them death shall soone devoure,

10 The sword shall them devoure eachone
their carkales shall feede
The hungry Foxes which doe runne,
their pray to seeke at neede.
11 The king and all men shall rejoyce,
that doe profesle Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiij. I. H.

Dauid prayeth against the false reporters and slaunderers, he declareth, theire punishment and destruction to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue eare
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threate to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene
men whet and sharp their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With privy sleight shoote they their shafts
the vpright man to hit:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they cry:
To vse deceite let vs not dread,
what who can it espy?
6 What waies to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon.
God with his dart shall sure assayle,
and wound them euery one. (withall
8 Their crafts and their ill tongues
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God rejoyce,
still trusting in his might:
So shall they joy with minde and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thankesgiuing vnto God by the faithfull who are signified by Sion and Ierusalem for the chusing, preseruation and gouernance of them, and for the plentifull blessings powred forth vpon all the earth.

Sing this as the 30 Psalme.

Thy prayse alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine
and their behests fulfill.
2 For that thou doest their prayer heare
and dost thereto agree:
Thy people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgiue our great mildeedes,
and purge vs from our sinne.
4 The manis blest whom thou doest chuse
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost refraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store:
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guid the thing.

11 With wet thou dost her furrowes fill,
whereby her cloddes do fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew a pace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hilles shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feede,
and couer all the earth:
The vallies with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

Hee exhorteth to praise the Lord in his wonderfull workes. Hee setteth forth the power of God to affray rebells and sheweth Gods mercy to Israell to prouoke all men to heare, and praise his name.

Sing this as the 68. Psalme.

Ye men on earth in God rejoyce,
with prayse set forth his name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee.

full

full loze againſt their heart.

3 All men that dwell the earth throughout
do praiſe the name of God
The laud thereof the world about
is ſhewed and let abroad.
4 All folke come forth behold and ſee.
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the Stalke heapes on hie,
therein a way they had:
On foote to paſſe both faire and nie,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen do when they deſire,
to haue their mettall tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my greefe and ſmart:
The vowes I ſay which I did make,
in dolors of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goats and Lambs.
16 Come forth and hearken here alſo,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voice hath heard
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet prayer for all the faithfull to obtaine the fauour of God and to be lightned with his countenance, to the end that his way and iudgements may be knowen throughout the earth as reioycing that God is the gouernour of all nations.

Sing this as the 30 Pſalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

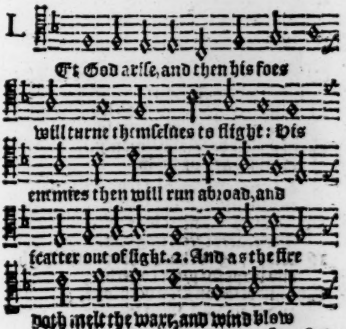
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad:
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide
the nations of the earth.

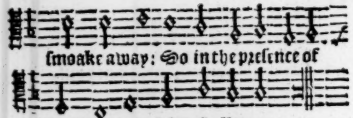
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus Pſal Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſe, and great victories doth excell all worldly things Wherefore all men are moued to praiſe God for euer.





ſmoake away: So in the preſence of

the Lord the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voyce.
4 Sing prayſe ſing praiſe, vnto the Lord,
who rideth on the ſkie:
Extoll this name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:
And broughtſt them through the wildernes.
that was both wide and long. (Sowne,
8 The earth did quake the raine pourd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barraine wart,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes inſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe hunt and fame.
12 And puiſant kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low.
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt high
and leape for pride together,
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke.
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell
in thy temple diuine.
19 Now prayſed be the Lord for that,
he pourth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom I ſcape,
all daungers death and paine.
21 Thus God will wound his enemies head
and breake the hairy ſcalpe.
Of thoſe that in their wickednelle,
continually doe walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done.
from danger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongue embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in thy midſt the damſels play,
with Timbrel and with Taber.

26 Now in the congregations,
(O Iſrael) prayſe the Lord:
And Jacobs whole poſteritie.
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoall:
With Zabulon and Nepthalim,
which dwelt about their coaſt:

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we.
giue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and prayſe.
He ſhall deſtroy the ſpearemens rankes,
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:

The

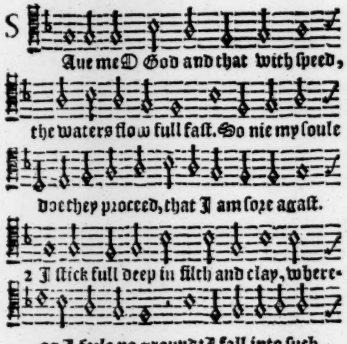
The Woores moſt blacke, ſhall ſtreteh their hands
vnto their Lord and King: (vnto their Lord and King:
32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord.
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſraell,
aſcribe to God on hie:
Whoſe might and power doth far extend,
aboue the cloudy skie.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in Dauids zeale & anguiſh the malicious crueltie of whoſe enemies and their puniſhmẽt Iudas and ſuch traytours noteth, who are curſed. Then gathereth hee courage in afflictions and offereth prayſes to God, which are more acceptable then all ſacrifice. Finally he doth prouoke all creatures to prayſes prophecying of the kingoome of Chriſt & building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throate is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe,
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they were me ſore,
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not therevpon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aid to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and hide me in her power.
18 O Lord of hoſts to me giue eare,
as thou art good and kind.
And as thy mercie is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with aid repole:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with brags do breake my hart
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe, and doe them bind,
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dyle their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doest wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
lith they are all peruert.
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe & grieke,
haue beene so sore oppreſt.
Thy helpe shall giue me such releefe,
that all shall be redreſt.

32 That I may giue thy name the prayse,
and shew it with a long:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Ore or Calfe can be,
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare,
the poore when they complaine:
His prisoners are to him most deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with sloud and streame:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streetes shall all be fild.

38 His seruants seed shall keepe the same,
all ages out of minde:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hosts with haſt make speed,
helpe, helpe I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that applie,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so so there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honor laud and prayse,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I H.

He prayeth in faith, eſtablished by promise, and confirmed by the worke of God from his youth to be deliuered from his wicked and cruell foone, Absolon with his confederacie, promising to be thankefull therefore.

Sing this as the 14. Psalme.

My Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no shame my soule oppreſſe,
nor once take hold on me.

2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their ſtrength and power.
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Pea from my youth I had a iuſt,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayse with mirth,
both euening and at morne.

7 As to a monſter ſel some seene,
much folke about me throng:
But thou art now, and still hast beene,

My

my lence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes inquire
to take me through deceit.
And they againſt me doe conſpire,
that for my ſoule laid waite.

The ſecond part.

11 Lay hands and take him now they ſaid
for god from him is gone:
Diſpatch him quite. for to his aid
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of need thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo
that fame would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſates.
Still more and more, each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord.
I know no count or end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone.
to ſhew and let abroad.

17 For of my youth thou takſt the c..
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I haue great mind and will.
18 And as my youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhow
to them that now be here,
And that our ſeede thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed:
oh who is like to thee?

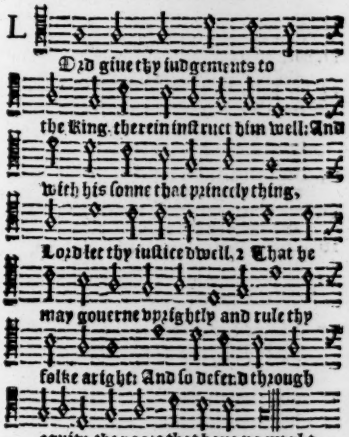
21 Thou madſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookeſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignity maintaine:
Yea thou doſt make all ſtrife to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with vyoll ſing:
My harpe ſhall ſound thy laud alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods kingdome by Chriſt is repreſented by Solomon, vnder whom ſhall bee righteouſnes, peace and felicity, vnto whom all all kings and nations ſhall doe homage, whoſe name and power ſhall indure for euer.



equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils apply
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid: and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might,
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne,
And like to drops that lay the duſt
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to ſhine,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell.
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doth call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie of the poore,
that are with neede oppreſt,
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud from wrong from might,
And eke the blond that they ſhall bleed.
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceed,
and ſpring as green as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne light.
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen. Amen ſay I.

Quam bonus Deus. Pſal. Lxxiij. T. S.

Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence and to reuerence his iudgements ſo that the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope where vnto reſigneth himſelfe to Gods hand.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kind to Iſrael.
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch foolish men,
I grudged and did diſdaine.
That wicked men ſhould haue all things
without turmoile and paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them smite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent,
And with the reſt they take no part
of plague or punishment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eies oft times out ſtart:
And as for worldly goods they haue
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men
and euer pride among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And praie they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne backe
to ſee their proſperous ſtate,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or vnderſtand
Theſe worldly things ſince worldly men
be lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickednes
my fantaſie reſraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine:
14 And ſuffer ſcourges euery day,
as ſubiect to all blame?
And euery morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaide as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place and then
I vnderſtood right perfectly
the end of all theſe men:
18 And namely how thou ſetteſt them
vpon a ſlippery place,
And at thy pleaſure and thy will,
thou doeſt them all deface,

19 Then all men muſt at that ſtrange ſight,
&c.

to see how sodenly
They are destroid, dispacht, consumde,
and dead so horribly.
20 Much lyke a dreame when one awakth
so shall their wealth decay:
Their famous names in all mens sight
shal ebbe and passe away.

The third part.

21 Yet thus my hart was greened then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheles by my right hand
thou holdst me alwayes fast:
24 And with thy counsell doest me guyde
to glory at the last.
25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doe fayle,
but God doth fayle me neuer:
For of my hart God is the strength
my portion eke for euer.
27 And loe all such as thee forsake,
thou shalt destroy ech one:
And those that trust in any thyng
sauing in thee alone.
28 Therfore I will draw neare to God
and euer with him dwell:
In God alone I put my trust
thy wonders will I tell.

Vsquid Deus. Psal. Lxxiiij. I.H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroied. But trusting in the might and free mercies of God, by his couenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou, Lord, so long from vs,
in all this daunger deepe?
Why doth thyne anger kindle thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue bin thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.
3 Haue mind I say, and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow,
So shine the hits and woords of these,
within thy temple now.
7 The seeling sawd, the carued boords,
the goodly grauen stones,
With axes, hammers, billes and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appoynted to thy name,
they race downe to the soyle.
9 And thus they sayd within their hart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doost send,
our prophets all are gone:
To tell when this our plague shall end
among vs there is none.
11 When wilt thou Lord once end this shame
and reale thine enemies strong? (shame
Shall they alway blaspheme thy name
and rayle on thee so long?
12 Why doost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath sene.
14 The Seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therin did lye.
15 Yea thou didst breake the heads so great
of Whales that are so fell:
And gauest them to the folkes to eat,
that in the deserts dwell.
16 Thou madest a spring with streames to rise
from rocke both hard and hye:
And eke thy hand hath made likewise,
deepe riuers to be dry.
17 Both day and eke the night are thyne,
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the sun.
18 Thou doest appoynt the endes & coasts
of all the earth about:
Both summer heates, and winter frostes
thy hand hath found them out.
19 Thinke on O Lord no tyme forget
thy foes that thee defame:
And how the foolish folke are set
to rayle vpon thy name.
20 O let not cruell beastes deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.
21 Regard the couenaunt and behold,
thy foes posses the land:
All sad, and dark, for woone, and old
our realme as now doth stand.
22 Let not the simple go away,
with disapoynted shame:
But let the poore and needy aye,
giue prayse vnto thy name.
23 Rise Lord, let be by thee maintayned,
the cause that is thyne owne:
Remember how that thou blasphemd,
art by the foolish one.

24 The voyce forget not of thy foes,
for their preſuming hye:
Is more and more increaſt of thoſe.
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall kindle the cup of his wrath. But the righteous ſhal be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God we will giue thankes
we will giue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient tyme I may:
The earth is weake and all therin:
but I her pillers ſtay.
3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them ſet not vp
your rayſed hornes on hye:
And ſpe that you do with ſtiffe necke,
not ſpeake preſumptuouſly.
5 For neyther from the eaſterne partes,
nor from the weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one and ſets
an other in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therin,
himſelfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remayne of it:
The wicked of the earth ſhal drinke,
and ſucke them euery whit.
9 But I will talke of God I ſay,
of Jacobs God therfore:
And wil not ceaſe to celebrate,
his prayſe for euermore.
10 All ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hye.

Gloria patri

To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in beginning was is now,
and ſhall be euermore.

In Iudea: Pſal. Lxxvi. H.

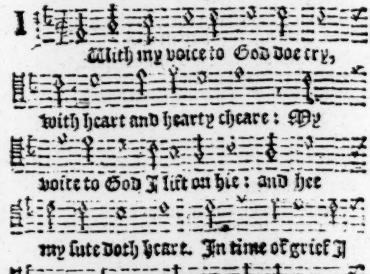
Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacharibs army, for with the faithfull are exhorted to be thankfull.

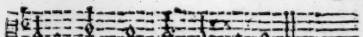
Sing this as the 69. Pſalme.

TO all that now in Jury dwell,
the Lord is clearly knowne:
His name is great in Iſraell,
a people of his owne:
2 At Salem he his tentes hath pitcht,
to tary there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bowe
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow,
in battayle on the field:
4 Thou art more worthy honor (Lord)
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaynes hye.
5 But now the proud are ſpoyled through
and they are fallen on ſleepe: (thee
Through man of war no helpe can be,
themſelues they could not keepe,
6 At thy rebuke O Jacobs God,
when thou didſt them reprooue:
As ſaife a ſleepe their chariots ſtood
nor horſemen once did moue.
7 For thou art fearefull, Lord in deede
what man that courage hath
To bide thy ſight, and do not dread
when thou art in thy wrath? (heard
8 When thou doeſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhall be found.
9 And that when thou (O God) doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raygne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtrayne,
their wrath and threates alwayes.
11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifres all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his ſight,
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. H.

Dauid rehearſeth his great afflictions, and grieuous temptations, whereby he is driuen to conſider his former conuerſation, & the courſe of Gods workes in the preſeruation of his ſeruants: and to he confirmeth his faith againſt theſe temptations





abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
My ſpeech doth me forſake.

5 The dates of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt
full many yeeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew,
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath encreaſe ſo hot,
his mercy to withhold?
10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt,
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and ek his counſell wiſe.

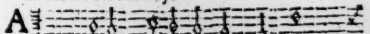
13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew
thy wonders euery houre,
And ſo doſt make thy people know
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depth on trembling fell.

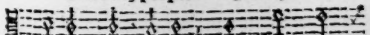
17 The clouds that were both thick & black,
did raine full plentcouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie:
18 Thy thunder on the earth was heard,
the lightning from aboue,
With flaſhes great made them afeard,
the earth did quake and moue.
19 Thy waies within the ſea doe lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou leadſt thy folke vpon the land,
as ſhepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. T. S.

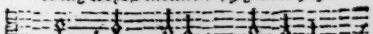
He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words, the effect of the whole hiſtory.



Tend my people to my law, and

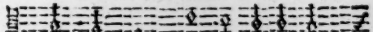


to my words incline: My mouth ſhall

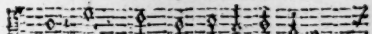


ſpeake ſtrange parables and ſenten-

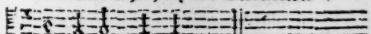
ces diuine, which we our ſelues haue



heard and learnd, euen of our fathers



old: And which for our inſtruction



our fathers haue vs tolde.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Jacob he commandement gaue
how Iſrael ſhould line:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue,
And not forget to keep his lawes
and his precepts in loue.
8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked liues
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their darts the day of war,
and yet they tooke the foile?
10 For why? they did not keep with God
the covenant that was made,
Nor yet would walke or lead their lives,
according to his trade.
11 But put in to oblivion
his counsell and his will,
And all his workes most magnifique
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gave them light:
15 He brake the rocks in wilderneſſe,
and gave the people drinke,
As plentifull, as when the deeps
do flow up to the brinke.
16 He drew out riuers out of rockes
that were both dric and hard,
Of such abundance, that no flouds
to them might be compard.
17 Yet for all this, against the Lord
their sinne they did encreale,
And stirred him that is most high,
to wrath in wilderneſſe.
18 They tempted him within their hearts
like people of mistrust,
Requiring such a kind of meat
as serued to their lust:
19 Saying with murmuration,
in their vnfaithfulneſſe,
What, can this God prepare for vs
a feast in wilderneſſe?
20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now give to his folke
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwates helpe and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thick as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serue their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell,
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he shortened,
and made their honor vaine:
Their yeers did wast and passe away
with terror and with paine.
34 But euer when he plagued them,
they sought him by and by,
Remembring then he was their strength,
their helpe and God most hie.
35 Though in their mouths they did but glose
and flatter with the Lord,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade,
Nor yet to keep, or to performe
the covenant that was made.
37 Yet was he still so mercifull,
when they deserud to die,
That he forgave them their misdeeds,
and would not them destroy.
38 Yea many a time he turnd his wrath,
and did himselfe advise,
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.
40 How often times in wilderneſſe
did they their Lord provoke:
How did they mone and vex the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke
at riuer nor at flouds.
45 Nor how he sent them swarmes of flies,

which

which did them sore annoy,
And fild their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpiller,
And all the labour of their hands
he gaue to the Grashopper.
47 With hailstones he destroyed their vines,
so that they were all lost,
And not so much as wilde fig trees,
but he consumd with frost.
48 And yet with hailstones once againe
the Lord their cattell smote,
And all their flocks and heards likewise
with thunderbolts full hot.
49 He cast vpon them in his ire
and in his fury strong,
Displeasure, wrath, and euill spirits
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keep,
And carried them through wildernes,
euen like a flock of sheep.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Where as their foes with rage of sea
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Euen to the Mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most high
they stirred and tempted still,
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieued him with their hill altars,
with offrings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
1 Then suffered he his mighty power
in bondage for to stand:
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage,
63 The yong men were deuoured with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.
65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all,
And put them then vnto a shame
that was perpetuall.
67 Then he the tent and Tabernacle
of Joseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Where as he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keep,
Which he took vp and brought away,
euen from the folds of sheep.
71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they suffered when Antiochus destroyed their Temple and city, desiring aid against his tyranny, least God & religion should be contemned by the heathen, who should see them forsaken & perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade
thine heritage to spoile:
Hierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.
3 Their bloud throughout Jerusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou O Lord, thus in thine ire,

against vs euer sume,
And shew thy wrath as hot as fire
thy folke for to consume?
6 Upon those people powre the same
which did thee neuer know,
All realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Jacobs seed destroid,
His habitation and his land
they haue left wast and void.
8 Beare not in mind our former faults,
with speed some pitty show:
And aid vs Lord in our assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface
for honor of thy name.
10 Why shall the wicked still alway
to vs as people dum,
In thy reproch reioyce and say,
where is their God become?
11 Require, O Lord, as thou seest good,
before our eies in sight,
Of all these folke, thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in hast
the clamors, griefe, and wroing
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord let them out of band,
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue been so bold
as to blaspheme thy name,
Into their laps with seuen fold
repay againe the same.
14 So we thy folke and pasture sheep,
will praise thee euermore,
And teach all ages for to keep
for thee like praise in store.

Quiregis Israel. Psal. Lxxx. I. H.

A lamentable praier to God to helpe the miseries of the Church, desiring him to consider the first estate, when his fauor shine towards them, that he might finish that worke which he begun.

Sing this as the 67. Psalme.

THou heard that Israel dost keep,
giue care and take good heed,
Which leadest Joseph like a sheep,
and dost him watch and feed,
2 Thou Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy selfe, and do not let,
send downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe me Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.
5 Lord God of hosts of Israell,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrows deep,
their bread with teares they eat,
And drinke the teares that they do weep,
in measure full and great.
7 Thou hast vs made a very strife
to those that dwell about:
And that our foes do scorne alike,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou brought a vine full deare:
The heathen folke thou didst expell,
and then did plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast,
That it did grow and spring apace,
and fild the land at last.

The second part.

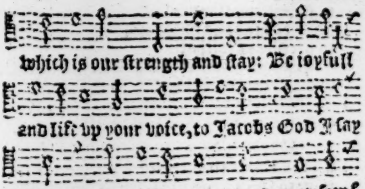
11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluckt up thou hast,
That all the folke that passe thereby,
thy vine may spoile and wast.
13 The boze out of the wood so wild
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.
15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long,
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.
19 O Lord of hosts through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo, Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, condemning their ingratitude.

BE light and glad, in God reioyce

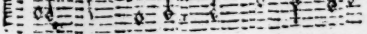
which



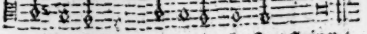
which is our strength and stay: Be joyfull

and lift up your voice, to Jacobs God I say

2 Prepare your instruments most meet: some



joyful Psalme to sing: Strike up with harp



and lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
4 For this is unto Israell,
a statute and a trade:
A law that must be kept full well,
that Jacobs God hath made.
5 This clause with Joseph was decreed
when he from Egypt came:
That as a witnes all his seede,
should still obserue the same.
6 When God I say had this prepard,
to bring him from that land:
Whereas the speach which he had heard,
he did not understand.
7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quite him free,
from burnyng bricke of clay.
8 When thou in grief doest cry and call,
I holpe thee by and by:
And I did answere thee with all,
in thunder secretly.
9 Yea at the waters of Mistod,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with mutteryng thou didst moue.
10 Heare O my folke, O Israell,
and I assure it ther:
Regard and marke my wordes full well,
if thou wilt cleane to mee.

The second part

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue:
a straunge and forraine God.
12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will geue it thee.
13 And yet my people will not heare,
my voyce when that I spake,
Nor Israell would not obay,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsell still,
them selues they might pervert.
15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low?
And turne my hand upon all those,
that would them overthrow?
18 And they that at the Lord do rage,
as slaues should seeke him till:
But of this folke the tyme and age,
should florish ever still.
18 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their fils should eate.

Deus stetit in. Psal. Lxxxii. H.

Dauid declareth God to be present with Iudges and magistrates, and reproueth their partialitie, and vnrighteousnes, and exhorteth them to do iustice: seeing no amendement, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Mid the preasse with men of might,
the Lord him selfe did stand:
To pleade the cause of truth and right,
with iudges of the land.
2 How long sayd he will you proceede,
false iudgement to awarde:
And haue respect for loue of meede,
the wicked to regarde.
3 Whereas of dut you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrannes force and might.
5 But nothyng will they know or learne,
in vayne to them I talke:
They will not see or ought discerne,
but still in darknes walke.
For loe euen now the time is come,
that all thynges fall to nought:
And like wise lawes both all and some,
for gayne are sold and bought.
6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for lone I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrannes I shall you destroy,
and plucke you quite away.
1 Up Lord & let thy strength be knowen,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus, quis similis, Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enimies, both at home and far off: also that all such wicked people be striken with his fearfull tempest, that they may know his power

Sing

Sing this as the 77. Pſalme.

1 D not D God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they require:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs erpell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.
5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The Tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon, and likewiſe
doth Amaleck conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſterity.
9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Jabin
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part

Make them now, and their Lords appeare
like Zeb and Oreb then:
As Saba and Zalmana were,
the Kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them O God with ſtorms as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.
15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeek thy name.
17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiii. I. H.

David exiled his country, deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints, to praiſe God. Then he praiſeth the courage of the people, that paſſe the wildernes to aſſemble themſelues in Sion.

Sing this as the 87. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.
3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.
5 Oh they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek thee in their heart.
7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk ful faſt
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.
9 O Lord of hoſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face
of thine anointed deare.
11 For why? within thy courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand dayes beſide.
12 Much rather would I keep a doore
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall be withheld,
from them that purely liue.

14 O

14 O Lord of hoſts, that man is bleſt,
and happy lure is he,
That is perſwaded in his breaſt
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church, after the returne from Babylon, firſt they put him in mind that he ſhould not leaue the worke of his grace vnperfit, and cõplaine of their long afflictiõ. Then they reioice in hope of Promiſed deliuerance which was a figure of Chriſts kingdom, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

Thou haſt bin mercifull indeed
O Lord vnto thy land.
For thou reſtoreſt Jacobs ſeed
from thraldome out of band.
2 The wicked waies that they were in
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couerdſt it.
3 Thine anger eke thou didſt aſſwage.
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.
5 Why ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we,
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs. and do not ſpare,
thine aid and ſauing health.
8 I will harke what God ſaith for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand.
to ſuch as doe him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly,
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand
to giue vs each good thing:
And through the coaſts of all the land
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted praieth feruently for deliuerance, ſometime rehearſing miſeries and mercie receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his name. He complaineth alſo of his aduerſaries and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.
3 Thy mercy Lord on me expreſſe,
defend me eke with all:
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none
with thee to be compard:
And none can doe as thou alone:
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God will I giue praiſe.
with all my heart (O Lord:)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell.
Thou letſt my ſoule at libertie
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art merciful and meeke,
full ſlacke and ſlow to wrath:
Thy goodnes is full great. and eke
thy truth no meaſure hath.

16 O

16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see.
And be ashamed, because Lord thou
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvij. I H.

The holy Ghost pronounceth that the Church, as yet in misery, after the captiuity of Babylon, should bee restored to great excellencie: so that nothing should be more comfortable then to bee numbred among the members thereof.

Sing this as the 81. Psalme.

THat citie shall full well indure,
her ground worke still doth stay
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide.
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name:

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne, and there did rise.

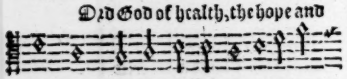
6 Of Sion they shall say abroad,
that diuers men of fame
Haue their spring vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare,
Of Sion, that the chiefe of all
had his beginning there.

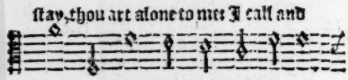
8 The trumpetters with such as sing,
therin great plenty be:
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal Lxxxviij. I. H.

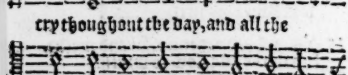
The faithfull sore afflicted by sicknes, persecution, aduersitie and as it were left of God, without any consolation yet call on God by faith, and striue against desperation.



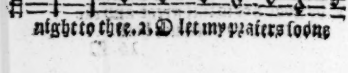
LOrd God of health, the hope and



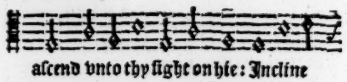
stay, thou art alone to mee I call and



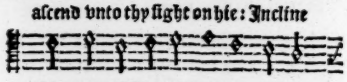
cry thoughout the day, and all the



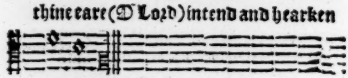
night to thee. 2. O let my prayers come



ascend vnto thy sight on hie: Incline



thine eare (O Lord) intend and hearken



to my cry.

3 For why? my soule with wo is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemed as one of them,
that in the pit doe fall:
And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine,

6 As those that lie in graue I say,
whom thou hast cleane forgot,
The which thy hand hath cut away,
and thou regardst them not.

7 Pea like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

9 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & wo,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot:

14 But I (O Lord) to thee alway
do cry and call apace:
My praier eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from mee?

16 I am afflict, as dying still,

from

from youth this many a yeare:
The terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David prayeth God, for his couenant made betweene him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions mentioning the shortnesse of mans life, and cõfirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made,
a couenant and beheast:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still behold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assemblie of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bin,
likewise the earth and land.
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and
thy selfe did make and frame: (West
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power
all might therein doth lie:
The strength of thy right hand each hourr,
thou liftest vpon hie.
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy pleasant power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they,
a pleasant fame and noise.

17 For why? their glorie, strength and ayde
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him King of all the rout.
22 For why? my hand is readie still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running floods shall he,
embrace with his right hand.

27 He shall depend with all his heart,
on me, and thus shall say:
My father and my God thou art,

my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that lyuings:
His might and honour I will make,
aboue all worldly Kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwarue:
And of my iudgements haue none awe,
nor will not them obſerue:
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doinge to amende:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lie:

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone.
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might
his walles thou doeſt confound.
Thou breakeſt eke his bulwarkes downe,
and breakeſt them to the ground.
42 That he is ſore deſtroyed and torne,
of coumers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
for thou haſt made to ioy.

44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt nor vpper hand.

45 His glorie thou doeſt alſo waſt,
his throne his ioy and mirth,
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſtie dayes:
And raiſed of him an ill report,
with ſhame and great diſprayſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth heere,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declared before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?
51 The great rebukes to mind I call,
that on thy ſeruant lie:
The raylings of the people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſts,
both now and eke for aye:
Through ſkie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people, neither admoniſhed by the breuity of their life, nor by plagues, to bee thankefull, prayeth God to turne their hearts, and continue his mercies towards them, and their poſteritie for euer.

Sing this as the 78 Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In all times paſt yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine,
to duſt or clay and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thyne anger we consume,
our might is much dismayd:
And of thy fervent wrath and fume,
we are full sore affrayde.

8 The wicked workes that we haue
thou sett'st before thyne eye: (wrought,
Our privy faultes, yea eke our thoughtes,
thy countenaunce doth spye.

9 For through thy wrath our dayes doe
therof doth nought remayne: (waste
Our yeares consume as wordes or blastes,
and are not cald agayne.

10 Our tyme is three score yeares and ten,
that we do liue on molde:
If one see fourescore, surely then
we count him wondrous olde.

The second part.

11 Yet of this tyme the strength and chiefe,
the which we count upon:
Is nothing els but paynfull griefe,
and we as blastes are gone.

12 Who once doth know what strength is
what might thyne anger hath? (here
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remayne:
And that we may our selues apply,
true wisdome to attayne.

14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauor to thy seruantes now,
and help them at their neede.

15 Refresh vs with thy mercy soone,
and then our toy shall be:
All tymes so long as life doth last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherin full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and mercy stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I H.

He describeth the assurance he liueth in, that committeth himselfe wholly to Gods protection in all temptation: a promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most hye doth dwell,
In shadow of the mightiest grace,
at rest shal keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is: him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and feare,
wherof thou art affrayd.

4 And with his winges shall couer thee,
and keepe thee safely there:
His fayth and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terror of the night.

6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thyne eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely trust,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.

10 thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why, vnto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their handes shall thee beare vp,
still wayting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the adder fell and long:
And tread vpon the Lyons young,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that hee,
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue,

16 With length of yeares and dayes of (wealth
I will fulfill his tyme:
The goodnes of my sauing health,
I will declare to him.

Bonum est. Psal XCii. I. H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his works. Dauid reioyceth therein: but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.

Sing this as the 82. Psalme.

IT is a thing both good and meete,
to prayse the highest Lord:

And to thy name O thou moſt hye,
to ſing in one accord.
2 To ſhew the kindnes of the Lord,
betyme ere day be light:
And the declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtruments
on lute and harp ſo ſweete:
With all the myrth you can inuent,
of inſtrumnents moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man unwyſe hath not the wit,
this geare to pas to bring:
And all ſuch fooles are nothing fit,
to underſtand this thing.

7 When ſo their wicked at their will,
as gras do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hye,
yea thou doeſt raigne therfore:
In euery tyme eternally,
both now and euermore.

9 For why? O Lord behold and ſe,
behold thy foes I ſay:
Now all that worke iniquitye,
ſhall perith and decay.
10 But thou like as an Unicorne,
ſhalt lift myne horne on hye:
With freſh and new prepared oyle,
thy ne noynted king am I.

11 And of my foes before myne eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
myne eare ſhall heare the ſame.
11 The iuſt ſhall flouriſh vp on hye,
as Date trees bud and blowe:
And as the Ceders multiply,
in Lybanus that growe.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age more fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with bowes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

He praiſeth the power of God in the creation of the world, and beateth downe all people, which liſt themſelues againſt his Maieſtie, and prouoke to conſider his promiſes.

Sing this as the 67 Pſalme.

The Lord as King aloft doth raigne,
In glory goodly dight;
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with myght.
2 The Lord likewiſe the earth hath made,
and ſtayed it ſo ſure:
No might can make it moue or fade,
as ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The flouds O Lord, the flouds doe riſe,
they roare and make a noyſe:
The flouds I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes aryſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus Ultionum. Pſall. XCiiii. I. H.

He prayeth God againſt the violence of tyrannes, and comforteth the afflicted by the good iſſue of their afflictions: and by the ruine of the wicked.

Sing this as the 77. Pſalme.

O Lord thou oft reuenge all wrong,
that of thee longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out,
and proudly place their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord thyne heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortles,
and ſtrangers they deſtroy:
They ſlay the Children fatherles,
and none do put them by.

7 And when they take theſe thinges in hand
this talke they haue of thee:
Can Jacobs God this underſtand?
tuſh, no he can not ſee.
8 O folke unwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude:
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare,
He made the eyne all thynges muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deedes detect?

How

how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert,
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine,
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bin mineaid,
mine enemies to expell,
My soule and life had now bin laid
almost as low as hell.
18 When I did say my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit,
Which with pretence in stead of law,
much mischiefe doe commit?

21 For they consult against the life
of righteous men and good,
And in their counsels they are rife
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultem. Psal. XCV. I. H.

An earnest exhortation to praise God for the gouernment of the world, & election of his Church to eschew the rebellion of the old fathers, who tempted God in the wildernesse, and therefore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In hym our rocke of health reioice
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise,
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt
a great and mighty God:
A King aboue all Gods throughout
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land:
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his sheep and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeere,
prouoked me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me mone.
10 Twice twenty yeeres they did me grieue
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I sware when that my wrath
was kindled in my brest,
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. XCVi. I. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 37 Psalme.

SIng ye with praise vnto the Lord,
new songs of ioy and mirth,
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the Heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway,
And he is to be dread of right,
aboue all Gods I say.

5 For all the gods of Heathen folke
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All praise and honor eke doe dwell
for ay before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shal shoute and make a noyce.

13 The field shal ioy and euery thyng,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.
14 Before the presence of the Lord,
and commyng of his might:
When he shal iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. xCvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing & thanksgiuing.

Sing this as the 95 Psalme.

THe Lord doth raigne wherat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkenes eke doth dwell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once doth runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and dealy feare.

5 The hilles like wax did melt in sight,
at presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worshyp Idols vayne:
And eke to those that glory much,
dumme pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgementes they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue eth other God.

11 All ye that loue the Lord do this,
hate all thynges that is ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spryng vp to the iust,
with pleasure for his part:
Great ioy with gladnes, myrth and lust,
to them of vpright hart.
13 Ye righteous in the Lord reioyce,
his holynes proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psal. XCviii. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand right worthily
he doth his foes deuoure:
And get himselfe the victory,
with his own arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
4 His grace and truth to Israell,
in minde he doth record:
That all the earth hath seene right well
the goodnes of the Lord.
5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harp vnto him sing,
giue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therin,
for ioy both rore and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fits,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

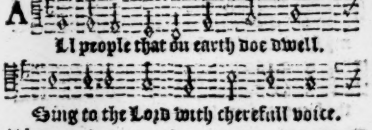
He commendeth the power, ſe, uitie, and excellencie of the Kingdome of God by Chriſt: ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore,
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue indgement and right:
Thou rightly ruleſt euerie thing,
in Iacob through thy might.
5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his foot ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuell,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.
7 Within the cloud to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſwereddſt them againe,
Thy mercie did on them appeare,
their deeds didſt not maintaine.
9 O land and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2 *Iubilate Deo Pſal. C. I. H.*

He exhorteth all men to ſerue the Lord, who hath made vs to enter into his Courts and aſſemblie, to praiſe his name.



2 The Lord ye know is God indeed,
without our aid he did vs make:
3 We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwaies,
for it is ſeemely ſo to do.
5 For why? the Lord our God is good,
his mercie is for euer ſure,
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture sheepe.
3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam, Pſal. Ci. N.

Dauid deſcribeth what gouernmẽt he will obſerue in his houſe and kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 18. Pſalme.

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.
6 Mine eies ſhall be on them, within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi, Pſal. Cii. N.

It ſeemeth that this prayer was appointed by the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the Church,

whereof followeth the praise of God to bee published vnto all posterities. The conuersion of the Gentiles and Habilitie of the Church.

Sing this as the 67. Psalme

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Inclime thyne eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my daies consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
Forget to eate my bread.
5 By reason of my groning voice,
my bones cleaues to my skin:
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Le daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue I worne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eies haue frild:
10 Because of thy displeasure Lord,
thy wrath and thy vildaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost
remaine in steedie place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
forset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirit.

15 They shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

17 The prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people for whom he shall
the Lords renowne shall spread.

19 For he from his hie sanctuarie,
hath looked downe belowe:
And out of heauen hath the Lord
beheld the earth alsoo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

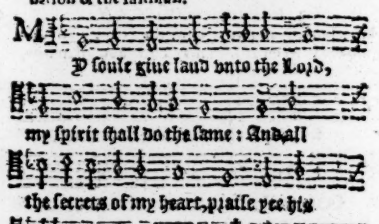
23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say:
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made,
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time wax old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeeres do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

The Prophet prouoketh men and Angels, & all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preseruation of the faithfull.



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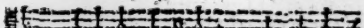
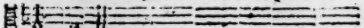


And ſuffer not his benefits to ſlip out of



thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fild with goodnes thy deſire,
and did prolong thy youth,
Like as the Eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt,
So that their ſuffrings and their wrongs,
are turned to their beſt.

7 His waies and his commaundements
to Moſes he did ſhew,
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners doe him greeue:
The ſloweſt to conceaue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife,
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth vs regard,
Nor after our iniquities
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue,
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As far as is the Sun ryſing
full diſtant from the fall.

The ſecond part.

13 And looke what pitty parents deare,
vnto their children beare:
Like pitty beareth God to ſuch,
as worſhip him in feare. (ſhape
14 The Lord that made vs knowes our
our mould and faſhion iuſt,
How weake and fraile our nature is,
and how we be but duſt.
15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes,
doe vtterly diſgrace,
And make that after their aſſaults,
ſuch bloſſomes haue no place.

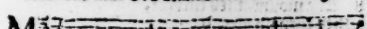
17 But yet the goodnes of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire,
And not forget to doe the thing
that he doth them require.

19 The heauens hie are made the ſeat
and footſtoole of the Lord,
And by his power emperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

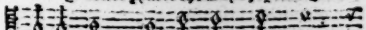
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill,
Which ready are to execute,
his pleaſure and his will.
22 Yea all his works in euery place
praiſe ye his holy name:
My heart, my minde, and eke my ſoule
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciii. W. K.

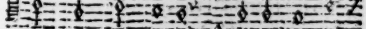
A thankſgiuing for the creation of the World, and gouernance of the ſame by his maruellous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



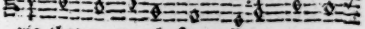
My ſoule praiſe the Lord, ſpeak good



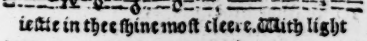
of his name: O Lord our great God,



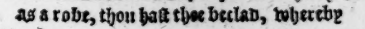
how doeſt thou appeare, ſo paſſing in glo-



rie, that great is thy fame: Honor and ma-

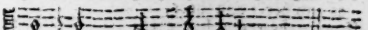


ieſtie in thee ſhine moſt cleere. With light

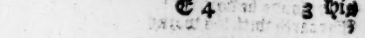


as a robe, thou haſt thee beclad, whereby

all the earth thy greatneſſe may ſee: The



heauens in ſuch ſort thou alſo haſt ſpread,



that it to a curtaine compared may be.

3 His chamber beames lie,
in the clouds full ſure,
Which as his Chariots,
are made him to beare:
And there with much ſwiftnes
his courſe doth endure,
Upon the wings ryding
of winde in the aire.
4 He maketh his ſpirits,
as Heralds to go,
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they turne to and fro:
To ſaue and conſume things
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power,
6 The deepe a faire couering,
for it made thou haſt,
Which by his owne nature,
the hills would deuowre.
7 But at thy rebuke,
the waters doe flee,
And ſo giue due place
thy word to obay.
At thy voice of thunder,
ſo fearefull they be:
That in their great raging
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doe but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly diſcend,
Where thou them appointeſt
remaine they doe ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run,
So as in their rage,
not paſſe they can:
For God hath appointed
they ſhall not returne
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which run do ful ſwift
among the huge hils:
11 Where both the wilde aſſes,
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drink their fils.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The foules of the aire,
abide ſhall and dwell:
13 Who moued by nature,
to hop heere and there,
Among the greene branches,
their ſong ſhall excell.

14 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
are wholy repleat:
15 So as the haute cattell
he doth not refuſe,
But graſſe doth prouide them,
and hearbe for mans meate.
Yea bread, wine, and oile
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars o. Liban
this great God did make,
Which trees he doth nourith
that grow vp ſo long.

17 In thoſe may birds build,
and make there their neſts:
In fir trees the Storks,
remaine and abide:
18 The hie hils are ſuccours
for wilde goats to reſt,
And eke the rockes ſtony
for Conies to hide.
19 The moone then is ſet
her ſeaſons to run,
The daies from the night,
thereby to diſcerne:
And by the diſcending
alſo of the Sunne,
The cold from heat alway,
thereby we doe learne.

20 When darknes doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood:
21 The Lyons range roaring,
their prey to deuoure,
But yet it is thou (Lord)
which giueſt them food.
22 Aſſoone as the Sun
is vp, they retire,
To couch in their dens,
then are they full faine:
23 That man to his work may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy works found,
With wiſdome full great
they are indeed wrought:
So that the whole world,
of thy praiſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
that large is and broad,
Where things that creepe ſwarme
and beaſts of each ſort:
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wait,
thou doeſt them relieue,
And thou in due time
full well doeſt them feede:
28 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly,
whole things which they need.

Thou

Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things
are filled we ſee:
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vilde duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
31 Then are they created
as thou haſt decreed,
And doeſt by thy goodnes
the dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt,
Who may in his works
by right well reioyce:
His looke can the earth make
to tremble full faſt,
And likewiſe the mountaines
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithful
praiſe ye the Lords name.

Confitemini Dom. Pſal. CC. N.

He praiſeth the ſingular goodneſſe of God for chuſing a peculiar people to himſelfe, neuertheleſſing to doo them good euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord,
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeek the ſtrength
of his eternall might,
And ſeeke his face continually,
in preſence of his ſight.

5 The wondrous works that he hath done,
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of thy minde depart.
6 Ye that of faithfull Abraham,
his ſeruants are the ſeed:
Yea his elect, the children that
of Iacob do proceed.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago,
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iaacob ſhould obey,
And for eternal couenant,
to Iſrael for ay.

11 When thus he ſaid, Lo, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare,
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land, to land
without a ſure aboad:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine annointed be,
Ne do the Prophets any harme,
that do pertaine to me.
16 He cauſd a dearth vpon the land,
of bread he ſtroyd the more:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bin ſold,
to liue a ſlaue in woe, (ſoule
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pierſt alſo.
19 Vntill the time came, when his cauſe
was knowne aparantly:
The mighty word of God the Lord,
his faultleſſe truth did try.

20 The King ſent and deliuered him,
from priſon where he was:
The Ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land,
And wiſcomes lore his ancient men,
might teach to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:

And

And Iacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly
in number made to flow,
And ouer all their enemies,
in strength he made to grow.
25 Whose heart he turnd, that they with hate
his people did intreat,
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whome he chose:
He did commaund to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham
then did they worke also.
28 Darkenes he sent, and it was darke
in stead of brighter day:
And vnto his Commission,
they did not disobay.
29 He turnd their waters into blond,
he did their fishes slay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.
31 He spake, and at his voyce there came,
great swarmes of noisome flies,
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony haile
in stead of milder raine:
And firy flames within their land,
he sent vnto their paine.
33 He smote their vines, and all their trees,
whereon their figs did grow,
And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then caterpillers did
and grashoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The last part.

36 The first begotten in their land
eke deadly did he smite,
Yea, their beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought,
from Egipt land to passe,
And in the number of the tribes
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart,
For terror and the feare of them,
was fallen vpon their heart.
39 To shroud them from the perching heat,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.
40 They asked, and he caused quailes
to raine at their request,
And fully with the bread of heauen,
their hunger he represt.
41 He opened then the stony rocke,
and water gushed out,
And in the dry and parched grounds,
like riuers ran about.
42 For of his holy couenant
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they,
had lined in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. CVI. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant, & pray to be gathered from among the Heathen, that they may praise his name.

Sing this as the 103. Psalme.

PRayse ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people (Lord)
remember me I pray.
5 And with thy sauing health (O Lord)
vouchsafe to visit me,
That I the great felicitie
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 The wonders great which thou O Lord,
hast done in Egipt land,
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless he saued them,
for honor of his name,
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forth with it was dride:
And as in wildernesse, so though
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

11 The

The second part.

11 The waters their oppressours whelmd
not one was left alive:
12 Then they beleeued his words, and praise
in song they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wildernesse,
with lond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse there withall,
vnto their soule he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their assemblie kindled was,
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.
Into the likenesse of a Calfe,
that feedeth on the grasse,
20 Thus they their glorie turnd and all
their honour did deface.
20 Thus they their only Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.
Had not his chosen Moses stood
before them in the breake:
To turne his wrath lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging hearts
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eat the offrings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so vnkindred wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angrie make:
yea so far forth, that Moses was
then punisht for their sake.
33 Because they vexd his spirit so sore,
that in vnpartent wise,
His lips spake vnaduisedly,
his error was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learned their work s also.
36 And did their Idols serue, which were
their ruine and decay:
37 To feends their sons and daughters
did offer vp and slay, (they,
38 Yea with vnkindly murthering knife,
the guiltlesse blood they spilt:
Yea their owne sons and daughters blood
without all cause of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of Innocents,
defiled was the land.
39 Thus were they stained with the workes
of their owne filthie wayes:
And with their owne inuentions,
a whoring did they stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obay.

The fift part.

42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humblie made to stoope,
as subiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.
Therefore they by their wickednesse,

were

were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He calld to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.
46 And fauour he made them to find
before the ſight of thoſe
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confeſſemini Dom. Pſal. CVii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperity & aduerſity, bringeth men vnto him. Therefore as the righteous therat reioyce, ſo ſhall the wicked haue their mouths ſtopped.

Sing this as the 96. Pſalme.

GIue thanks vnto the Lord our God,
for gratious is he,
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtraied from the way:
And found no citie where to dwell,
that ſerue might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoone their troublous ſtate,
according as they praid.
7 And by that way which was moſt right
he led them like a guide:
That they might to a Citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they of death do wait:
Faſt bound to tak ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which do ſo far excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they crie in their diſtreſſe,
vnto the Lord for aid,
Who did remoone their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which he before them laide.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe
and brake them with ſtrong hand:
Their iron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride,
19 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoone their troublous ſtate,
according as they praid.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in ſhips or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearefull floods,
to compaſſe and to end,
24 Thoſe men are forced to behold,
the Lords workes what they bee:
And in the dangerous deepe the ſame,
moſt marueilous they ſee.
25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:

And

And plungyng downe the depth, vntill
their ſoules conſume with payne.
27 And like a dronkard to and fro,
now heere, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayed.
29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extoll his name:
And where the elders do conſent,
there let them do the ſame.
33 For running floods to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringyng well and borne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeaunce take.
35 Againe the wildernes full rude,
he maketh frute to beare:
With pleaſant ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.
37 That they may ſowe their pleaſant land
and vineyardes alſo plant:
To yeild them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiplie exceedyngly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.
39 But when the faithfull are low brought
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernes.
41 But yet the poore he rayſeth vp
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and perwerſe,
with griefe ſhal ſtop their voyce.
43 But who is wiſe, that now full well
he may theſe thynges record?
For certainely ſuch ſhall perceaue,
the kyndnes of the Lord.

Paratum cor. Pſal. Cviii. N.

Dauid with heart and voice praiſeth the Lord, and aſſured himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other Nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduaunce my voyce in ſong,
and ginyng prayſe alſo.
2 Awake my viole, and my harpe,
ſweet melody to make:
And in the mornyng I my ſelfe
right early wil awake.
3 By me among the people, Lord
ſtill prayſed ſhalt thou be:
And I among the Heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty ſkye.
5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and hearken vnto me.
7 God in his holynes hath ſpoke,
wherfore my ioyes abound:
Sichem I ſhal deuide and mete
the vale of Succoth ground.
8 And Gilead ſhall be myne owne,
Manaſſes myne ſhalbe:
My head ſtrength Ephraim, and law
ſhal Iuda giue for me.
9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how, by whom to Edom land
conueyed ſhal I be?
11 Is it not thou (O God) which late
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauyng ayde,
when troubles do aſſayle:
For all the helpe of man is vayne,
and can no whit auayle.
13 Through God we ſhal do valiant actes
and worthy of renowne:
He ſhal ſubdue our enemies,
yea he ſhal tread them downe.

Deus laudem. Pſal. Cix. N.

Dauid

Dauid being falsely accused by Sauls flatterars praieth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Iesus Christ and all like enemies of the children of God.

Sing this as the 58. Psalme.

IN speechlesse silence do not hold,
O God, thy tongue alwaies:
O God euen thou I say that art
the God of all my praise.
2 The wicked mouth and guilefull mouth,
on me disclosed be,
And they with false and lying tongue
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.
5 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is iudged, let him then
condemned be therein:
7 And let the praier that he makes,
be turned into sinne.
8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they haue been fed.
11 Let couetous extortioners
catch all his goods and store,
And let the strangers spoile the fruits
of all his toile before.
12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroid:
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.
15 But in the presence of the Lord,
let them remaine for ay:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
shall girded be alway.
20 Lo let this same be from the Lord,
the guerdon of my foe,
Yea and of those that euill speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me
After thy name, deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade,
And as the Grashopper, so I
am shaken oft and tade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.
25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.
27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.
31 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid prophecieth of the power and euerlasting kingdom of Christ and of the priesthood, which should put an end to the priesthood of Leuie.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Amid

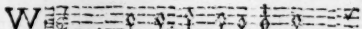
Amid thy mortall foes be thou,
the ruler in their sight.
3 And in the day on which thy reigne,
and power they shall see:
Then heereby freewill offrings shall,
thy people offer thee.
Yea with an holy worthipping
then shall they offer all:
Thy birthe dew is the dew that doth,
from womb of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for ay:
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

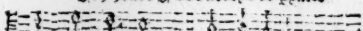
6 The Heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way.
Therefore he shall lift vp on hie,
thy royall head that day.

Confitebor tibi. Pſal. Cxi. N.

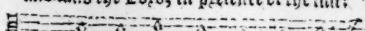
He giueth thanks to the Lord for his mereifull workes towards his Church, and declareth wherin true wisdom and right knowledge consisteth.



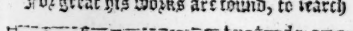
With heart I doe accord to praiſe



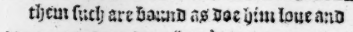
and laud the Lord, in preſence of the iuſt:



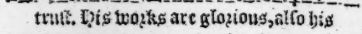
For great his workes are found, to ſearch



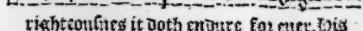
them ſuch are bound as doe him loue and



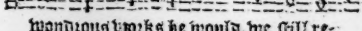
truſt. His workes are glorious, alſo his



righteouſnes it doth endure for euer. His



wondrous workes he would, we ſtill re-



member ſhould, his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
and keepe them as he ſaid.

6 For he did not diſdaine,
His workes to ſhew them playne,
By lightninges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
They are decreed ſure,
8 For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required:
His promiſe not to faile,
But alwayes preuaile,
his holy name be feared.

10 Who ſo with hart full fayne,
True wiſdome to would attaine,
the Lord feare and obay:
Such as his lawes do keep,
Shall knowledge haue full deep,
his prayſe ſhall laſt for aye.

Beatus Vir. Pſal. Cxii. W. K.

He praiſeth the felicitie of them that fear God and condemneth the curſed ſtate of the contemners of God.

Sing this as the Lords prayer.

The man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 his houſe with good he will fulfill,
his righteouſnes endure ſhall ſtill.

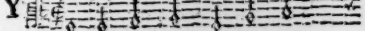
4 Vnto the righteous doth ariſe,
In trouble ioy, in darknes light,
Compaſſion is in his eyes,
And mercy alwaies in his ſight:
5 Yea pitty moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
8 His hart is ſtirme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

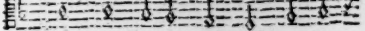
9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine,
10 Yea gnash his teeth ther eat ſhall he,
And ſo conſume his ſtate to see.

Laudate pueri. Pſal. Cxiij W. K.

An exhortation to praiſe the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.

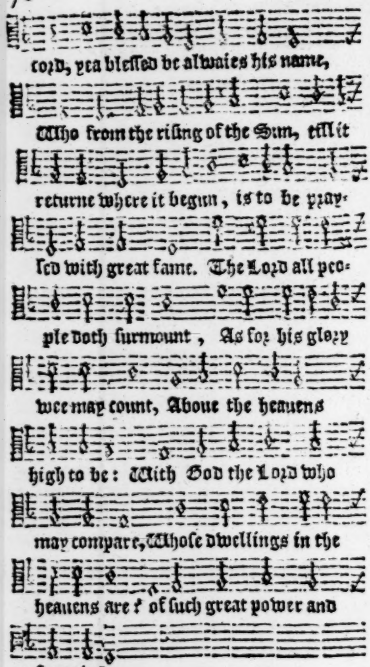


Ye children which doe ſerue the



Lord, praiſe ye his name with one ac-

cord.



6 He doth abase himselfe wee know,
Thinges to behold both here below,
and also in heauen aboue:
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in hye degree,
With Princes of great dignitye,
That rule his people with great fame,
The barren he doth make to beare,
And with great ioye her fruite to reare,
Therefore prayse ye his holy name,

In exitu Israel. Psal. Cxiiii. W. W.

Israels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sing this as the 81. Psalme.

WHen Israell by Gods addres,
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynes most bright:
So did the Israelites declare,
his kingdome, power and might.
3 The sea it saw and sodenly
as all amazed did flee:
The roaring streames of Jordans flood,
recoyled backwardly.
4 As Rams afrayd, the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beate and shake.
5 What ayld thee sea as all amazd,
so sodenly to fly:
Ye roling waues of Jordans flood,
why ran ye backwardly?
6 Why shooke ye hils as Rams affrayd
why did your strength so shake?
Why did your tops as trembling lambs,
for feare quiuer and quake?
7 O earth confes thy soueraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I mean the God which from hard rockes
doth cause mayne flouds appeare:
And from the stony flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will not be vnmindfull of so great a benefit, if it would please God to heare their prayer, and deliuer the by his Omnipotet power.

Sing this as the 68. Psalme.

NOt vnto vs Lord not to vs,
but to thy name giue prayse:
Both for the mercy and the truth
that are in thee alwayes:
2 Why should the heathen scorners say
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols siluer are and Gold
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eies and doe not see.
6 And they haue eares toyned to their heads,
and do not heare at all:
And noses eke they formed haue,
and doe not smell withall.
7 And hands they haue and handle not
and feet and doe not goe:
A throat they haue yet through the same
they make no sound to blow.
8 Those that make them be like to them
and those whose trust they be:
9 O Israell trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord
their help and shield is he.
12 The Lord hath mindfull been of vs,
and will blesse vs also:
On Israels and Aarons house
his blessing he will shew.
13 Them that be fearers of the Lord
the Lod doth bles them all:
Euen he will bles them euery one
the great and eke the small.
14 To you I say the liuing Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
euen of the Lord I say,

Which

Which doth the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.
17 They that be dead do not with praiſe,
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſalm. Cxvi. N.

Dauid being in great dãger of Saul in the deſert of Maon, perceiuing the great & ineſtimable loue of God toward him, magnifieth ſuch great mercies & proteſteth that he will be thankful for the ſame

Sing this as the 111. *Pſalme.*

I Loue the Lord becauſe my voice,
and prayer heard hath he:
2 When in my daies I call on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.
4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.
6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woefull miſery,
and he releeued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.
8 Becauſe thou haſt deliuered
my ſoule from deadly thrall,
My moiſtned eies from mourning teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
15 Right deare and precious in his ſight,
the Lord hath aye eſteeme,
The death of all his holy ones,
what euer men do deeme.
16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee,
O thou Ieruſalem I ſay:
wherefore the Lord praiſe ye.

Laudate Dom. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as wel to thẽ, as to the Iews the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. *Pſalme.*

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cxviii. N.

Dauid reiected of Saul, & of the people, at the time appointed obtained the kingdom, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. *Pſalme.*

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercie dures for ay:
3 Now let the houſe of Aaron ſay,
his mercies dures for ay.
4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for ay.
5 In trouble and in heauineſſe,
vnto the Lord I cride,
Which louingly heard me at large,
my ſute was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.
8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.

9 All nations haue enclosed me,
and compaſſed me rounde:
10 But in the name of God shall I,
minde them confounde.

11 They kept me in on euery ſide,
they kept me in I ſay:
But thou ugh the Lords moſt mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The righe hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe,
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which eſe this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

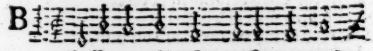
23 This was the mighty worke of God,
this was the Lords owne fact,
And it is marueilous to behold,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.

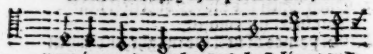
27 God is the Lord that ſheweth vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he,
Becauſe his mercy doth endure,
for euer towards thee.

Beati immaculati. Pſal. Cxix. W. W.

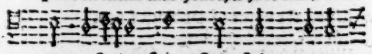
The Prophet wonderfully commendeth Gods law wherein he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meete for the faithfull to haue both in heart and voice: and in the Hebrew euery 8. verſes begin with one letter of the Alphabet.



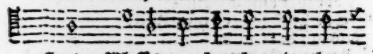
Bleſſed are they that perfect are, and



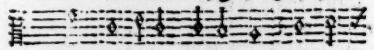
pure in mind and heart, whoſe liues and



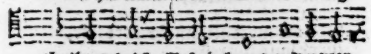
converſation, from Gods lawes neuer



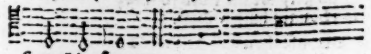
ſtart. 2. Bleſſed are they that giue them-



ſelues his ſtatutes to obſerue: Seeking



the Lord with all their heart, and neuer



from him ſwerue.

3 Doubleſſe ſuch men go not aſtray,
nor do no wicked thing,
Which ſtedfaſtly walke in his paths,
without any wandring.
4 Thou haſt thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
wee learne and keep indeed.
5 Oh would to God it might thee pleaſe,
my waies ſo to addreſſe,
That I might both in heart and voice,
thy lawes keep and confeſſe.
6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eies:
To bend my mind alwaies to muſe,
on thy ſacred decrees.
7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,

and

and likewise proue the same.
8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a yong man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy name (O Lord)
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips haue neuer ceast to preach
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies
please me no lesse in deed
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My onely ioy shall be so hie,
and on thy lawes to set,
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy seruant now such grace,
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
18 Open eies which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes
I may haue the cleere sight.
19 I am a stranger in this earth,
wandring now here now there,
Thy word therefore to me disclose,
my foot steps by to cleere.
20 My soule is rauisht with desire,
and neuer is at rest,
But seekes to know thy iudgements hie,
and what may please thee best.
21 The proud men and malitious
thou hast destroyed each one:
And cursed are such as do not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.
23 The Princes great in counsell sat,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I ackno wledged,
with mercie thou didst heare:
Heare now eftsoone and me instruct,
thy lawes to loue and feare.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both streight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I fixed my selfe
thy couenants to embrace,
Let me therefore haue no rebuke
nor check in any case.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 I Structe me (Lord) in the right traine
of thy statutes diuine,
And it to keepe, euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keepe, I say.
35 In the right path of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice
Lord shield me with thy grace.
37 From vaine desires and worldly lust
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me,
Which am thy seruant and do loue
and feare nothing but thee.
39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou dost iudge with equitie,

and therin doeth excell.
40 Behold my harts desire is bent,
thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The first part.

41 Thy mercies great and manifold,
let me obtayn O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slaunderous mouths
of lewd and men vniust:
For in thy faithful promyses,
stands my comfort and trust.
43 The word of truth within my mouth
let euer still be preist:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth natural life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.
45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble actes I wil describe,
as things of most great fame:
Euen before kings I will them blase,
and shrink no whit for shame.
47 I will reioyce then to obay
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
Which I haue dearely lought:
And practyse thy commandements,
in will, in deed, and thought.

ZAIN The vii part.

49 Thy promise which thou madst to me,
thy seruant Lord remember,
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind Lord thy great works,
shewed to our fathers old:
Wherby I felt thy loues surmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knoweth when,
54 And as for me, I framd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name, O Lord,
by night, when others sleepe:
And thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants I sweet and deare
I did imbrace, and also keepe
with reuerence and with feare.

HETH The viii part.

57 O God which art my part and lot,
my comfort and my stay,
I haue decreed and promised
thy law to keepe alway.
58 With earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe
I did my selfe prepare.
61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements toward me,
so great is, and so hie:
That euen at midnight will I rise,
thy name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
So hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleeue I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giues most liberally:
Thy ordinances how to keepe
therefore (O Lord) teach me.
69 The proud and wicked men haue forged
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
7 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part.

73 SEeing thy hands haue made me Lord,
to be thy creature
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shal reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.
75 When wich thy rod thy world is plagud,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be mist.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.
77 Thy tender mercies powre on me,
And I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose fake pretence
is me for to destroy:
But as for me thy bests to know,
I will my selfe imploy.
79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH. The xi. part.

81 MY soule doth faint and cealeth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 My eies do faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?
83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightest me releeue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord again to life,
For thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where thou do st dwell,
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all things persesure,
According to thy ordinance,
For all things thee reuere.
92 Had it not been that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy precepts ay,
in memory keep fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore for to thy lawes
my eares and heart encline.
95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 WHat great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuice,
is only on thy law.
98 Thy word hath taught me for to passe,
my foes in policy:
For still I kept it as a thing,
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keep,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keep thy lawes,
I held it ay best reed.
101 My feet I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keep I lay.
102 I haue not swerud from thy iudgements
nor yet thinke any dell:
For why? you hast me taught hereby,

to line godly and well.

103 O Lord how sweet unto my taste,
find I thy words alway
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom learnd
that vtterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

NVN the xiiii part

105 EVen as a lanterne to my feete,
to doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light:
106 I haue both sworne, and will performe
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life oppresse.
107 Affliction hath me sore oppressd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart & voice,
most frankely I thee giue,
Accept and teach me how I may,
after thy iudgements liue.
109 My soule is ay so in my hand,
that dangers me assaile:
Yet do I not thy law forget:
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swarue or goe astray.
111 Thy law I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bin bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH the xv. part.

113 THe craftie thoughts & doublehearts,
I doe alwaies detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
looke for with patience.
115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Vphold me and I shall be safe,
for ought they doe or say:
And in t' y statutes pleasure take
will I both night and day.
118 Thou hast from such vnder thy feete,
as doe thy statutes breake:
For nought auailes their subtiltie,
their counsell is but meake.
119 Like drosse thou casts the wicked out,
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh, alas, is taken with feare
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

AIN the xvi. part

121 DOe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
Whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.
126 It is now time for to begin,
for truth is quite decayd:
Thy lawes likewise they haue transgrest,
and none against them layd.
127 This is the cause wherefore I loue,
thy lawes better then gold,
Or iewels fine, which are esteemd,
most precious to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malitious waies,
I do abhor therefore.

PE The xvii. part.

129 THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it read or heare.
131 Fayn I haue both gaped & breathd,
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.
133 Direct my foote steps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruants ouerthrow. (harmes
134 From slanderous tonges and dead' y
preserue

preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.
135 Thy countenance which doth ſurmount
the Sunne in his bright hew,
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eiss great floods guſh out
of drearie teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 IN euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and flee from guile,
are two chiefe points moſt hie,
And ſuch as thou haſt in thy law
commanded vs ſtraitly.
139 With zeale and wrath I am conſumd,
and euen pinde away,
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word
as any heart can deeme,
And I thy ſeruant nothing more
doe loue or yet eſteeme.
141 And though I be nothing ſet by,
as one of baſe degree,
Yet doe I not thy heſts forget,
nor ſhunke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.
143 Trouble and griefe haue ſeiz'd on me,
and brought me wondrous low,
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore,
Then teach them me, for euen in them
my life lieth vp in ſtore.

KOPH. The xix. part.

145 WIth fervent heart I call'd and cried,
now anſwere me, O Lord,
That thy commandements to obſerue
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt,
Saue me therefore, and I will keepe
thy precepts and thy heſt.
147 To thee I crie, euen in the morne,
before the day was light,
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake,
That by diuiſing of thy word
I might ſome comfort take.
149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neere, and do procure
my death maliciouſly,
Which from thy law are far gon backe,
and ſtrayed from it leaudly.
151 Therefore (O Lord) approch thou neere,
for need doth ſo require:
And all thy precepts true they art,
then helpe I thee deſire.
152 By thy commandements I heme learnd
not now, but long ago,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 MY trouble and affliction
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death, as thou haſt promiſed,
Lord keepe me and defend.
155 As for the wicked, far they are
from hauing health and grace,
Wherby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I grant,
what tongue can them attaine?
And as thou haſt me iudgd ere now,
ſo let me life obtaine.
157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhunke,
nor went awrie therefore.
158 And truth it is, for griefe I die,
when I theſe traitours ſee,
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.
159 Behold, for I doe loue thy lawes
with heart moſt glad and faine:
As thou art good and gratious (Lord)
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word
I was more merrie and glad,
Then he that of great ſpoiles and prey
great ſtore and plentie had.
163 As for all lies and falſitie
I hate moſt and deteſt,
For why, thy holy lawes do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice,
Thy righteous acts and wunderfull
to cauſe me to reioyce.
165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.
166 Mine only health and comfort (Lord)

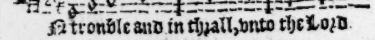
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.
167 Thy lawes haue been mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done
are present in thy sight.

TAV. The xxii. part

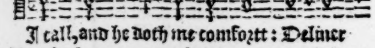
169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 My humble supplication
to ward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.
171 Then shall my lips thy praises speake
after most ample sort,
When thou thy statutes hast me taught,
whereon stands all comfort.
172 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.
174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law, and nothing else,
I do delight alone.
175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not fayld
thy Commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

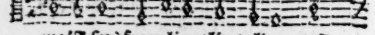
Dauid being banished among the barbarous Arabians, through false reports of enuious flatterers lamenteth his long abode among such infidels giuen to all kind of wickednesse and contentio



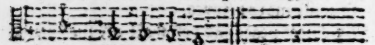
In trouble and in thrall, vnto the Lord



I call, and he doth me comfort: Deliuer



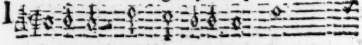
me (I say) from liers lips alway, and



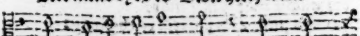
tongues of false report.
3 What vantage or what thing
Geest thou, thus for to sting,
thou false and flattering tier?
4 Thy tongue doth hurt, I weene,
so doe these arrowes keene
of hot consuming fire.
5 Alas too long I take
Within these tents so blacke,
which Cedars are by name:
By whom the flocke elect,
And all of Isaaks sect,
are put to open shame.
6 With them that peace did hate,
I came a peace to make,
and set a quiet life:
But when my word was tolde,
Causelesse I was controlde
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W. W.

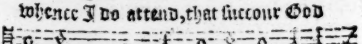
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.



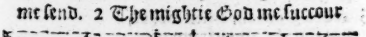
Lift mine eyes to Sion hill, from



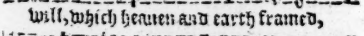
whence I do attend, that succour God



me send. 2 The mightie God me succour



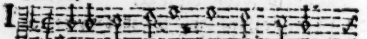
will, which heauen and earth framed,



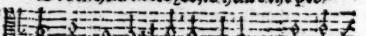
and all things therein named.
3 Thy foot from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright
Shall with cold thee hurt by night.
7 The Lord will keepe thee from distresse,
And will thy life saue sane:
And thou also shalt haue
8 In all thy businesse good successe,
Where euer thou goest, in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W. K.

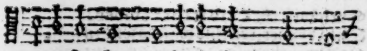
Dauid reioyceth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.



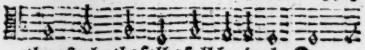
Did in heart reioyce, to heare the peo-



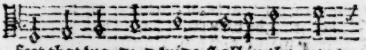
ples voice, in offering so willingly: For let



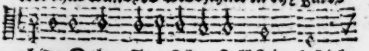
vs vp, say they, and in the Lords house pray.



thus shake the folke full louingly. Our

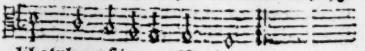


feet that wandred wide, shall in thy gates



abide, O thou Jerusalem full faire, which

art so seemely set, much like a cities neat, the



like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace:
thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout
thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
that comfort haue by meanes of thee.
9 Gods house doth me allure
Thy wealth for to procure,
so much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiii. T. S.

A praier of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

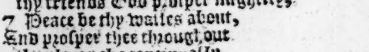
Sing thus as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee,
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistres hands
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgiue.

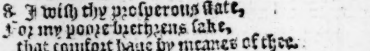
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are filled and ouercome
with hatred and despight.
4 Our minds be surfet with great rebuke,
the rich and worldly wise
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiii. W. W.

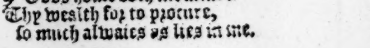
The faithful deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.



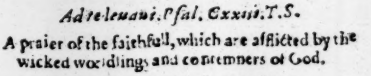
Dw Israel may say, and that truly,



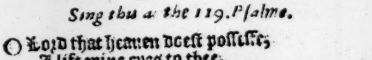
If that the Lord had not our cause main-



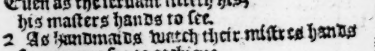
taind, If that the Lord had not our right



sustaind, When all the world against vs



furiously, made their vprores, and said



we should all die:

3 How long a goe
they had deuoured vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well estreme.
4 And as the flouds
with mightie force do fall,
So had they now
our liues euen brought to thrall.

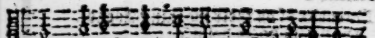
5 The raging streames
most proud in roaring noise,
Had long agoe
ouer whelmd vs in the deepe.
6 But loued be God,
which doth vs safely keepe
From bloodie teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird
out of the fowlers grin
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus,
8 God that made heauen
and earth is our helpe then,
His name hath saued vs
from these wicked men.

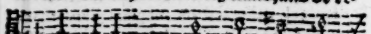
Qui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in their afflictions, and deliuereth their wealth, and the destruction of the wicked.

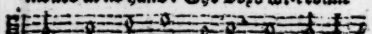
Much as in God the Lord doth trust, as mount



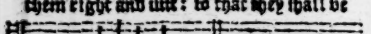
mount Sion ſhall firmely ſtand, and be re-



moued at no hand: The Lord will count



them right and iuſt: ſo that they ſhall be



ſure for euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe,
So will the Lord be vnto thoſe
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide
By crooked waies which they outfought,
The Lord will ſurely bring to nought:
With workes moſt vile they ſhall abide.
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame, by R.W.

Sing this as the ten Commandements.

THoſe that do put their confidence
Vpon the Lord our God only,
And flee to him for his defence
In all their need and miſerie,
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem
The mightie hilles do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth, world without end.

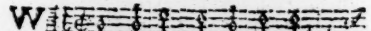
Right wiſe and good is our Lord God,
And will not ſuffer, certainly,
The ſinners and vngodlies rod
To tarrie vpon his familie:
Leſt they alſo from God ſhould go,
Falling to ſinne and wickednеſſe.
O Lord defend, world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord be good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites their owne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

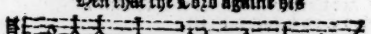
Glorie to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke, and him glorifie:
With hearts deſire, all that are heere,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. W.

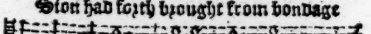
This Pſalme was made after the returne of the people from Babylons and ſheweth, that the meanes of their deliuerance was wonderfull; after the threeſcore and ten yeares of captiuitie, foretpoken by Ieremie, chap 25. 11. and 29 10



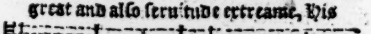
WHen that the Lord againe his



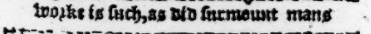
Sion had forth brought from bondage



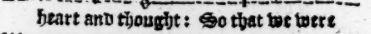
great and alſo ſeruitude extreame, His



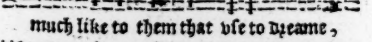
worke is ſuch, as did ſurmount mans



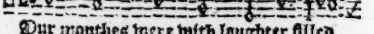
heart and thought: So that we were



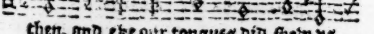
much like to them that vſe to dreame,



Our mouthes were with laughter filled



then, and eke our tongues did ſhew vs



ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things hath done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end,
As to deſerts
thy flowing riuers ſend.

5 Full

5 Full true it is,
that they which sow in tears indeed,
A time will come
When they shall reape with mirth and ioy,
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvii. W. W.

It is not mans wit, powr, or labor, but the free goodnes of God that giueth riches, preserueth townes and countries, granteth nourishment & children,

Sing this as the Lords prayer.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand,
Likewise in vaine men vndertake
Citties and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whome God doth loue and keepe,
Receiue all things with quiet sleepe,

3 Therfore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flieth not so swift nor doth like harme.

5 O well is him that hath his quiuer,
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the Iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honorable estate, according to his commaunement.

Sing this as the 13. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happie art thou I say.
2 Like fruitfull vines on the house side,
so doth thy wife spring out,
Thy children stand like Oliue plants,
thy [illegible] able round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promised Ierusalem,
and her felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

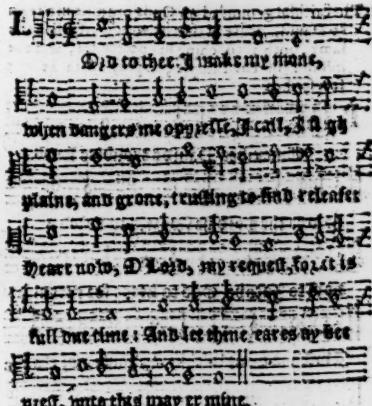
Oft they, now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamd,
and turned backe also,
6 And made as grasse vpon the house,
which withereth ere it grow:
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the name,
of God the Lord at all.

De profundis. Psalme Cxxx. W. W.

An affectuall prayer to obtaine mercy & forgiuenesse of his sins, and at length deliuerance from all euills.


L
Ord to thee I make my mone,
when dangers me oppresse, I call, I sigh
plaine, and grone, trusting to find releaſe:
Heare now, O Lord, my request, for it is
full due time: And let thine eares ay bee
prest, vnto this prayer mine.

3 O Lord our God if thou waigh
our sinnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
5 should feare before thy face.

In God I put my whole trust,
My soule waiteth on his will:
Of his promise is most iust,
And I hope therein still.
My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. CXXXi. M.

Dauid charged with ambition, protesteth his humilitie before God.

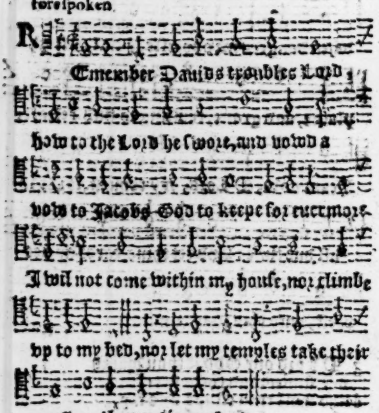
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be too hie.
2 But as the childe that weaned is,
euen from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
Let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. N.

The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was forespoken.



5 Till I haue found out for the Lord,
a place to sit therein:
An house for Jacobs God to be,
an habitation.
6 We heard of this at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his Tabernacle there:
Before his foot-stoole to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with toyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruite of thy bodie
vpon thy seate shall sit.
12 And if thy sons my couenants keepe,
that I shall learne each one:
Then shall their sonns for euer sit,
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 I Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne wright and good.
18 As for his enemies I will clothe
with shame for euermore:
But I will make his crowne to shine,
more fresh then her crowne is.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the most pretious oyle, mentioned in Exodus xxx.

Sing this as the 13. Psalme.

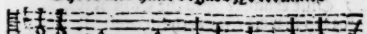
O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amitie:
2 It cals to minde the sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

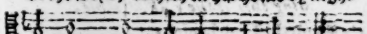
3 It wet not Aarons head alone,
but drench his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the field with fruite doth fill,
5 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. *V. K.*

He exhorteth the Leuites that watch in the Temple, to praise the Lord.

Behold and haue regard, ye seruants

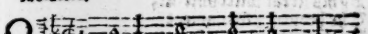

of the Lord, Which in his house by night

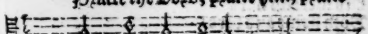

doe watch, praise him with one accord.

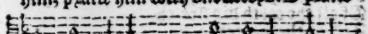
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why, the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the same.

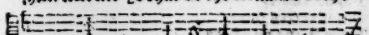
Laudate nomen. Pſal. Cxxxv. *V.*

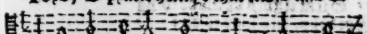
He exhorteth all the faithfullee praise God for his marueilous works and graces wherewith he hath declared his maiesty, to the confusion of all idolaters.

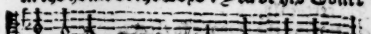

O Praise the Lord, praise him, praiſe


him, praise him with one accord: O praiſe


him still all ye that be the seruants of the


Lord, O praise him ye that stand and be


in the house of the Lord: Yea of his Court


and of his house praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to doe the same.
4 For why, the Lord hath chose Jacob
his very owne you see:
So hath he chosen Israell
his treasure for to be.
5 For this I know, and am right sure,
the Lord is very great:
He is indeed, aboue all gods,
most easie to intreat.
6 For what so euer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath framd or nought.
7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.
9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og, King of Basan:
He slew also the Kingdomes all
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israel his owne people
an heritage to be.

The second part.

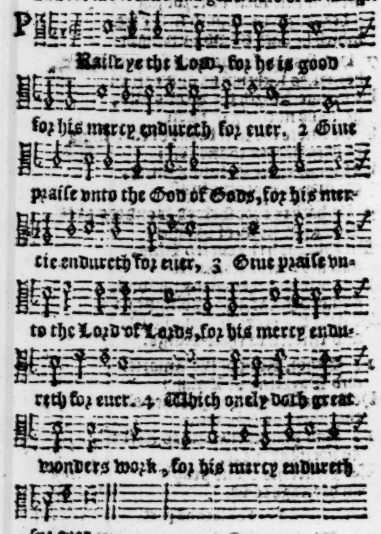
13 Thy name (O Lord) shall still indure
and thy memoriall,
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The Idols of the Heathen are made
in all their coasts and lands:
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes, & cannot (speake,
and eyes and haue no sight:
17 They haue the eares that heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth,
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And

20 And ye that be of Leuies house
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thankes vnto God for the creation and gouernance of all things.



5 Which by his wisedome made the heauens,
for his mercie endureth for euer.
6 Which on the waters stretche the earth,
for his mercie endureth for euer.
7 Which made great lights to shine abroad,
for his mercie endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.
9 The Moone and Stars to guide the night,
for his mercie endureth for euer
10 Which smote Egypt with their first borne
for his mercie endureth for euer.
11 And Israel brought out from them,
for his mercie endureth for euer.
12 With mightie hand and stretched arme,
for his mercie endureth for euer.
13 Which cut the red sea in two parts,
for his mercie endureth for euer.
14 And Israel made passe there through,
for his mercie endureth for euer,
15 And drowned Pharao and his host,
for his mercie endureth for euer.
16 Through wilderne se his people led,
for his mercie endureth for euer.
17 He which did smite great noble Kings,
for his mercie endureth for euer.
18 And which hath slaine the mightie Kings,
for his mercie endureth for euer.
19 As Sehon King of the Amorites,
for his mercie endureth for euer,
20 And Og the King of Basan land,
for his mercie endureth for euer.
21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his seruant Israel,
for his mercie endureth for euer.
23 Remembred vs in base estate,
for his mercie endureth for euer.
24 And from oppressours rescued vs,
for his mercie endureth for euer.
25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of lords,
for his mercie endureth for euer.

Another of the same, by T. C.
Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for ay:
2 Great thankes and praises sing
To God of gods, I say:
For certainly
His mercies dure
Both firme and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth worke by his great power:
For certainly
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we do see:
For certainly
His mercies dure
Both firme and sure
Eternally.

6 Yea he the heauie charge
Of all the earth did stretch,
And on the waters large
The same he did outreach:
For certainly
His mercies dure
Both firme and sure
Eternally.

7 Great lights he made to vs
For why, his loue is ay:
8 Such as the Sunne we see,
To rule the lightsome day:
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And Stars that do appeare,
To guide the darkesome night:
For certainly, &c.

10 With

10 With grieuous plagues and loze,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men:
Foz certainly, &c.

11 And from amidſt their band,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought:
Foz certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made thzough it to go,
His cholen children all:
Foz certainly, &c.

15 But there he whelmed then,
The Pzoud King Pharao:
With his great hoſt of men
And charets eke alſo:
Foz certainly, &c.

16 Who led thzough wildernelſe,
His people ſafe and ſound:
17 And foz his lone endleſſe,
Great Kings he thzought to ground:
Foz certainly, &c.

18 And ſlue with puiſſant hand,
Kings mighty and of fame:
19 As of the Amozites land,
Sehon the King by name:
Foz certainly, &c.

20 And Og the giant large,
Of Balan King alſo:
21 Whoſe land foz heritage,
He gaue his people tho:
Foz certainly, &c.

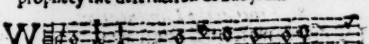
22 Euen vnto Iſrael,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide foz ay:
Foz certainly, &c.

23 To mind he did vs call,
In our moſt bale degree:
24 And from oppreſſozs all,
In ſafety let vs free:
Foz certainly, &c.

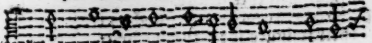
25 All fleſh on earth abzoad,
With food he doth fulfill:
26 Wherefoze of heauen the God,
To laud be it your will:
Foz certainly, &c.

Super flumina. Pſal. Cxxxvii. V. IV.

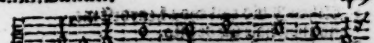
The Iſraelites in their captiuity, hearing the Caldeans reproch and blaſpheme God, and his religion, deſire God to puniſh the Edomites who prouoked the Babylonians againſt them, and prophecy the deſtruction of Babylon.



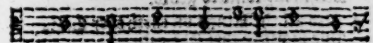
When as we ſate in Babylon, the ri-



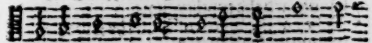
uers round about, and in remembrance of



Sion, the teares for griefe burſt out: We



hangd our Harps and inſtruments the



willow trees vpon: Foz in that place men

foz their vſe had planted many one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebzew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame,
his ſozrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King:
5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied foz euer faſt,
If that I ioy before I ſee,
thy full deliuerance paſt.
7 Therefoze O Lozd remember now
the curſed noiſe and crie,
That Edoms ſonnes againſt vs made,
when they raz'd our city.
8 Remember Lozd their cruell wozds,
when as with one accozd
They cried, on, backe and raze their walls,
in deſpite of the Lozd.
9 Euen ſo ſhalt thou (O Babylon)
at length to duſt be bzought:
And happy ſhall that man be calld,
that our reuenge hath wrought.
10 Yea bleſſed ſhall that man be calld,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
which ly the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

David praiſeth the goodneſſe of God toward him for which euen forren Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore

Sung this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lozd my God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.
Euen foz thy louing kindneſſe take,
and foz thy truth withall:
Foz thou thy name haſt by thy wozd,
aduanced ouer all.

3 When

3 When I did call thou heardest me,
and thou hast made also,
The power of encreased strength,
within my soule to grow.

4 Yea all the Kings on earth they shall,
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I
do walke, yet shall I stand,
Renued by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be
By thy right hand, the Lord God will
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord do me not forsake,
Forsake me not that am the worke,
which thine owne hand did make.

Domino probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all his hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be enemy to all them that contemne God.

Sing this as the 127. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:

2 And rising eke, my thoughts a far,
thou vnderstandst also.

3 My paths yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee:

5 Thou me behind holdest and before,
thou laist thine hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing sprite,
Lord whither shall I go:
Or whither shall I flie away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:

10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light,

12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue been made and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God
how deare are they to me?
And of them all how passing great,
the endlesse number be?

18 If I should count them, loe their summe
more then the sand I see,
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfained hate,
euen as my vtter foes:

23 Try me (O Lord) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid praieth vnto the Lord against the cruelty, falshood and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:

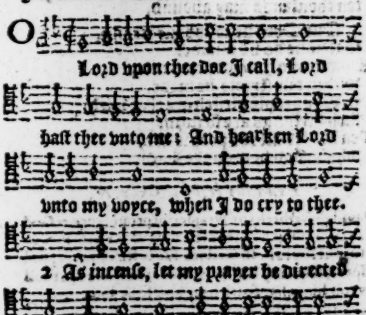
2 Deliuer me, which euil do
imagine in their sprite.
Which make on me continual warre,
their tongues loe they haue whet,

3 Like serpents vnderneath their lips
is adders poyson set.

4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to caſte my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path waies, and gins
for me eke they haue ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that laueth me:
My head in day of battell hath,
bene couered ſtill by thee.
8 Let not O Lord the wicked haue,
the end of his deſire:
Perfome not his ill thought leaſt he,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deepe pits, ſo as they may,
not riſe out of the ſame.
11 For no backe biter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.
12 I know the Lord th'afflicted will
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuously perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.



3 Set O Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eat no part.
5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me and the ſame
a precious oyle ſhal be,
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.
6 Then when in ſtony places downe,
their iudges ſhall be caſt,
Then ſhall they heare my words for then,
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that prweth wood, or he
that diggeth vp the ground.
8 But O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken bee.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare,
And from the ſubtill gins of them,
that wicked workers are.
10 The wicked vnto their owne nets,
together let them fall:
While I doe by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxlj. N.

Dauid neither for feare, nor anger, would kil Saul but with a quiet minde prayeth vnto God, who preſerueth him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry,
And with my ſtrayned voyce vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.
5 Then cried I Lord to thee, and ſaid
my hope thou only art,
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliuer me,
From them that doe me perſecute,
for me too ſtrong they be.
7 That I may praiſe thy name, my ſoule,
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi Psal. Cxlii. N.

An earnest praier for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. *Psalme.*

1 HEare my praier, hearke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
no one that liueth shall.
3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred spirite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy works I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God I loe,
do stretch my craning hands:
My soule desireth after thee,
as do the thirsty lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.
9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good Spirit into the land
of mercy me conuey.
11 For thy names sake with quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliii. N.

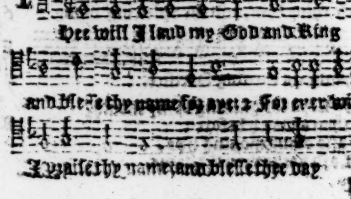
Dauid praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. *Psalme.*

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse, fort and towre,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.
3 O Lord what thing is man, that him
thou holdest so in price:
Or sonne of man that vpon him
thou thinkest in this wise?
4 Man is but like to vanity,
so passe his daies to end
5 As fleeting shade, bow downe O Lord
the heauens and descend.
6 The mountaines touch, and they shal smoke
cast forth thy lightning flame:
And scatter them, shine arrowes shoot,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanity,
and fondnesse doth entreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be,
On Viole and on instrument,
ten stringed vnto thee.
10 Euen he it is that only giues
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he wings.
11 From strangers hand me saue and shield,
whose mouthes talke vanity,
And their right hand is a right hand,
of guile and subtilty.
12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a palace faire.
13 Our garners full and pleuty may,
with sundry sorts be found:
Our sheep bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no cries
within our streets be made.
15 The people blessed are that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderful prouidence of God in gouerning and in preseruing al the other creatures. He praiseth God for his iustice, mercy, and speciall louing kindnes, towards those that call vpon him, that feare him, and loue him.



His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
15 And also they,
That with good will,
His words fulfill,
and him obey.

Cantate Domino. Psal. Cxlix.

An exhortation to the Church, to praise the Lord for his victory and conquest that he giueth his Saints against all mans power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seed of Sion hill,
be ioyfull in their King.
3 Let them sound praise with voice of flute
vnto his holy name,
And with the Timbrell and the Harpe,
sing praises of the same:
4 For why? the Lord his pleasure all,
hath in his people seene:
And by deliuerance he will raise,
the meeke to glory great.
5 With glory and with honor now,
let all the Saints reioyce,
And now alowd vpon their beds,
aduance their singing voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.
7 To plague the heathen and correct
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CLN

An exhortation to praise the Lord without ceasing by all manner of waies, for all his mightie and wonderfull workes.

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord,
praise in his sanctuarie:
And praise him in the firmament,
that showes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellencie
of greatnesse giue him praise.
3 His prayses with the princely noyse,
of sounding trumpets blow:
Praise him vpon the Viole, and
vpon the harpe also.
4 Praise him with Timbrell & with flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of *Dauid*.

An exhortatiõ vnto the praise of God, to be sung before Morning Prayer, *T. B.*

Sing this as the 100. psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into this light:
O praise him all people mortall,
as it is most worthy and right,
For he is full determined,
on vs to powre out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at euery season.

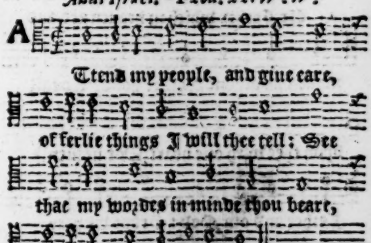
An exhortatiõ vnto the praise of God, to be sung before morning Prayer. T. B.

Sing this as the 110. psalme.

BEhold now giue heed such as be,
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.
Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of might.
Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the father: as afore.

Audi Israel. Exod. xx. W. W.



1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall
And eke reclaimd from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned lyme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honor giue,
As Gods commandements do pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he cals mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A prayer.

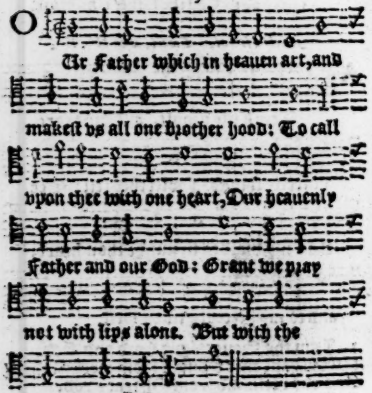
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs enflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And perfectly euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously:
From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickenesse, dearth and pine,
That we may liue in quietnesse,
Without all greedie carefulnesse.

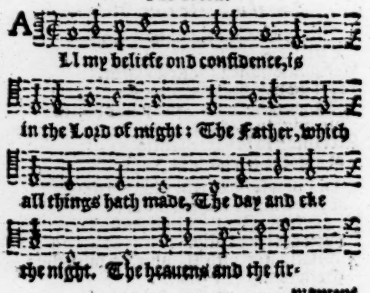
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue powre and strength to euery age.
Arme and make strong thy feeble host,
With faith and with thy holy Ghost.

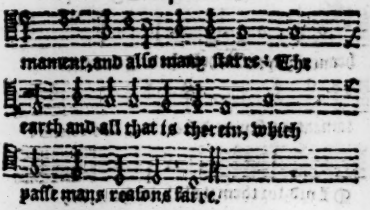
O Lord from euill deliuer vs,
The daies and times be dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall,
Amen, let it be done O Lord,
That we haue prayd with one accord.

The Creed.



mament



manment, and alls many stars: The

earth and all that is therein, which

passe mans reasons farre.

And in like manner, I beleeue
In Christ our Lord his Sonne,
Coequall with the Deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet free a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall,
He came and offered vp himselfe
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Iudge,
Was crucified on the Crosse,
And there at did not grudge.

And so he died in the flesh,
But quickened in the Spirit,
His body then was buried,
As is our vse and rite.
His soule did after this descend
Into the lower parts,
To them that long in darknesse were
The true light of their hearts.

And in the third day of his death
He rose to life againe,
To them he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glorie still
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power, (yet of that day
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(My faith to satisfie)
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine,
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I do trust to haue,
By Iesus Christ his death,
Release and pardon for my sinnes,
And that only by faith.
What time all flesh shall rise againe,
Before the Lord of might,

And see him with their bodily eyes,
Which now do giue them light.

And then shall Christ our Sauiour
The sheepe and goats diuide:
And giue life euerlastingly
To those whom he hath tride.
Within his Realme celestiall
In glorie for to rest
With all the holy company
Of Saints and Angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion
And praise for euermore.

A Prayer to the holy Ghost, to be sung
Before the Sermon.

Sung this as the 119. *Psalme.*

COme holy Spirit, the God of might,
comforter of vs all,
Teach vs to know thy word aright,
That we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Counsell,
and giue them will and might
To persuere in thy Gospell,
which can put sinne to flight.
O Lord, that giuest thy holy word,
send Preachers plentreously,
That in the same we may accord,
and therein liue and die.

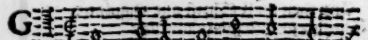
O holy spirit direct aright
the Preachers of thy word,
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aid them at all need,
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of Truth, keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light,
That they and we may all agree,
and praise thee day and night.

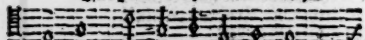
O Lord increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations farre and nie
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightes most,
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore,
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine. E. G.

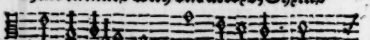


Giue peace in theſe our daies, O

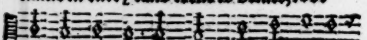


Lord, great dangers are now at hand,

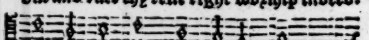
thine enemies with one accord, Chriſts



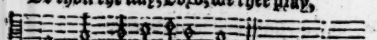
name in euery land ſeeke to deface, root



out and race thy true right worſhip indeed:



Be thou the ſtay, Lord, we thee pray,



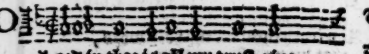
thou helpſt alone in all need.

Giue vs that peace which we do lacke
Through mis-beliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaine ſtrike.
With fire and ſword
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

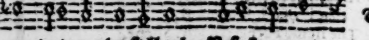
Giue peace and vs thy ſpirit downe ſend,
With griefe, and repentance true,
Do pierce our hearts, our liues to amend,
And by faith Chriſt renue,
That feare and dread,
Warre and bloodſhed,
Through thy ſweet mercie and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

¶ *The Lamentation.*

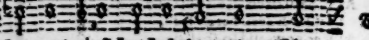
¶ Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts blood.



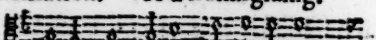
O Lord in thee is all my truſt, giue



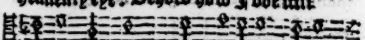
eare vnto my wofull crie: Refuſe me not



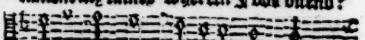
that am vniuſt, but bowing downe thine



heauenly eye: Behold how I doe ſtill



lament my ſinnes wherein I doe offend:



O Lord, for them ſhall I be ſhent, ſith

thee to pleaſe I doe intend?

No, no, not ſo, thy will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay,
to powre on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place:
Where thou doeſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord bee thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be land therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great
to vs that are but ſinne,
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue moſte worthily,
of him to be abhord.

Nought elſe but ſinne and wretchednes,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we daily play out parts.
The Sunne aboue in firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in their degree.
They do not ſtriue for maſterſhip,
nor ſlacke their office let:

But

But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seekth out
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine heere visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if thath is spirit thou hast.

As once the corne did liue and grow,
and was cut owne with sithe:
And threshed out with many stripes,
out from his huske to driue,
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.

And as the grapes in pleasant time
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more.

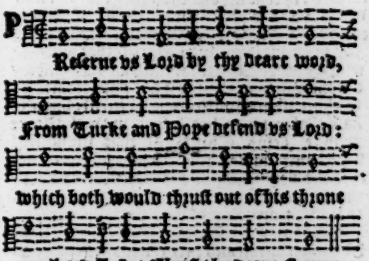
Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be
when sorrowes make vs thinke:
So Christ his blood out pressed was
with nailes and eke with speare,
The iuice whereof doth saue all those
that rightly do him feare.

And as the cornes by vnitie
into one loafe are knit,
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be,
By faith in him to leade a life
as alwaies willed he,

And that we may so do indeed,
God send vs all his grace,
Then after death we shall be sure
with him to haue a place.

Robert Wisdome.



Lord Jesus Christ shew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnitie,
In all our need so vs defend,
That we may praise thee world without end

FINIS.

Morning Prayer.

Almighty God, and most mercifull Father, wee do not presume our selues here before thy Maiestie, trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers, & grant our requests, which we shall make to thee, in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance, that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweete Father, to turne thy louing countenance towards vs, and imputenot vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glorie of thy Name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude & likenesse, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time, liue in godlie conuersation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, ginttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them that thou hast alreadie called to the true vnderstanding of thy heauenly will, but for all people and Nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But for asmuch as they cannot beleeue, except they heare, nor cannot heare, but by preaching, and none can preach, except hee be sent, therefore (O Lord) raise vp faithfull Distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glorie. Conuarily, confound Satan, Antichrist, with all Hirelings, whom thou hast already cast into a reprobate sense that they may not by sects, schismes, heresies and errors, disquiet thy litte flocke. And because (O Lord) wee be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long sufferting be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israell many times by their sinnes, prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie: Wee therefore most wretched sinners, bewaile our manifold sinnes, and earnestlie repent vs for our former wickednesse and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humblie beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as hee hath taught vs, saying, Our Father which art in heauen, hallowed bee thy Name, &c.

Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse, that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our owne deseruings: for our consciences do accuse vs, and our sinnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation: We vtterly renounce all worldly confidence and flye to thy Soueraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifold

sinnes

sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord and forgiue vs our offences. Teach vs by thy holy Spirit that wee may rightly waygh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and wee be the worke of thy hands: yea thou art our Father, and wee thy children: Thou art our Shepheard, and we thy flocke: Thou art our Redeemer, and we the people whome thou hast bought: Thou art our God and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that wee may so take our bodily rest, that our soules may continuallie watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life. And in the meane season that we not ouercome by any phantasies, dreames or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, & rest in thee. Furthermore that our sleepe bee not excessiue or ouermuch after the vnsatiable desires of the flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to liue in al godly conuersation, to the glory of thy holy name and profit of our brethren. So be it.

A gollly prayer to be said *at all times.*

HOnor and praise be giuen vnto thee, O Lord God almighty most deare Father of heauen, for al thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine [illegible] to elect and chuse vs to salua[illegible]ge the beginning of the world: and [illegible]ontinuall thankes be giuen to thee [illegible]eating vs after thine owne image, for re[illegible]ing vs with the pretious blood of thy deare Sonne when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs & necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our troubles and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull father, like as we knowledge to haue receiued them of thine onely goodnesse, euen so wee beseech thee for thy deare Sonne Jesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnesse and loue towards thee & our neighbors for thy sake, suffer vs not most deare Father to receaue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word, & deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be hartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou so all the works of our hands, that we may haue sufficient and not be chargeable, but rather helpfull to others. Be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine & defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from al inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauiour.

Let thy mighty hand, and outstretched arme (O Lord) be still our defence: thy mercie and louing kindnes in Jesus Christ thy deare sun our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So beit.

O Lord increase our faith.

A confession for all estates *and times.*

OEternall God and most mercifull Father, we confesse and acknowledge heere before thy diuine Maiestie, that wee are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so do purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenlie Father) for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfeinedly repent vs of the same, wee most humbly

humbly beseech thee for Jesus Christs sake to shew thy mercie vpon vs, to forgiue vs all our sinnes, & increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy deerely beloued Son Jesus Christ our onely Saviour, whome thou hast already giuen an oblation and offering for our sins, & for whose sake wee are certainely perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy wil. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore O Father with thy Sonne and the holy Ghost be all honour and glorie, world without end, Amen.

A praier to be said before a man begin his worke.

O Lord God most mercifull Father, and Saviour, seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnes and assistance, so that thereby we may knowe the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy hol Spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit: & that we may endeuour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of ther, grant that wee may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know ô thou wilt nourish vs cõtinually through thy bountifull liberality, that we be not so tempted that we fal into distrust, that we may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks and wholy to rest vpon thy mercies. Heare vs O Lord of mercy, through Jesus Christ, thy Son our Lord. Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thorne cares of this life choake it, but that as seed sowne in good ground it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will: & seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith (O mercifull father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor enticements of the world doe draw vs away from thy obedience. And seeing wee line now, in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: We pray not only for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth: that we all with one accord & vnitie of mind, may worship ther our God and onely Sauiour. And that all Pastours, Shepheards and Ministers, to whom thou hast committed the dispensation of thy holie word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting only before their eyes thy glorie, and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whome thou hast committed the sword: especially O Lord according to our bounden dutie, wee thee to maintaine and increase th

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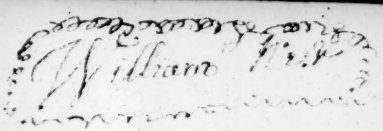
William Weir